



JSFB/SEC/2026-27/80

04<sup>th</sup> September 2026

National Stock Exchange of India Ltd.  
Exchange Plaza, C-1, Block G,  
Bandra Kurla Complex, Bandra (East),  
Mumbai 400051.

BSE Limited  
Phiroze Jeejeebhoy Towers,  
Dalal Street,  
Mumbai 400001.

**Sub:** Business Responsibility and Sustainability Report ('BRSR') for the FY 2025-26

**Ref:** Regulation 34 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations")

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Dear Sir/Madam,

Please find enclosed the Business Responsibility and Sustainability Report ('BRSR') of Jana Small Finance Bank Limited ('Bank') for financial year 2025-26.

The BRSR forms part of the Bank's Annual Report for the financial year 2025-26. The BRSR along with the Annual Report is available on the website of the Bank at [www.jana.bank.in](http://www.jana.bank.in)

You are requested to kindly take the same on your record and oblige.

Thank you

Yours faithfully

For Jana Small Finance Bank Limited

Lakshmi R N  
Company Secretary & Compliance Officer

JAMA KARO, JANA KARO

**Registered Office:**

**Jana Small Finance Bank Limited**

The Fairway Business Park, # 10/1, 11/2 & 12/2B, Off  
Domlur, Koramangla Inner Ring Road, Next to Embassy Golf  
Links, Challaghatta, Bengaluru -560071.

CIN No. L65923KA2006PLC040028

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## Annexure - II

# BUSINESS RESPONSIBILITY & SUSTAINABILITY REPORTING FORMAT

### SECTION A: GENERAL DISCLOSURES

#### I. Details of the listed entity

|                                                                                                                                             |   |                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corporate Identity Number (CIN) of the Listed Entity                                                                                        | : | L65923KA2006PLC040028                                                                                                                                             |
| Name of the Listed Entity                                                                                                                   | : | Jana Small Finance Bank Limited                                                                                                                                   |
| Year of incorporation                                                                                                                       | : | 2006                                                                                                                                                              |
| Registered office address                                                                                                                   | : | The Fairway Business Park, First Floor, # 10/1, 11/2 & 12/2B Off Domlur, Koramangala Inner Ring road, Next to EGL Business Park, Challaghatta, Bengaluru – 560071 |
| Corporate address                                                                                                                           | : | The Fairway Business Park, First Floor, # 10/1, 11/2 & 12/2B Off Domlur, Koramangala Inner Ring road, Next to EGL Business Park, Challaghatta, Bengaluru – 560071 |
| E-mail                                                                                                                                      | : | <a href="mailto:investor.grievance@jana.bank.in">investor.grievance@jana.bank.in</a>                                                                              |
| Telephone                                                                                                                                   | : | 080-46020100                                                                                                                                                      |
| Website                                                                                                                                     | : | <a href="http://www.jana.bank.in">www.jana.bank.in</a>                                                                                                            |
| Financial year for which reporting is being done                                                                                            | : | 2025-26                                                                                                                                                           |
| Name of the Stock Exchange(s) where shares are listed                                                                                       | : | BSE Limited and National Stock Exchange Limited                                                                                                                   |
| Paid-up Capital                                                                                                                             | : | 1,05,32,45,750                                                                                                                                                    |
| Name and contact details (telephone, email address) of the person who may be contacted in case of any queries on the BRSR report            | : | Mrs. Lakshmi R N<br>Company Secretary & Compliance Officer<br><a href="mailto:lakshmi.rn@jana.bank.in">lakshmi.rn@jana.bank.in</a><br>080-46020100                |
| Reporting boundary - Are the disclosures under this report made on a standalone basis (i.e. only for the entity) or on a consolidated basis | : | Standalone basis                                                                                                                                                  |
| Name of assurance provider                                                                                                                  | : | N/A                                                                                                                                                               |
| Type of assurance obtained                                                                                                                  | : | N/A                                                                                                                                                               |

#### I. Products/services

##### 1. Details of business activities (accounting for 90% of the turnover)

| Sr. No. | Description of Main Activity    | Description of Business Activity                                                                   | % of Turnover of the entity |
|---------|---------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|
| 1.      | Financial and Insurance service | Banking activities i.e. Retail Banking, Treasury, Wholesale Banking, and other Banking Operations. | 100%                        |

##### 2. Products/Services sold by the entity (accounting for 90% of the entity's Turnover):

| S. No. | Product/Service                                                           | NIC Code | % of total Turnover contributed |
|--------|---------------------------------------------------------------------------|----------|---------------------------------|
| 1.     | Retail Banking, Treasury, Wholesale Banking, and other Banking Operations | 64191    | 100%                            |

II. **Operations**

## 3. Number of locations where plants and/or operations/offices of the entity are situated:

| Location      | Number of plants | Number of offices | Total |
|---------------|------------------|-------------------|-------|
| National      | -                | 822               | 822   |
| International | -                | None              | None  |

## 4. Markets served by the entity:

## a. Number of locations

| Locations                        | Number                            |
|----------------------------------|-----------------------------------|
| National (No. of States)         | 25 states and 2 union territories |
| International (No. of Countries) | NIL                               |

## b. What is the contribution of exports as a percentage of the total turnover of the entity?

- Not applicable

## c. A brief on types of customers

- Bank caters to a diverse set of customer base which includes Individuals/Non Individuals/ NR/ Government/MSME/Large Corporates/Farmers etc.

III. **Employees**

## 5. Details as at the end of Financial Year:

## a. Employees and workers (including differently abled)

| S.        | Particulars              | Total (A) | Male    |           | Female  |           |
|-----------|--------------------------|-----------|---------|-----------|---------|-----------|
| No.       |                          |           | No. (B) | % (B / A) | No. (C) | % (C / A) |
| EMPLOYEES |                          |           |         |           |         |           |
| 1.        | Permanent (D)            | 26,246    | 22,976  | 88%       | 3,270   | 12%       |
| 2.        | Other than Permanent (E) | 216       | 150     | 69%       | 66      | 31%       |
| 3.        | Total employees (D + E)  | 26,462    | 23,126  | 87%       | 3,336   | 13%       |
| WORKERS   |                          |           |         |           |         |           |
| 4.        | Permanent (F)            | 0         | 0       | 0         | 0       | 0         |
| 5.        | Other than Permanent (G) | 0         | 0       | 0         | 0       | 0         |
|           |                          | 0         | 0       | 0         | 0       | 0         |
| 6.        | Total employees (F + G)  | 0         | 0       | 0         | 0       | 0         |

b. Differently abled Employees and workers:

| Sr. No                      | Particulars                               | Total | Male    |           | Female  |           |
|-----------------------------|-------------------------------------------|-------|---------|-----------|---------|-----------|
|                             |                                           | (A)   | No. (B) | % (B / A) | No. (C) | % (C / A) |
| DIFFERENTLY ABLED EMPLOYEES |                                           |       |         |           |         |           |
| 1.                          | Permanent (D)                             | 0     | 0       | 0.0%      | 0       | 0.0%      |
| 2.                          | Other than Permanent (E)                  | 0     | 0       | 0.0%      | 0       | 0.0%      |
| 3.                          | Total differently abled employees (D + E) | 0     | 0       | 0.0%      | 0       | 0.0%      |
| DIFFERENTLY ABLED WORKERS   |                                           |       |         |           |         |           |
| 4.                          | Permanent (F)                             | NA    | NA      | NA        | NA      | NA        |
| 5.                          | Other than permanent (G)                  | NA    | NA      | NA        | NA      | NA        |
| 6.                          | Total differently abled workers (F + G)   | NA    | NA      | NA        | NA      | NA        |

6. Participation/Inclusion/Representation of women

|                          | Total (A) | No. and percentage of Females |           |
|--------------------------|-----------|-------------------------------|-----------|
|                          |           | No. (B)                       | % (B / A) |
| Board of Directors       | 10        | 2                             | 17%       |
| Key Management Personnel | 3         | 1                             | 33.33%    |

7. Turnover rate for permanent employees and workers

(Disclose trends for the past 3 years)

|                     | FY <u>2025-26</u><br>(Turnover rate in current FY) |        |       | FY <u>2024-25</u><br>(Turnover rate in previous FY) |        |       | FY <u>2023-24</u><br>(Turnover rate in the year prior to the previous FY) |        |       |
|---------------------|----------------------------------------------------|--------|-------|-----------------------------------------------------|--------|-------|---------------------------------------------------------------------------|--------|-------|
|                     | Male                                               | Female | Total | Male                                                | Female | Total | Male                                                                      | Female | Total |
| Permanent Employees | 32.2%                                              | 4.6%   | 36.8% | 33.6%                                               | 5.1%   | 38.6% | 32%                                                                       | 5%     | 37%   |
| Permanent Workers   | 0                                                  | 0      | 0     | 0                                                   | 0      | 0     | 0                                                                         | 0      | 0     |

IV. **Holding, Subsidiary and Associate Companies (including joint ventures)**

## 8. (a) Names of holding / subsidiary / associate companies / joint ventures

| Sr. No. | Name of the holding / subsidiary / associate companies / joint ventures (A) | Indicate whether holding/ Subsidiary/ Associate/ Joint Venture | % of shares held by listed entity | Does the entity indicated at column A, participate in the Business Responsibility initiatives of the listed entity? (Yes/No) |
|---------|-----------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|         | N/A                                                                         |                                                                |                                   |                                                                                                                              |

CSR Details

9. (i) Whether CSR is applicable as per section 135 of Companies Act, 2013: **(Yes)**  
(ii) Turnover (in Rs.) – 17,26,98,37,000  
(iii) Net worth (in Rs.) – 42,20,76,19,000

**Transparency and Disclosures Compliances**

10. Complaints/Grievances on any of the principles (Principles 1 to 9) under the National Guidelines on Responsible Business Conduct:

| Stakeholder group from whom complaint is received | Grievance Redressal Mechanism in Place (Yes/No)                                                                                                    | FY 2025-26 Current Financial Year          |                                                              |         | FY 2024-25 Previous Financial Year         |                                                              |         |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|---------|--------------------------------------------|--------------------------------------------------------------|---------|
|                                                   |                                                                                                                                                    | Number of complaints filed during the year | Number of complaints pending resolution at close of the year | Remarks | Number of complaints filed during the year | Number of complaints pending resolution at close of the year | Remarks |
| Communities                                       | -                                                                                                                                                  | -                                          | -                                                            | -       | -                                          | -                                                            | -       |
| Investors (other than shareholders)               | -                                                                                                                                                  | -                                          | -                                                            | -       | -                                          | -                                                            | -       |
| Shareholders                                      | Yes, <a href="https://www.jana.bank.in/images/policies/customer-grievance.pdf">https://www.jana.bank.in/images/policies/customer-grievance.pdf</a> | -                                          | -                                                            |         | 19                                         |                                                              |         |
| Employees and workers                             |                                                                                                                                                    | 72                                         | 3                                                            |         | 10                                         |                                                              |         |
| Customers                                         |                                                                                                                                                    | 4,580                                      | 395                                                          |         | 3,976                                      | 262                                                          |         |
| Value Chain Partners                              |                                                                                                                                                    | -                                          | -                                                            | -       | -                                          | -                                                            | -       |
| Other (please specify)                            |                                                                                                                                                    | -                                          | -                                                            | -       | -                                          | -                                                            | -       |

11. Overview of the entity's material responsible business conduct issues. Please indicate material responsible business conduct and sustainability issues pertaining to environmental and social matters that present a risk or an opportunity to your business, rationale for identifying the same, approach to adapt or mitigate the risk along-with its financial implications, as per the following format

| S. No. | Material issue identified                 | Indicate whether risk or opportunity (R/O) | Rationale for identifying the risk / opportunity                                                                                                                                                                                                                                                                                          | In case of risk, approach to adapt or mitigate                                                                                               | Financial implications of the risk or opportunity (Indicate positive or negative implications) |
|--------|-------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1      | Financial Inclusion and inclusive Banking | Opportunity                                | Banks' vision is to promote financial inclusion and inclusive banking to unserved and underserved segment in semi urban and rural areas                                                                                                                                                                                                   |                                                                                                                                              | Positive                                                                                       |
| 2      | Financial Inclusion and inclusive Banking | Risk                                       | Unsecured lending to MFI segment and repayment driven by cash mode                                                                                                                                                                                                                                                                        | Credit Bureau and Scorecard driven acquisition. Moving towards digital collections/ standing instruction/NACH. Robust audit checks in place. | Negative                                                                                       |
| 3      | Risk Management                           | Opportunity                                | Risk Management is an independent function. The overall risk management framework is overseen by the RMC of the Board and is governed by a Board approved policy for each risk family.<br>Bank's loan acquisition and lifecycle management is driven by scorecard-based model and risk based pricing to build a sustainable lending book. |                                                                                                                                              | Positive                                                                                       |
| 4      | Transparency and disclosure               | Opportunity                                | Disclosures on the website on Fair Practice Code and Schedule of Charges ensures transparency to customers.<br>Disclosure on the website with respect to investors presentation, periodical returns / disclosure with stock exchanges.                                                                                                    |                                                                                                                                              | Positive                                                                                       |
| 5      | Corporate Governance & Ethics             | Opportunity                                | Bank emphasizes strong corporate governance and ethics which will have a positive impact on sustainable performance.                                                                                                                                                                                                                      |                                                                                                                                              | Positive                                                                                       |



| S. No. | Material issue identified     | Indicate whether risk or opportunity (R/O) | Rationale for identifying the risk / opportunity                                                                     | In case of risk, approach to adapt or mitigate                                                                                                                                                                                                               | Financial implications of the risk or opportunity (Indicate positive or negative implications) |
|--------|-------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 6      | Corporate Governance & Ethics | Risk                                       | Misinformation/ misconception, wrong decision regarding the aspect can lead to negative business implications        | Bank has a robust governance framework which includes a self-assessment risk framework that encompasses all businesses and functional units of the Bank at the Head Office and at the Zonal levels                                                           | Negative                                                                                       |
| 7      | Customer Privacy              | Risk                                       | Failure in any aspect might leads to customer dissatisfaction and regulatory action.                                 | Bank has robust policy around data privacy and code of conduct which ensures customer data privacy is maintained.                                                                                                                                            | Negative                                                                                       |
| 8      | Data Security                 | Risk                                       | Failure in data security can lead to reputation and regulatory risk                                                  | Controls – Network access control, Antivirus, Penetration test, Dark-web monitoring, Malware monitoring and other threat monitoring, Data Leakage Prevention solution.<br><br>IT and InfoSec audit, IT security risk reporting, IT security risk governance. | Negative                                                                                       |
| 9      | Data Security                 | Opportunity                                | Appropriate and adequate safety systems create trust and confidence in the Bank.                                     |                                                                                                                                                                                                                                                              | Positive                                                                                       |
| 10     | Customer Satisfaction         | Opportunity                                | Banks policies, products and services focus on a customer centric approach and timely and transparent communication. |                                                                                                                                                                                                                                                              | Positive                                                                                       |
| 11     | Customer Satisfaction         | Risk                                       | Failure in any aspect might lead to loss of business opportunity.                                                    | Bank has a robust customer grievance redressal mechanism and proactively does customer satisfaction surveys .Feedback obtained is considered for improvements.                                                                                               | Negative                                                                                       |
| 12     | Training and development      | Opportunity                                | Employee training and development to improve quality and retention of high quality employees across the Bank.        |                                                                                                                                                                                                                                                              | Positive                                                                                       |
| 13     | Training and development      | Risk                                       | Inadequate training and development can inhibit business development and employee attrition                          | Bank conducts various trainings regularly through physical and digital mode.                                                                                                                                                                                 | Negative                                                                                       |

## SECTION B: MANAGEMENT AND PROCESS DISCLOSURES

This section is aimed at helping businesses demonstrate the structures, policies and processes put in place towards adopting the NGRBC Principles and Core Elements.

| Disclosure Questions                                                                                                                                                                                                                                                                                                           | P 1                                                                                                                                                 | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>Policy and management processes</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                     |     |     |     |     |     |     |     |     |
| 1. a. Whether your entity's policy/policies cover each principle and its core elements of the NGRBCs. (Yes/No)                                                                                                                                                                                                                 | Yes                                                                                                                                                 | Yes | Yes | Yes | Yes | No  | -   | Yes | Yes |
| b. Has the policy been approved by the Board? (Yes/No)                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                 | Yes | Yes | Yes | Yes | No  | -   | No  | Yes |
| c. Web Link of the Policies, if available                                                                                                                                                                                                                                                                                      | <a href="https://www.jana.bank.in/about-us/leadership-governance/policies//">https://www.jana.bank.in/about-us/leadership-governance/policies//</a> |     |     |     |     |     |     |     |     |
| 2. Whether the entity has translated the policy into procedures. (Yes / No)                                                                                                                                                                                                                                                    | No                                                                                                                                                  | No  | No  | No  | No  | No  | No  | No  | No  |
| 3. Do the enlisted policies extend to your value chain partners? (Yes/No)                                                                                                                                                                                                                                                      | No                                                                                                                                                  | No  | No  | No  | No  | No  | No  | No  | No  |
| 4. Name of the national and international codes/certifications/labels/ standards (e.g. Forest Stewardship Council, Fairtrade, Rainforest Alliance, Trustea) standards (e.g. SA 8000, OHSAS, ISO, BIS) adopted by your entity and mapped to each principle.                                                                     | No                                                                                                                                                  | No  | No  | No  | No  | No  | No  | No  | No  |
| 5. Specific commitments, goals and targets set by the entity with defined timelines, if any.                                                                                                                                                                                                                                   | No                                                                                                                                                  | No  | No  | No  | No  | No  | No  | No  | No  |
| 6. Performance of the entity against the specific commitments, goals and targets along-with reasons in case the same are not met.                                                                                                                                                                                              | No                                                                                                                                                  | No  | No  | No  | No  | No  | No  | No  | No  |
| <b>Governance, leadership and oversight</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |     |     |     |     |     |     |     |     |
| 7. Statement by director responsible for the business responsibility report, highlighting ESG related challenges, targets and achievements ( <i>listed entity has flexibility regarding the placement of this disclosure</i> ) The Bank has listed its equity shares recently and has been evaluating to incorporate the same. |                                                                                                                                                     |     |     |     |     |     |     |     |     |
| 8. Details of the highest authority responsible for implementation and oversight of the Business Responsibility policy (ies).                                                                                                                                                                                                  | Managing Director & CEO                                                                                                                             |     |     |     |     |     |     |     |     |
| 9. Does the entity have a specified Committee of the Board/ Director responsible for decision making on sustainability related issues? (Yes / No). If yes, provide details.                                                                                                                                                    | No, the Bank currently does not have any such Committee                                                                                             |     |     |     |     |     |     |     |     |



**10. Details of Review of NGRBCs by the Company:**

| Subject for Review                                                                                                                                                           | Indicate whether review was undertaken by Director / Committee of the Board/ Any other Committee                   |     |     |     |     |     |     |     |     | Frequency (Annually/ Half yearly/ Quarterly/ Any other – please specify) |     |     |     |     |     |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
|                                                                                                                                                                              | P 1                                                                                                                | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 1                                                                      | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
| Performance against above policies and follow up action                                                                                                                      | The policies have been reviewed by the Board and suitable suggestions are advised, if any                          |     |     |     |     |     |     |     |     | Annually                                                                 |     |     |     |     |     |     |     |     |
| Compliance with statutory requirements of relevance to the principles, and, rectification of any non-compliances                                                             |                                                                                                                    |     |     |     |     |     |     |     |     |                                                                          |     |     |     |     |     |     |     |     |
| <b>11. Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency? (Yes/No). If yes, provide name of the agency.</b> | P 1                                                                                                                | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 | P 1                                                                      | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
|                                                                                                                                                                              | No, However all policies of the Bank have been developed after detailed consultation and are evaluated internally. |     |     |     |     |     |     |     |     |                                                                          |     |     |     |     |     |     |     |     |

**12. If answer to question (1) above is "No" i.e. not all Principles are covered by a policy, reasons to be stated:**

| Questions                                                                                                                       | P 1            | P 2 | P 3 | P 4 | P 5 | P 6 | P 7 | P 8 | P 9 |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|-----|
| The entity does not consider the Principles material to its business (Yes/No)                                                   | NOT APPLICABLE |     |     |     |     |     |     |     |     |
| The entity is not at a stage where it is in a position to formulate and implement the policies on specified principles (Yes/No) |                |     |     |     |     |     |     |     |     |
| The entity does not have the financial or/human and technical resources available for the task (Yes/No)                         |                |     |     |     |     |     |     |     |     |
| It is planned to be done in the next financial year (Yes/No)                                                                    |                |     |     |     |     |     |     |     |     |
| Any other reason (please specify)                                                                                               |                |     |     |     |     |     |     |     |     |

## SECTION C: PRINCIPLE WISE PERFORMANCE DISCLOSURE

This section is aimed at helping entities demonstrate their performance in integrating the Principles and Core Elements with key processes and decisions. The information sought is categorized as “Essential” and “Leadership”. While the essential indicators are expected to be disclosed by every entity that is mandated to file this report, the leadership indicators may be voluntarily disclosed by entities which aspire to progress to a higher level in their quest to be socially, environmentally and ethically responsible.

### PRINCIPLE 1 Businesses should conduct and govern themselves with integrity, and in a manner that is Ethical, Transparent and Accountable.

#### Essential Indicators

#### 1. Percentage coverage by training and awareness programmes on any of the Principles during the financial year:

| Segment                           | Total number of training and awareness programmes held | Topics / principles covered under the training and its impact                                                         | % age of persons in respective category covered by the awareness programmes |
|-----------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Board of Directors                | 1                                                      | Program for Non-Executive Chairman & Directors on the Boards of Banks, Financial Institutions and NBFCs               | 10%                                                                         |
| Key Managerial Personnel          | 2                                                      | Program on Financial Frauds & Forensic Audit<br>Certification Programme for IT & Cyber Security for Senior Management | 12.5% (Out of 16 MANCO 2 have completed)                                    |
| Employees other than BoD and KMPs | 120+ Programs                                          | Induction, Product, Process, Compliance, System, Soft Skill, Leadership                                               | -                                                                           |

#### 2. Details of fines / penalties /punishment/ award/ compounding fees/ settlement amount paid in proceedings (by the entity or by directors / KMPs) with regulators/ law enforcement agencies/ judicial institutions, in the financial year, in the following format (Note: the entity shall make disclosures on the basis of materiality as specified in Regulation 30 of SEBI (Listing Obligations and Disclosure Obligations) Regulations, 2015 and as disclosed on the entity’s website):

## Monetary

|                 | NGRBC Principle | Name of the regulatory enforcement agencies/ judicial institutions | Amount (In INR) | Brief of the Case | Has an appeal been Preferred? (Yes/No) |
|-----------------|-----------------|--------------------------------------------------------------------|-----------------|-------------------|----------------------------------------|
| Penalty/ Fine   | Nil             | Nil                                                                | Nil             | Nil               | Nil                                    |
| Settlement      | Nil             | Nil                                                                | Nil             | Nil               | Nil                                    |
| Compounding fee | Nil             | Nil                                                                | Nil             | Nil               | Nil                                    |

## Non-Monetary

|              | NGRBC Principle | Name of the regulatory enforcement agencies/ judicial institutions | Brief of the Case | Has an appeal been Preferred? (Yes/No) |
|--------------|-----------------|--------------------------------------------------------------------|-------------------|----------------------------------------|
| Imprisonment | Nil             | Nil                                                                | Nil               | Nil                                    |
| Punishment   | Nil             | Nil                                                                | Nil               | Nil                                    |

### 3. Of the instances disclosed in Question 2 above, details of the Appeal/ Revision preferred in cases where monetary or non-monetary action has been appealed.

| Case Details | Name of the regulatory/ enforcement agencies/ judicial institutions |
|--------------|---------------------------------------------------------------------|
| Nil          |                                                                     |

### 4. Does the entity have an anti-corruption or anti-bribery policy? If yes, provide details in brief and if available, provide a web-link to the policy.

- The Bank's commitment to ethical conduct is underpinned by a comprehensive Code of Conduct for all employees. This Code outlines expected ethical principles and acceptable behavior throughout their employment, reinforcing the Bank's core values. It specifically addresses critical areas such as ethics, accountability, conflict of interest, and anti-bribery/corruption. Furthermore, a distinct Code of Conduct for Directors and Senior Management provides a framework for upholding the highest ethical standards in their governance of the Bank. This commitment to ethics and accountability is consistently communicated to all stakeholders.
- Code of Conduct: <https://www.jana.bank.in/images/policies/JSFB-Code-of-Conduct-Policy-V1-2.pdf>, <https://www.jana.bank.in/images/policies/CODE-OF-CONDUCT-FOR-DIRECT-SELLING-AGENTS.pdf>, <https://www.jana.bank.in/images/policies/Code-of-Conduct.pdf>
- Whistle Blowers Policy: <https://www.jana.bank.in/images/policies/whistleblower-policy.pdf>

**5. Number of Directors/KMPs/employees/workers against whom disciplinary action was taken by any law enforcement agency for the charges of bribery/ corruption:**

|           | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Previous Financial Year) |
|-----------|----------------------------------------|-----------------------------------------|
| Directors | 0                                      | 0                                       |
| KMPs      | 0                                      | 0                                       |
| Employees | 0                                      | 0                                       |
| Workers   | 0                                      | 0                                       |

|                                                                                              | FY 2025-26<br>(Current Financial Year) |         | FY 2024-25<br>(Previous Financial Year) |         |
|----------------------------------------------------------------------------------------------|----------------------------------------|---------|-----------------------------------------|---------|
|                                                                                              | Number                                 | Remarks | Number                                  | Remarks |
| Number of complaints received in relation to issues of Conflict of Interest of the Directors | -                                      | Nil     | -                                       | Nil     |
| Number of complaints received in relation to issues of Conflict of Interest of the KMPs      | -                                      | Nil     | -                                       | Nil     |

7. Provide details of any corrective action taken or underway on issues related to fines / penalties / action taken by regulators/ law enforcement agencies/ judicial institutions, on cases of corruption and conflicts of interest.  
- Not applicable

8. Number of days of accounts payables ((Accounts payable \*365) / Cost of goods/services procured) in the following format:

|                                     | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Previous Financial Year) |
|-------------------------------------|----------------------------------------|-----------------------------------------|
| Number of days of accounts payables | N/A                                    | N/A                                     |

Remark :- The bank's business model relies on deposits, loans, and interest-based transactions, not on trade payables or supplier credit terms.

**9. Open-ness of business provide details of concentration of purchases and sales with trading houses, dealers, and related parties along-with loans and advances & investments, with related parties, in the following format:**

| Parameter                  | Metrics                                                                                  | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Previous Financial Year) |
|----------------------------|------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|
| Concentration of Purchases | a. Purchases from trading houses as % of total purchases                                 | N/A                                    | N/A                                     |
|                            | b. Number of trading houses where purchases are made from                                | N/A                                    | N/A                                     |
|                            | c. Purchases from top 10 trading houses as % of total purchases from trading houses      | N/A                                    | N/A                                     |
| Concentration of Sales     | a. Sales to dealers / distributors as % of total sales                                   | N/A                                    | N/A                                     |
|                            | b. Number of dealers / distributors to whom sales are made                               | N/A                                    | N/A                                     |
|                            | c. Sales to top 10 dealers / distributors as % of total sales to dealers / distributors  | N/A                                    | N/A                                     |
| Share of RPTs in           | a. Purchases (Purchases with related parties / Total Purchases)                          | N/A                                    | N/A                                     |
|                            | b. Sales (Sales to related parties / Total Sales)                                        | N/A                                    | N/A                                     |
|                            | c. Loans & advances (Loans & advances given to related parties / Total loans & advances) | NIL                                    | NIL                                     |
|                            | d. Investments (Investments in related parties / Total Investments made)                 | NIL                                    | NIL                                     |



## PRINCIPLE 2 Businesses should provide goods and services in a manner that is sustainable and safe

### Essential Indicators

1. Percentage of R&D and capital expenditure (capex) investments in specific technologies to improve the environmental and social impacts of product and processes to total R&D and capex investments made by the entity, respectively.

|       | Current Financial Year | Previous Financial Year | Details of improvements in environmental and social impacts |
|-------|------------------------|-------------------------|-------------------------------------------------------------|
| R&D   | NIL                    | NIL                     | NIL                                                         |
| Capex | NIL                    | NIL                     | NIL                                                         |

2. a. Does the entity have procedures in place for sustainable sourcing? (Yes/No)  
b. If yes, what percentage of inputs were sourced sustainably?  
- **No**
3. Describe the processes in place to safely reclaim your products for reusing, recycling and disposing at the end of life, for (a) Plastics (including packaging) – **N/A** (b) E-waste – **N/A** (c) Hazardous waste – **N/A** and (d) other waste. – **N/A**
4. Whether Extended Producer Responsibility (EPR) is applicable to the entity's activities (Yes / No). If yes, whether the waste collection plan is in line with the Extended Producer Responsibility (EPR) plan submitted to Pollution Control Boards? If not, provide steps taken to address the same. **N/A**

## PRINCIPLE 3 Businesses should respect and promote the well-being of all employees, including those in their value chains

### Essential Indicators

#### 1. a. Details of measures for the well-being of employees:

| Category                       | % of employees covered by |                  |           |                    |           |                    |           |                    |           |                     |           |
|--------------------------------|---------------------------|------------------|-----------|--------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|-----------|
|                                | Total (A)                 | Health insurance |           | Accident insurance |           | Maternity benefits |           | Paternity Benefits |           | Day Care facilities |           |
|                                |                           | Number (B)       | % (B / A) | Number (C)         | % (C / A) | Number (D)         | % (D / A) | Number (E)         | % (E / A) | Number (F)          | % (F / A) |
| Permanent employees            |                           |                  |           |                    |           |                    |           |                    |           |                     |           |
| Male                           | 22,976                    | 22,976           | 100%      | 22,976             | 100%      | NA                 | NA        | 22,976             | 100%      | NA                  | NA        |
| Female                         | 3,270                     | 3,270            | 100%      | 3,270              | 100%      | 3,270              | 100%      | NA                 | NA        | NA                  | NA        |
| Total                          | 26,246                    | 26,246           | 100%      | 26,246             | 100%      | 3270               | 100%      | 22,976             | 100%      | NA                  | NA        |
| Other than Permanent employees |                           |                  |           |                    |           |                    |           |                    |           |                     |           |
| Male                           | 0                         | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Female                         | 0                         | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Total                          | 0                         | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |

#### b. Details of measures for the well-being of workers:

of Details of Measures for the Well-being of Workers.

| Category                     | % of workers covered by |                  |           |                    |           |                    |           |                    |           |                     |           |
|------------------------------|-------------------------|------------------|-----------|--------------------|-----------|--------------------|-----------|--------------------|-----------|---------------------|-----------|
|                              | Total (A)               | Health insurance |           | Accident insurance |           | Maternity benefits |           | Paternity Benefits |           | Day Care facilities |           |
|                              |                         | Number (B)       | % (B / A) | Number (C)         | % (C / A) | Number (D)         | % (D / A) | Number (E)         | % (E / A) | Number (F)          | % (F / A) |
| Permanent workers            |                         |                  |           |                    |           |                    |           |                    |           |                     |           |
| Male                         | 0                       | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Female                       | 0                       | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Total                        | 0                       | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Other than Permanent workers |                         |                  |           |                    |           |                    |           |                    |           |                     |           |
| Male                         | 0                       | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Female                       | 0                       | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |
| Total                        | 0                       | 0                | 0         | 0                  | 0         | 0                  | 0         | 0                  | 0         | 0                   | 0         |

#### c. Spending on measures towards well-being of employees and workers (including permanent and other than permanent) in the following format –

|                                                                              | <b>FY 2025-26</b><br>Current Financial Year | <b>FY 2024-25</b><br>Previous Financial Year |
|------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|
| Cost incurred on well- being measures as a % of total revenue of the company | 23.31 Crores                                | 14.18 Crores                                 |

2. Details of retirement benefits, for Current FY and Previous Financial Year.

| Benefits                | FY 2025-26<br>Current Financial Year               |                                                |                                                      | FY 2024-25<br>Previous Financial Year              |                                                |                                                      |
|-------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------------------------|
|                         | No. of employees covered as a % of total employees | No. of workers covered as a % of total workers | Deducted and deposited with the authority (Y/N/N.A.) | No. of employees covered as a % of total employees | No. of workers covered as a % of total workers | Deducted and deposited with the authority (Y/N/N.A.) |
| PF                      | 100                                                | NA                                             | Y                                                    | 100                                                | NA                                             | Y                                                    |
| Gratuity                | 100                                                | NA                                             | Y                                                    | 100                                                | NA                                             | Y                                                    |
| ESI                     | NA                                                 | NA                                             | NA                                                   | NA                                                 | NA                                             | NA                                                   |
| Others – please specify | NA                                                 | NA                                             | NA                                                   | NA                                                 | NA                                             | NA                                                   |

### Accessibility of workplaces

Are the premises / offices of the entity accessible to differently abled employees and workers, as per the requirements of the Rights of Persons with Disabilities Act, 2016? If not, whether any steps are being taken by the entity in this regard.

- Yes. The Bank has made conscious efforts in this direction at its Corporate Office and branch offices.
3. Does the entity have an equal opportunity policy as per the Rights of Persons with Disabilities Act, 2016? If so, provide a web-link to the policy.
- Yes, Equal Opportunity is covered under the Bank's Employee Policy.
4. Return to work and Retention rates of permanent employees and workers that took parental leave.

| Gender       | Permanent employees |                | Permanent workers   |                |
|--------------|---------------------|----------------|---------------------|----------------|
|              | Return to work rate | Retention rate | Return to work rate | Retention rate |
| Male         | 287                 | 86%            | 0                   | 0              |
| Female       | 160                 | 87%            | 0                   | 0              |
| <b>Total</b> | <b>447</b>          | <b>86.63%</b>  | <b>0</b>            | <b>0</b>       |

Is there a mechanism available to receive and redress grievances for the following categories of employees and worker? If yes, give details of the mechanism in brief.

|                                | Yes/No<br>(If Yes, then give details of the mechanism in brief) |
|--------------------------------|-----------------------------------------------------------------|
| Permanent Workers              | NA                                                              |
| Other than Permanent Workers   | NA                                                              |
| Permanent Employees            | Yes                                                             |
| Other than Permanent Employees | Yes                                                             |

## 7. Membership of employees and worker in association(s) or Unions recognized by the listed entity:

| Category                  | FY 2025-26<br>(Current Financial Year)               |                                                                                                |           | FY 2024-25<br>(Previous Financial Year)              |                                                                                                |           |
|---------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------|
|                           | Total employees / workers in respective category (A) | No. of employees / workers in respective category, who are part of association(s) or Union (B) | % (B / A) | Total employees / workers in respective category (C) | No. of employees / workers in respective category, who are part of association(s) or Union (D) | % (D / C) |
| Total Permanent Employees | 0                                                    | 0                                                                                              | 0         | 0                                                    | 0                                                                                              | 0         |
| - Male                    | 0                                                    | 0                                                                                              | 0         | 0                                                    | 0                                                                                              | 0         |
| - Female                  | 0                                                    | 0                                                                                              | 0         | 0                                                    | 0                                                                                              | 0         |
| Total Permanent Workers   | 0                                                    | 0                                                                                              | 0         | 0                                                    | 0                                                                                              | 0         |
| - Male                    | 0                                                    | 0                                                                                              | 0         | 0                                                    | 0                                                                                              | 0         |
| - Female                  | 0                                                    | 0                                                                                              | 0         | 0                                                    | 0                                                                                              | 0         |

## 8. Details of training given to employees and workers:

| Category  | FY 2025-26<br>Current Financial Year |                                  |              |                         |             | FY 2024-25<br>Previous Financial Year |                                  |              |                         |              |
|-----------|--------------------------------------|----------------------------------|--------------|-------------------------|-------------|---------------------------------------|----------------------------------|--------------|-------------------------|--------------|
|           | Total<br>(A)                         | On Health and<br>safety measures |              | On Skill<br>upgradation |             | Total<br>(D)                          | On Health and<br>safety measures |              | On Skill<br>upgradation |              |
|           |                                      | No. (B)                          | %<br>(B / A) | No. (C)                 | %<br>(C /A) |                                       | No. (E)                          | % (E /<br>D) | No. (F)                 | % (F /<br>D) |
| Employees |                                      |                                  |              |                         |             |                                       |                                  |              |                         |              |
| Male      | 22,436                               | 21,566                           | 96%          | 21,408                  | 95%         | 22,344                                | 0                                | 0            | 22,344                  | 100%         |
| Female    | 3,190                                | 3,151                            | 99%          | 3,050                   | 96%         | 3,037                                 | 0                                | 0            | 3,037                   | 100%         |
| Total     | 25,626                               | 24,717                           | 96%          | 24,458                  | 95%         | 25,381                                | 0                                | 0            | 25,381                  | 100%         |
| Workers   |                                      |                                  |              |                         |             |                                       |                                  |              |                         |              |
| Male      | 0                                    | 0                                | 0            | 0                       | 0           | 0                                     | 0                                | 0            | 0                       | 0            |
| Female    | 0                                    | 0                                | 0            | 0                       | 0           | 0                                     | 0                                | 0            | 0                       | 0            |
| Total     | 0                                    | 0                                | 0            | 0                       | 0           | 0                                     | 0                                | 0            | 0                       | 0            |

## 9. Details of performance and career development reviews of employees and worker:

| Category         | FY 2025-26<br>Current Financial Year |         |           | FY 2024-25<br>Previous Financial Year |         |           |
|------------------|--------------------------------------|---------|-----------|---------------------------------------|---------|-----------|
|                  | Total (A)                            | No. (B) | % (B / A) | Total (C)                             | No. (D) | % (D / C) |
| <b>Employees</b> |                                      |         |           |                                       |         |           |
| Male             | 22,976                               | 22976   | 100%      | 22,344                                | 22,344  | 100.0%    |
| Female           | 3,270                                | 3270    | 100%      | 3,037                                 | 3,037   | 100.0%    |
| Total            | 26,246                               | 26246   | 100%      | 25,381                                | 25,381  | 100.0%    |
| <b>Worker</b>    |                                      |         |           |                                       |         |           |
| Male             | 0                                    | 0       | 0.0%      | 0                                     | 0       | 0.0%      |
| Female           | 0                                    | 0       | 0.0%      | 0                                     | 0       | 0.0%      |
| Total            | 0                                    | 0       | 0.0%      | 0                                     | 0       | 0.0%      |

## 10. Health and safety management system:

- a. Whether an occupational health and safety management system has been implemented by the entity? **(Yes/ No)**. If yes, the coverage such system?
  - Yes. All branches and offices have CCTV cameras and fire extinguishers. Fire awareness/usage of fire extinguisher trainings are given. Mock drills are performed periodically in the multistoried branches.
- b. What are the processes used to identify work-related hazards and assess risks on a routine and non-routine basis by the entity?
  - Fire safety hazards and health hazards (slip, trip hazard, loose objects) are identified by the security guards and BOM and other staffs as Security is everyone's responsibility. In observation is reported and a ticket is raised for corrective action. Smoke detectors are periodically checked by the branch with the registered vendors. Periodic testing is carried out to check the health.
- c. Whether you have processes for workers to report the work related hazards and to remove themselves from such risks. (Y/N)
  - The Bank continuously monitors potential work related hazards and takes necessary action as may be required. In respect of any Work-related incidents and potent, are reported to the respective HR and Admin point of contacts by employees
- d. Do the employees/ worker of the entity have access to non-occupational medical and healthcare services?
  - Yes

## 11. Details of safety related incidents, in the following format:

| Safety Incident/Number                                                       | Category* | FY 2025-26<br>Current<br>Financial Year | FY 2024-25<br>Previous<br>Financial Year |
|------------------------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------------|
| Lost Time Injury Frequency Rate (LTIFR)(per one million-person hours worked) | Employees | 0                                       | 0                                        |
|                                                                              | Workers   | NA                                      | NA                                       |
| Total recordable work-related injuries                                       | Employees | 0                                       | NA                                       |
|                                                                              | Workers   | NA                                      | NA                                       |
| No. of fatalities                                                            | Employees | 0                                       | 0                                        |
|                                                                              | Workers   | NA                                      | NA                                       |
| High consequence work-related injury or ill-health (excluding fatalities)    | Employees | 0                                       | 0                                        |
|                                                                              | Workers   | NA                                      | NA                                       |

\*Including in the contract workforce

## 12. Describe the measures taken by the entity to ensure a safe and healthy work place.

- The Bank provides comprehensive employee well-being through group medical and health insurance coverage. Additionally, the organization conducts blood donation camps and ensures safety with CCTV and fire extinguishers across all locations, including the Head Office, branches, and other offices.



## 13. Number of Complaints on the following made by employees and workers:

|                    | FY 2025-26 (Current Financial Year) |                                       |         | FY 2024-25 (Previous Financial Year) |                                       |         |
|--------------------|-------------------------------------|---------------------------------------|---------|--------------------------------------|---------------------------------------|---------|
|                    | Filed during the year               | Pending resolution at the end of year | Remarks | Filed during the year                | Pending resolution at the end of year | Remarks |
| Working Conditions | 0                                   | 0                                     | 0       | 0                                    | 0                                     | 0       |
| Health Safety      | 0                                   | 0                                     | 0       | 0                                    | 0                                     | 0       |

## 14. Assessments for the year:

|                             | % of your plants and offices that were assessed (by entity or statutory authorities or third parties) |
|-----------------------------|-------------------------------------------------------------------------------------------------------|
| Health and safety practices | 0                                                                                                     |
| Working Conditions          | 0                                                                                                     |

## 15. Provide details of any corrective action taken or underway to address safety-related incidents (if any) and on significant risks / concerns arising from assessments of health &amp; safety practices and working conditions.

- **NOT APPLICABLE**

## PRINCIPLE 4: Businesses should respect the interests of and be responsive to all its stakeholders

### Essential Indicators

- Describe the processes for identifying key stakeholder groups of the entity.
  - The Bank's microfinance background provides inherent grassroots stakeholder understanding through its outreach networks. Key relevant stakeholders have been defined based on the Bank's business and corporate profile.
- List stakeholder groups identified as key for your entity and the frequency of engagement with each stakeholder group.

| Sl. No. | Stakeholder Group    | Whether identified as Vulnerable & Marginalized Group (Yes/No)                                                                                                           | Channels of communication (Email, SMS, Newspaper, Pamphlets, Advertisement, Community Meetings, Notice Board, Website), Other | Frequency of engagement (Annually/ Half yearly/ Quarterly / others – please specify) | Purpose and scope of engagement including key topics and concerns raised during such engagement |
|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1       | Communities          | The Bank identifies its business model with grass root level enterprises promoted by women, underprivileged and socially backward areas, persons with disabilities, etc. | Across various modes                                                                                                          | Frequently through outreach                                                          | Awareness building and inclusive financing                                                      |
| 2       | Investors            | No                                                                                                                                                                       | Interactive and well defined formats of communication and engagement                                                          | Quarterly or as required                                                             | Quarterly or as required                                                                        |
| 3       | Employees            | No                                                                                                                                                                       | Interactive and well defined formats of communication and engagement                                                          | Frequently through outreach                                                          | Engagement and outreach                                                                         |
| 4       | Customers            | No                                                                                                                                                                       | Across various modes                                                                                                          | Frequently/ on daily basis                                                           | Awareness building and inclusive financing                                                      |
| 5       | Value Chain Partners | No                                                                                                                                                                       | -                                                                                                                             | -                                                                                    | -                                                                                               |
| 6       | Other                | No                                                                                                                                                                       | -                                                                                                                             | -                                                                                    | -                                                                                               |

## PRINCIPLE 5: Businesses should respect and promote human rights

### Essential Indicators

1. Employees and workers who have been provided training on human rights issues and policy(ies) of the entity, in the following format:

| Category             | FY 2025-26<br>Current Financial Year |                                        |           | FY 2024-25<br>Previous Financial Year |                                        |           |
|----------------------|--------------------------------------|----------------------------------------|-----------|---------------------------------------|----------------------------------------|-----------|
|                      | Total (A)                            | No. of employees / workers covered (B) | % (B / A) | Total (C)                             | No. of employees / workers covered (D) | % (D / C) |
| <b>Employees</b>     |                                      |                                        |           |                                       |                                        |           |
| Permanent            | 25,626                               | 23,425                                 | 91%       | NIL                                   | NIL                                    | NIL       |
| Other than permanent | NIL                                  | NIL                                    | NIL       | NIL                                   | NIL                                    | NIL       |
| Total Employees      | NIL                                  | NIL                                    | NIL       | NIL                                   | NIL                                    | NIL       |
| <b>Workers</b>       |                                      |                                        |           |                                       |                                        |           |
| Permanent            | NIL                                  | NIL                                    | NIL       | NIL                                   | NIL                                    | NIL       |
| Other than permanent | NIL                                  | NIL                                    | NIL       | NIL                                   | NIL                                    | NIL       |
| Total Workers        | NIL                                  | NIL                                    | NIL       | NIL                                   | NIL                                    | NIL       |

2. Details of minimum wages paid to employees and workers, in the following format:

| Category<br>Total (A) | FY 2025-26<br>Current Financial Year |                          |         |                           |        |              | FY 2024-25<br>Previous Financial Year |        |                           |        |
|-----------------------|--------------------------------------|--------------------------|---------|---------------------------|--------|--------------|---------------------------------------|--------|---------------------------|--------|
|                       | Total<br>(A)                         | Equal to<br>Minimum Wage |         | More than<br>Minimum Wage |        | Total<br>(D) | Equal to<br>Minimum Wage              |        | More than<br>Minimum Wage |        |
|                       |                                      | No. (B)                  | % (B/A) | No. (C)                   | %(C/A) |              | No. (E)                               | %(E/D) | No. (F)                   | %(F/D) |
| Employees             |                                      |                          |         |                           |        |              |                                       |        |                           |        |
| Permanent             | 26,246                               | 175                      | 0.67%   | 26,071                    | 99.33% | 25,381       | 576                                   | 2.2%   | 24,805                    | 97.8%  |
| Male                  | 22,976                               | 127                      | 0.55%   | 22,849                    | 99.45% | 22,344       | 478                                   | 2.1%   | 21,866                    | 97.8%  |
| Female                | 3,270                                | 48                       | 1.5%    | 3,222                     | 98.5%  | 3,037        | 98                                    | 3.2%   | 2,939                     | 97%    |
| Other Permanent       | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Male                  | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Female                | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Workers               |                                      |                          |         |                           |        |              |                                       |        |                           |        |
| Permanent             | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Male                  | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Female                | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Other Permanent       | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         |        |
| Male                  | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |
| Female                | 0                                    | 0                        | 0       | 0                         | 0      | 0            | 0                                     | 0      | 0                         | 0      |

### 3. Details of remuneration/salary/wages

#### a. Median remuneration / wages:

|                                  | Male   |                                                           | Female |                                                           |
|----------------------------------|--------|-----------------------------------------------------------|--------|-----------------------------------------------------------|
|                                  | No.    | Median remuneration/ salary/ wages of respective category | No.    | Median remuneration/ salary/ wages of respective category |
| Board of Directors (BoD)         | 10     | 28,80,000                                                 | 2      | 16,09,595                                                 |
| Key Managerial Personnel         | 3      | 1,81,51,875                                               | 1      | 60,00,000                                                 |
| Employees other than BoD and KMP | 22,973 | 3,50,000                                                  | 3269   | 3,13,500                                                  |
| Workers                          | 0      | 0                                                         | 0      | 0                                                         |

#### b. Gross wages paid to females as % of total wages paid by the entity, in the following format:

|                                                 | FY 2025-26<br>Current Financial Year | FY 2024-25<br>Previous Financial Year |
|-------------------------------------------------|--------------------------------------|---------------------------------------|
| Gross wages paid to females as % of total wages | 11%                                  | 11%                                   |

#### 4. Do you have a focal point (Individual/ Committee) responsible for addressing human rights impacts or issues caused or contributed to by the business? (Yes/No)

- No, we don't have human right policy, however similar case handled by HR

#### 5. Describe the internal mechanisms in place to redress grievances related to human rights issues.

- Employees are advised to write to [janahotline@jana.bank.in](mailto:janahotline@jana.bank.in) in case of any concern or issue, which they wish to bring to the management's notice, and [ashc@jana.bank.in](mailto:ashc@jana.bank.in) for matters relating to Sexual Harassment. The Investigation Officer looks at the same or POSH Committee of the bank on priority, and all findings related to the matter are submitted before the Compliance and Ethics Committee of the bank. The Compliance and Ethics Committee takes the decision based on which the execution authority (HR Team) implements the decision. Further, post the decision from Compliance and Ethics Committee, the employee if not in agreement with the Committee's decision can further make an appeal to the Appeals Committee, which re-looks into the investigations and facts of the matter.

#### 6. Number of Complaints on the following made by employees and workers:

|                                   | FY 2025-26<br>Current Financial Year |                                       |         | FY 2024-25<br>Previous Financial Year |                                       |         |
|-----------------------------------|--------------------------------------|---------------------------------------|---------|---------------------------------------|---------------------------------------|---------|
|                                   | Filed during the year                | Pending resolution at the end of year | Remarks | Filed during the year                 | Pending resolution at the end of year | Remarks |
| Sexual Harassment                 | 7                                    | 4                                     |         | 8                                     | 0                                     |         |
| Discrimination at workplace       | 0                                    | 0                                     |         | 0                                     | 0                                     |         |
| Child Labour                      | 0                                    | 0                                     |         | 0                                     | 0                                     |         |
| Forced Labour/ Involuntary Labour | 0                                    | 0                                     |         | 0                                     | 0                                     |         |
| Wages                             | 0                                    | 0                                     |         | 0                                     | 0                                     |         |
| Other human rights related issues | 0                                    | 0                                     |         | 0                                     | 0                                     |         |

7. Complaints filed under the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013, in the following format:

|                                                                                                                                     | <b>FY 2025-26</b><br>Current Financial Year | <b>FY 2024-25</b><br>Previous Financial Year |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|
| Total Complaints reported under Sexual Harassment on of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013 (POSH) | 16                                          | 18                                           |
| Complaints on POSH as a % of female employees / workers                                                                             | 0.49%                                       | 0.26%                                        |
| Complaints on POSH upheld                                                                                                           | 7                                           | 8                                            |

8. Mechanisms to prevent adverse consequences to the complainant in discrimination and harassment cases.

- The Bank has adopted a Policy for Prevention of Sexual Harassment ("POSH Policy") at the workplace under the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013. An Internal Complaints Committee ("ICC") has been constituted in compliance with the provisions of the Act and the POSH Policy to review, investigate and take suitable action on complaints. An Appellate Committee has also been constituted under the Policy before whom a complainant who is not satisfied with the decision of the ICC can prefer an appeal.

9. Do human rights requirements form part of your business agreements and contracts?

- No. The Bank currently does not have any clauses or obligations related to human rights, in its business agreements

10. Assessments for the year:

| <b>Category</b>             | <b>% of your plants and offices that were assessed (by entity or statutory authorities or third parties)</b> |
|-----------------------------|--------------------------------------------------------------------------------------------------------------|
| Child labour                | 0                                                                                                            |
| Forced/involuntary labour   | 0                                                                                                            |
| Sexual harassment           | 0                                                                                                            |
| Discrimination at workplace | 0                                                                                                            |
| Wages                       | 0                                                                                                            |
| Others – please specify     | 0                                                                                                            |

11. Provide details of any corrective actions taken or underway to address significant risks / concerns arising from the assessments at Question 10 above.

- NOT APPLICABLE



## PRINCIPLE 6: Businesses should respect and make efforts to protect and restore the environment

### Essential Indicators

1. Details of total energy consumption (in Joules or multiples) and energy intensity, in the following format

| Parameter                                                                                                                                               | FY 2025-26<br>(Current Financial Year)               | FY 2024-25<br>(Previous Financial Year)             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|
| <b>From renewable sources</b>                                                                                                                           |                                                      |                                                     |
| Total electricity consumption (A)                                                                                                                       | 0                                                    | 0                                                   |
| Total fuel consumption (B)                                                                                                                              | 0                                                    | 0                                                   |
| Energy consumption sources (C)                                                                                                                          | 0                                                    | 0                                                   |
| <b>Total energy consumed from renewable sources (A+B+C)</b>                                                                                             | 0                                                    | 0                                                   |
| <b>From non-renewable sources</b>                                                                                                                       |                                                      |                                                     |
| Total electricity consumption (D)                                                                                                                       | 25,585 GIGA JOULES                                   | 24,840 GIGA JOULES                                  |
| Total fuel consumption (E)                                                                                                                              | 39,285.63 GIGA JOULES /<br>1,06,470 LITERS OF DIESEL | 37,416.6 GIGA JOULES/<br>/1,01,400 liters of diesel |
| Energy consumption sources (F)                                                                                                                          | 0                                                    | 0                                                   |
| <b>Total energy consumed from non-renewable sources (D+E+F)</b>                                                                                         | 64,871                                               | 62,256                                              |
| <b>Total energy consumed (A+B+C+D+E+F)</b>                                                                                                              | 64,871                                               | 62,256                                              |
| <b>Energy intensity per rupee of turnover</b><br>(Total energy consumed / Revenue from operations)                                                      | <b>0.0000011825 GJ/ ₹</b>                            | <b>0.00000132911 GJ/ ₹</b>                          |
| Energy intensity per rupee of turnover adjusted for Purchasing Power Parity (PPP)<br>(Total energy consumed / Revenue from operations adjusted for PPP) | <b>0.0000011825 GJ/ ₹</b>                            | <b>0.00000132911 GJ/ ₹</b>                          |
| <b>Energy intensity in terms of physical output</b>                                                                                                     | N/A                                                  | N/A                                                 |
| Energy intensity (optional) – the relevant metric may be selected by the entity                                                                         |                                                      |                                                     |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

2. Does the entity have any sites / facilities identified as designated consumers (DCs) under the Performance, Achieve and Trade (PAT) Scheme of the Government of India? (Y/N) If yes, disclose whether targets set under the PAT scheme have been achieved. In case targets have not been achieved, provide the remedial action taken, if any.

- N/A

3. Provide details of the following disclosures related to water, in the following format:

| Parameter                                                                                                                                                           | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Previous Financial Year) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|
| <b>Water withdrawal by source (in kilolitres)</b>                                                                                                                   |                                        |                                         |
| (i) Surface water                                                                                                                                                   | NA                                     | NA                                      |
| (ii) Groundwater                                                                                                                                                    | NA                                     | NA                                      |
| (iii) Third party water                                                                                                                                             | 1,38,533                               | 1,12,327                                |
| (iv) Seawater / desalinated water                                                                                                                                   | NA                                     | NA                                      |
| (v) Others                                                                                                                                                          | NA                                     | NA                                      |
| <b>Total volume of water withdrawal<br/>(in kilolitres) (i + ii + iii + iv + v)</b>                                                                                 | 1,38,533                               | 1,12,327                                |
| <b>Total volume of water consumption<br/>(in kilolitres)</b>                                                                                                        | 1,38,533                               | 1,12,327                                |
| <b>Water intensity per rupee of turnover</b><br>(Total water consumption / Revenue from operations)                                                                 | <b>0.0000020476 kL/ ₹</b>              | <b>0.0000020476 kL/ ₹</b>               |
| <b>Water intensity per rupee of turnover<br/>adjusted for Purchasing Power Parity (PPP)</b><br>(Total water consumption / Revenue from operations adjusted for PPP) | <b>0.0000020476 kL/ ₹</b>              | <b>0.0000020476 kL/ ₹</b>               |
| <b>Water intensity in terms of physical output</b>                                                                                                                  | N/A                                    | N/A                                     |
| <b>Water intensity (optional) –</b><br>the relevant metric may be selected by the entity                                                                            |                                        |                                         |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

4. Provide the following details related to water discharged:

| Parameter                                                                    | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Previous Financial Year) |
|------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|
| <b>Water discharge by destination and level of treatment (in kilolitres)</b> |                                        |                                         |
| (i) To Surface water                                                         | N/A                                    | N/A                                     |
| - No treatment                                                               | N/A                                    | N/A                                     |
| - With treatment – please specify level of treatment                         | N/A                                    | N/A                                     |
| (ii) To Groundwater                                                          | N/A                                    | N/A                                     |
| - No treatment                                                               | N/A                                    | N/A                                     |
| - With treatment – please specify level of treatment                         | N/A                                    | N/A                                     |
| (iii) To Seawater                                                            | N/A                                    | N/A                                     |
| - No treatment                                                               | N/A                                    | N/A                                     |
| - With treatment – please specify level of treatment                         | N/A                                    | N/A                                     |
| (iv) Sent to third-parties                                                   | N/A                                    | N/A                                     |
| - No treatment                                                               | N/A                                    | N/A                                     |
| - With treatment – please specify level of treatment                         | N/A                                    | N/A                                     |
| (v) Others                                                                   | N/A                                    | N/A                                     |
| - No treatment                                                               | N/A                                    | N/A                                     |
| - With treatment – please specify level of treatment                         | N/A                                    | N/A                                     |
| <b>Total water discharged (in kilolitres)</b>                                | N/A                                    | N/A                                     |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

5. Has the entity implemented a mechanism for Zero Liquid Discharge? If yes, provide details of its coverage and implementation.
- N/A

6. Please provide details of air emissions (other than GHG emissions) by the entity, in the following format:

| Parameter                           | Please specify unit | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Previous Financial Year) |
|-------------------------------------|---------------------|----------------------------------------|-----------------------------------------|
| NOx                                 | -                   | -                                      | -                                       |
| SOx                                 | -                   | -                                      | -                                       |
| Particulate matter (PM)             | -                   | -                                      | -                                       |
| Persistent organic pollutants (POP) | -                   | -                                      | -                                       |
| Volatile organic compounds (VOC)    | -                   | -                                      | -                                       |
| Hazardous air pollutants (HAP)      | -                   | -                                      | -                                       |
| Others – please specify             | -                   | -                                      | -                                       |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N)  
If yes, name of the external agency. NO

7. Provide details of greenhouse gas emissions (Scope 1 and Scope 2 emissions) & its intensity, in the following format:

| Parameter                                                                                                                                                                    | Unit                                        | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Current Financial Year) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------|----------------------------------------|
| <b>Total Scope 1 emissions</b> (Break-up of the GHG into CO <sub>2</sub> , CH <sub>4</sub> , N <sub>2</sub> O, HFCs, PFCs, SF <sub>6</sub> , NF <sub>3</sub> , if available) | Metric tonnes of CO <sub>2</sub> equivalent | N/A                                    | N/A                                    |
| <b>Total Scope 2 emissions</b> (Break-up of the GHG into CO <sub>2</sub> , CH <sub>4</sub> , N <sub>2</sub> O, HFCs, PFCs, SF <sub>6</sub> , NF <sub>3</sub> , if available) | Metric tonnes of CO <sub>2</sub> equivalent | N/A                                    | N/A                                    |
| Total Scope 1 and Scope 2 emission intensity per rupee of turnover (Total Scope 1 and Scope 2 GHG emissions / Revenue from operations)                                       |                                             | N/A                                    | N/A                                    |
| Total Scope 1 and Scope 2 emission intensity per rupee of turnover adjusted                                                                                                  |                                             | N/A                                    | N/A                                    |
| for Purchasing Power Parity (PPP) (Total Scope 1 and Scope 2 GHG emissions / Revenue from operations adjusted for PPP)                                                       |                                             | N/A                                    | N/A                                    |
| Total Scope 1 and Scope 2 emission intensity in terms of physical output                                                                                                     |                                             | N/A                                    | N/A                                    |
| <b>Total Scope 1 and Scope 2 emission intensity (optional)</b> – the relevant metric may be selected by the entity                                                           |                                             | N/A                                    | N/A                                    |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

8. Does the entity have any project related to reducing Green House Gas emission? If Yes, then provide details.

No Provide details related to waste management by the entity, in the following format:

| Parameter                                                                                                                                                  | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Current Financial Year) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| <b>Total Waste generated (in metric tonnes)</b>                                                                                                            |                                        |                                        |
| Plastic waste <b>(A)</b>                                                                                                                                   | 0                                      | 0                                      |
| E-waste <b>(B)</b>                                                                                                                                         | 0                                      | 0                                      |
| Bio-medical waste <b>(C)</b>                                                                                                                               | 0                                      | 0                                      |
| Construction and demolition waste <b>(D)</b>                                                                                                               | 0                                      | 0                                      |
| Battery waste <b>(E)</b>                                                                                                                                   | 0                                      | 0                                      |
| Radioactive waste <b>(F)</b>                                                                                                                               | 0                                      | 0                                      |
| Other Hazardous waste. Please specify, if any. <b>(G)</b>                                                                                                  | 0                                      | 0                                      |
| Other Non-hazardous waste generated <b>(H)</b> . Please specify, if any. (Break-up by composition i.e. by materials relevant to the sector)                | 0                                      | 0                                      |
| <b>Total (A+B + C + D + E + F + G + H)</b>                                                                                                                 | 0                                      | 0                                      |
| Parameter                                                                                                                                                  | FY 2025-26<br>(Current Financial Year) | FY 2024-25<br>(Current Financial Year) |
| <b>Waste intensity per rupee of turnover</b><br>(Total waste generated / Revenue from operations)                                                          | 0                                      | 0                                      |
| <b>Waste intensity per rupee of turnover adjusted for Purchasing Power Parity (PPP)</b> (Total waste generated / Revenue from operations adjusted for PPP) | 0                                      | 0                                      |
| <b>Waste intensity in terms of physical output</b>                                                                                                         | 0                                      | 0                                      |
| <b>Waste intensity (optional)</b> – the relevant metric may be selected by the entity                                                                      | 0                                      | 0                                      |
| <b>For each category of waste generated, total waste recovered through recycling, re-using or other recovery operations (in metric tonnes)</b>             |                                        |                                        |
| <b>Category of waste</b>                                                                                                                                   |                                        |                                        |
| (i) Recycled                                                                                                                                               | 0                                      | 0                                      |
| (ii) Re-used                                                                                                                                               | 0                                      | 0                                      |
| (iii) Other recovery operations                                                                                                                            | 0                                      | 0                                      |
| <b>Total</b>                                                                                                                                               | 0                                      | 0                                      |
| <b>For each category of waste generated, total waste disposed by nature of disposal method (in metric tonnes)</b>                                          |                                        |                                        |
| <b>Category of waste</b>                                                                                                                                   |                                        |                                        |
| (i) Incineration                                                                                                                                           | 0                                      | 0                                      |
| (ii) Landfilling                                                                                                                                           | 0                                      | 0                                      |
| (iii) Other disposal operations                                                                                                                            | 0                                      | 0                                      |
| <b>Total</b>                                                                                                                                               | 0                                      | 0                                      |



9. Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

- Briefly describe the waste management practices adopted in your establishments. Describe the strategy adopted by your company to reduce usage of hazardous and toxic chemicals in your products and processes and the practices adopted to manage such wastes.
- The bank responsibly manages e-waste through centralized collection, partnerships with recyclers for processing and material recovery, secure data destruction.

By embracing digitization, the Bank has minimized its reliance on paper, contributing to environmental conservation.

10. If the entity has operations/offices in/around ecologically sensitive areas (such as national parks, wildlife sanctuaries, biosphere reserves, wetlands, biodiversity hotspots, forests, coastal regulation zones etc.) where environmental approvals / clearances are required, please specify details in the following format:

| S. No.         | Location of operations/offices | Type of operations | Whether the conditions of environmental approval / clearance are being complied with? (Y/N) If no, the reasons thereof and corrective action taken, if any. |
|----------------|--------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOT APPLICABLE |                                |                    |                                                                                                                                                             |

Details of environmental impact assessments of projects undertaken by the entity based on applicable laws, in the current financial year:

| Name and brief details of project | EIA Notification No. | Date | Whether conducted by independent external agency (Yes / No) | Results communicated in public domain (Yes / No) | Relevant Web link |
|-----------------------------------|----------------------|------|-------------------------------------------------------------|--------------------------------------------------|-------------------|
| NOT APPLICABLE                    |                      |      |                                                             |                                                  |                   |

Is the entity compliant with the applicable environmental law/ regulations/ guidelines in India; such as the Water (Prevention and Control of Pollution) Act, Air (Prevention and Control of Pollution) Act, Environment protection act and rules thereunder (Y/N). If not, provide details of all such non-compliances, in the following format:

| S. No.              | Specify the law / regulation / guidelines which was not complied with | Provide details of the non-compliance | Any fines / penalties / action taken by regulatory agencies such as pollution control boards or by courts | Corrective action taken, if any |
|---------------------|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|
| Refer remarks below |                                                                       |                                       |                                                                                                           |                                 |

- The Company ensures adherence to all applicable norms and local laws across its pan-India branches and offices. To date, it has not faced any instances of non-compliance or penalties.

## PRINCIPLE 7 Businesses, when engaging in influencing public and regulatory policy, should do so in a manner that is responsible and transparent

### Essential Indicators

1. a. Number of affiliations with trade and industry chambers/ associations.

Indian Banks Association; Indian Institute of Banking & Finance; Microfinance Institutions Network; FIMMDA; Association of Karnataka Microfinance Institutions; Micro Finance Association of Uttar Pradesh; International market Assessment India Pvt Ltd; Sa-Dhan and Association of Small Finance Banks of India.

- b. List the top 10 trade and industry chambers/ associations (determined based on the total members of such body) the entity is a member of/ affiliated to.

| S. No. | Name of the trade and industry chambers/ associations | Reach of trade and industry chambers/ associations (State/National) |
|--------|-------------------------------------------------------|---------------------------------------------------------------------|
| 1      | Indian Banks Association                              | National                                                            |
| 2      | Indian Institute of Banking & Finance                 | National                                                            |
| 3      | Microfinance Institutions Network                     | National                                                            |
| 4      | FIMMDA                                                | National                                                            |
| 5      | Association of Karnataka Microfinance Institutions    | State                                                               |
| 6      | Micro Finance Association of Uttar Pradesh            | State                                                               |
| 7      | International market Assessment India Pvt Ltd         | National                                                            |
| 8      | Sa-Dhan                                               | National                                                            |
| 9      | Association of Small Finance Banks of India           | National                                                            |

2. Provide details of corrective action taken or underway on any issues related to anti-competitive conduct by the entity, based on adverse orders from regulatory authorities.

| Name of authority | Brief of the case | Corrective action taken |
|-------------------|-------------------|-------------------------|
| NIL               | NIL               | NIL                     |

## PRINCIPLE 8 Businesses should promote inclusive growth and equitable development

### Essential Indicators

1. Details of Social Impact Assessments (SIA) of projects undertaken by the entity based on applicable laws, in the current financial year.

| Name and brief details of project | SIA Notification No. | Date of notification | Whether conducted by independent external agency (Yes / No) | Results communicated in public domain (Yes / No) | Relevant Web link |
|-----------------------------------|----------------------|----------------------|-------------------------------------------------------------|--------------------------------------------------|-------------------|
| NIL                               |                      |                      |                                                             |                                                  |                   |

Provide information on project(s) for which ongoing Rehabilitation and Resettlement (R&R) is being undertaken by your entity, in the following format:

| S. No. | Name of Project for which R&R is ongoing | State | District | No. of Project Affected Families (PAFs) | % of PAFs covered by R&R | Amounts paid to PAFs in the FY (In INR) |
|--------|------------------------------------------|-------|----------|-----------------------------------------|--------------------------|-----------------------------------------|
| NIL    |                                          |       |          |                                         |                          |                                         |

Describe the mechanisms to receive and redress grievances of the community.

- The Bank has mentioned in the customer service SOP Grievance Policy that the customer has multiple channels that he/she report his complaint name. The channels are Branch/ Contact Centre/Email/Website/Letter. The Officer at the Branch, Contact Centre or Mailroom would understand the exact complaint and raise a Service Request on the Banks Internal portal (CRM) for further follow up and timely closure. Every complaints has a unique reference number, which is shared with the customer on raising the complaint. Once the complaint is resolved, the customer receives an SMS with the reference number informing him/her that the complaint is closed. There is an escalation Matrix put up on the Notice Board of branches in case the customer wishes to escalate to the next level.

1. Percentage of input material (inputs to total inputs by value) sourced from suppliers:

|                                              | FY 2025-26<br>Current Financial Year | FY 2024-25<br>Previous Financial Year |
|----------------------------------------------|--------------------------------------|---------------------------------------|
| Directly sourced from MSMEs/ small producers | NA                                   | NA                                    |
| Directly from within India                   | NA                                   | NA                                    |

2. Job creation in smaller towns – Disclose wages paid to persons employed (including employees or workers employed on a permanent or non-permanent / on contract basis) in the following locations, as % of total wage cost

| Location     | FY 2025-26<br>Current Financial Year | FY 2024-25<br>Previous Financial Year |
|--------------|--------------------------------------|---------------------------------------|
| Rural        | NIL                                  | NIL                                   |
| Semi-urban   | NIL                                  | NIL                                   |
| Urban        | NIL                                  | NIL                                   |
| Metropolitan | NIL                                  | NIL                                   |

(Place to be categorized as per RBI Classification System - rural / semi-urban / urban / metropolitan)

### Leadership Indicators

1. Provide details of actions taken to mitigate any negative social impacts identified in the Social Impact Assessments (Reference: Question 1 of Essential Indicators above):

| Details of negative social impact identified | Corrective action taken |
|----------------------------------------------|-------------------------|
| NA                                           | NA                      |

2. Provide the following information on CSR projects undertaken by your entity in designated aspirational districts as identified by government bodies:

| S. No. | State | Aspirational District | Amount spent (In INR) |
|--------|-------|-----------------------|-----------------------|
|        | NIL   | NIL                   | NIL                   |

3. (a) Do you have a preferential procurement policy where you give preference to purchase from suppliers comprising marginalized /vulnerable groups? (Yes/No)

- No. At present, the Bank does not engage in procurement activities of a scale that would necessitate a special policy regarding vendor groups or similar arrangements.

(b) From which marginalized /vulnerable groups do you procure? **N/A**

(c) What percentage of total procurement (by value) does it constitute? **N/A**

4. Details of the benefits derived and shared from the intellectual properties owned or acquired by your entity (in the current financial year), based on traditional knowledge:

| S. No. | Intellectual Property based on traditional knowledge | Owned/ Acquired (Yes/No) | Benefit shared (Yes / No) | Basis of calculating benefit share |
|--------|------------------------------------------------------|--------------------------|---------------------------|------------------------------------|
|        | NIL                                                  | NIL                      | NIL                       | NIL                                |

5. Details of corrective actions taken or underway, based on any adverse order in intellectual property related disputes wherein usage of traditional knowledge is involved.

| Name of authority | Brief of the case | Corrective action taken |
|-------------------|-------------------|-------------------------|
| NIL               | NIL               | NIL                     |

6. Details of beneficiaries of CSR Projects:

| S. No. | CSR Project                                                                                                                                                                                                                                                                                                                | No. of persons benefitted from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| 1      | Water Tankers provided to Nagar Palika Parishad Chhattisgarh to supply safe drinking water to a few wards                                                                                                                                                                                                                  | 1,000 household/month                       | -                                                          |
| 2      | Sonography machine provided to the District Hospital, Kabir Dham to deliver doorstep medical scanning facility to the Baiga Adivasi and other tribal communities living in remote villages                                                                                                                                 | 120 patients/month                          | 100%                                                       |
| 3      | Smart boards provided to Avanti School to facilitate interactive lessons, making learning more engaging and relatable and improve retention with multimedia content                                                                                                                                                        | 400 students/year                           | 100%                                                       |
| 4      | Computers provided to Government School, Jaroda, selected school under PM Shri scheme                                                                                                                                                                                                                                      | 150 students/year                           | 100%                                                       |
| 5      | Dental chairs provided to Maa Bamleshwari Charitable Hospital                                                                                                                                                                                                                                                              | 600 patients/month                          | 100%                                                       |
| 6      | Battery operated e-Buggy provided to Ved Vignan Maha Vidya Peeth (VVMVP) to improve mobility across the campus                                                                                                                                                                                                             | 100 people/day                              | -                                                          |
| 7      | Neo Motion wheelchairs provided to 15 para-athletes from the Tamil Nadu State Men's Wheelchair Basketball Team, project implemented by Sittruli Foundation.                                                                                                                                                                | 15 para-athletes                            | 100%                                                       |
| 8      | Reconstruction of toilet complexes for girls in five government schools in West Bengal as part of a WASH project, implemented by Kaydee Foundation.                                                                                                                                                                        | 4,699 girl students                         | 50%                                                        |
| 9      | Installation of an on-grid rooftop solar power plant at Satbhawan Arya Girls Sr. Sec. School to generate clean energy, enable cost savings for reinvestment in academics, student welfare and infrastructure.                                                                                                              | 1500 students/year                          | 50%                                                        |
| 10     | Smart boards provided to Nava Hind Girls Sr. Sec. School to facilitate interactive lessons, making learning more engaging and relatable and improve retention with multimedia content                                                                                                                                      | 300 students/year                           | 100%                                                       |
| 11     | Installation of five group-based 2-3 kW hybrid solar systems in Jaisalmer, Sikar and Churu along with user training and sensitization sessions and the establishment of two Women Energy Entrepreneurs (WEEs) to provide ongoing technical support and local access to clean energy products, project implemented by TERI. | 500 residents                               | 100%                                                       |



| S. No. | CSR Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. of persons benefitted from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| 12     | One fully equipped, eco-friendly animal ambulance with advanced medical and safety features to Hingonia Cow Rehabilitation Center to support rapid emergency response and timely cow rescue operations                                                                                                                                                                                                                                                                                                              | 120 cows/month                              | -                                                          |
| 13     | School bus to Utkarsha School run by Mahesh Foundation to provide free transportation to students                                                                                                                                                                                                                                                                                                                                                                                                                   | 120 students                                | 100%                                                       |
| 14     | One e-auto to Bagchi Karunashraya to facilitate the transport of patients and caregivers between the hospice and major hospitals for follow-ups, as well as to nearby bus terminals, railway stations and essential service points—particularly supporting those with mobility or financial constraints. The vehicle will also enable local home visits, emergency and urgent travel needs of medical personnel and provide intra-campus mobility across the expansive facility for patients, caregivers, and staff | 600 patients and caregivers/month           | 100%                                                       |
| 15     | One Ambulance to Katuri Medical College & Hospital to strengthen emergency response, patient transfers, and rural outreach services                                                                                                                                                                                                                                                                                                                                                                                 | 180 beneficiaries/ month                    | 50%                                                        |
| 16     | Provision of benches and desks for the newly established Mahavir Bhavana hostel at Ramakrishna Mission Vidyalaya, Narendrapur.                                                                                                                                                                                                                                                                                                                                                                                      | 400 students / year                         | 100%                                                       |
| 17     | A water purifier, water cooler, and dining tables with benches to Lahuji Salwe Niradhar Nirashrit Balakashram to improve access to safe drinking water and enhance dining facilities for resident children                                                                                                                                                                                                                                                                                                          | 100 children / year                         | 100%                                                       |
| 18     | PVC dustbins to the Bongaigaon Municipal Board to strengthen solid waste management across four market areas                                                                                                                                                                                                                                                                                                                                                                                                        | 1.5 lakh/month                              | -                                                          |
| 19     | PVC dustbins to the Golaghat Municipal Board to strengthen solid waste management across four market areas.                                                                                                                                                                                                                                                                                                                                                                                                         | 1.7 lakh/month                              | -                                                          |
| 20     | A trailer to the Jorhat Municipal Board to ensure uninterrupted waste collection and transfer, directly contributing to improved cleanliness and hygiene across the town                                                                                                                                                                                                                                                                                                                                            | 1.10 lakh residents                         | -                                                          |
| 21     | Support for 100 differently abled children at the Behala centre of the Institute for the Handicapped and Backward People for one year, covering nutritional food and supplements, teaching and learning materials, essential medicines and basic schooling needs including uniforms, shoes, and school bags.                                                                                                                                                                                                        | 100 students for 1 year                     | 100%                                                       |
| 22     | One endoscopic camera system for the Urology Department at St. John's Medical College Hospital to support essential endoscopic procedures, including cystoscopy, ureterostomy and TURP, thereby improving diagnostic and surgical care for patients.                                                                                                                                                                                                                                                                | 500 patients/month                          | 50%                                                        |

| S. No. | CSR Project                                                                                                                                                                                                                                                                                                     | No. of persons benefitted from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| 23     | One Hemodiafiltration (HDF) machine to the Nephrology Department at DVC Hospital & Research Centre to enhance renal care for complex and vulnerable patients, including those requiring critical, cardiac and long-term dialysis support.                                                                       | 270 patients/month                          | 100%                                                       |
| 24     | A portable fundus camera to Guwahati Lions Eye Hospital to enable immediate retinal screening during outreach camps and facilitate early detection of diabetic retinopathy for timely treatment and prevention of avoidable blindness.                                                                          | 12,000 patients/year                        | 100%                                                       |
| 25     | Critical medical equipment—including a defibrillator, ECG machine, patient warming unit, and multipara monitor—was provided to Lokmanya Tilak Municipal Medical College & General Hospital, strengthening its capacity to deliver timely and effective patient care                                             | 5,500 patients/year                         | 100%                                                       |
| 26     | A ventilator was provided for the new ICU set-up at Ujjain Charitable Trust Hospital & Research Centre, enhancing its capacity to deliver critical care and support patients requiring advanced respiratory assistance                                                                                          | 1,440 patients/year                         | 100%                                                       |
| 27     | A grid-tied solar plant to Anand Mercantile College to generate clean energy annually, leading to substantial cost savings that can be reinvested into student needs and campus infrastructure. The system also significantly reduces carbon emissions each year, contributing to environmental sustainability. | 1500 students over 5 years                  | 50%                                                        |
| 28     | CSR grant to Ramakrishna Mission Blind Boy's Academy Narendrapur for the development of tactile pathways and renovation of the ITI classroom, to enhance accessibility and improving the learning environment for visually impaired students.                                                                   | 200 students/year                           | 100%                                                       |
| 29     | Motorized high-end modular operation theatre tables were provided to Dayanand Medical College and Hospital, enhancing surgical precision, efficiency, and patient safety across a range of procedures.                                                                                                          | 2,000 patients/year                         | 100%                                                       |
| 30     | Medical equipments including a patient monitors, syringe pumps and wall-mounted uMEC units was provided to Rayat Rugnalay Hospital, strengthening its patient monitoring capabilities and improving the quality of critical care delivery.                                                                      | 1,800 patients/year                         | 100%                                                       |
| 31     | Supported 200 free cataract surgeries at Akhand Jyoti Eye Hospital, Chapra, enabling improved vision and quality of life for underserved beneficiaries.                                                                                                                                                         | 200 patients                                | 100%                                                       |
| 32     | Provided Desktop i5 (13th Generation) computers to Hummingbird School, managed by Ayang Trust, for its computer lab, thereby strengthening digital infrastructure and enhancing technology-enabled learning for students.                                                                                       | 110 students/year                           | 100%                                                       |

| S. No. | CSR Project                                                                                                                                                                                                                                                                                                       | No. of persons benefitted from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| 33     | Provided sets of desks and benches to Ratanmani Vidyalaya, run by the Voluntary Health Association of Tripura, to replace damaged furniture and improve classroom infrastructure and the learning environment for students.                                                                                       | 75 students/year                            | 100%                                                       |
| 34     | Provided a battery-operated buggy service to AIIMS Guwahati, enhancing free-of-cost intra-campus mobility for patients, elderly visitors and staff.                                                                                                                                                               | 1,800 patients and caregivers/month         | 75%                                                        |
| 35     | Provided desktop computers to Sai Care Nursing College in Nashik, run by Shivanjali Shaishnik Va Samajik Pathsantha Trust for Nursing and Physiotherapy, to support nursing and physiotherapy students by strengthening digital learning infrastructure and enhancing access to technology-enabled education.     | 510 students/year                           | 50%                                                        |
| 36     | E-buggy to Shri Mahakaleshwar Mandir Prabandha Samiti to facilitate safe and convenient transportation for women and differently-abled visitors using this service                                                                                                                                                | 29,000 people/month                         | 50%                                                        |
| 37     | Provided sets of patient beds with mattresses and side tables for the new 14-bed ward at Jorhat Lions Eye Hospital, thereby strengthening inpatient care infrastructure for individuals undergoing treatment.                                                                                                     | 3,000 patients/year                         | 50%                                                        |
| 38     | Provided an X-ray machine to Civil Hospital, Panipat for strengthening its radiology department, thereby enhancing diagnostic capabilities and improving access to essential imaging services for patients.                                                                                                       | 4,500 patients/month                        | 100%                                                       |
| 39     | Provided Syringe Infusion Pumps to Civil Hospital, Karnal for use in the ICU and HDU units, thereby strengthening critical care infrastructure                                                                                                                                                                    | 900 patients/month                          | 100%                                                       |
| 40     | Supported the development of water infrastructure in Naya village, Pingla Block, Paschim Medinipur, through the installation of two submersible pumps, three RO water purifier units and two water tanks through Bargach Foundation, improving access to safe and reliable drinking water for the local community | 450 villagers                               | 100%                                                       |
| 41     | Baby Feeding Centre at Swargate ST Bus Stand to provide a safe and hygienic space for mothers and infants, implemented by Child Help Foundation                                                                                                                                                                   | 1500/month                                  | 50%                                                        |
| 42     | 63,000 meals were provided to patients and their attendants across five government hospitals in Bangalore for 3 months period under the Anna Shri Food Relief Program of ISKCON, supporting their daily nutritional needs and easing the burden on families during treatment.                                     | 63,000 patients & attendants                | 100%                                                       |
| 43     | Provided a water tanker to Jila Panchayat Rau to support the supply of safe drinking water across three wards, benefiting approximately 600 households and thereby improving access to essential water resources for the local community.                                                                         | 2,400 residents                             | -                                                          |

| S. No. | CSR Project                                                                                                                                                                                                                                                                                                                         | No. of persons benefitted from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| 44     | Breakfast was provided to students across 13 government schools in rural Bangalore over a 40-day period, under the Anna Daana programme of Prasanna Trust, supporting their nutrition and enhancing their ability to focus and learn in the classroom.                                                                              | 2,205 students                              | 100%                                                       |
| 45     | Bookshelf, ceiling fans, standing fans, outdoor gym equipment and an iron removal plant to Observation Home Jorhat to improve living conditions, recreational facilities, and access to safe water for the residents.                                                                                                               | 68 boys                                     | 100%                                                       |
| 46     | A metal-capable CNC machine was provided to the Govardhan Skill Centre through The Rotary Club to train youth in industry-relevant skills, helping them meet the demand for skilled manpower while gaining access to advanced technical training.                                                                                   | 200/year                                    | 100%                                                       |
| 47     | Provided a GLUQUANT A1C HPLC machine to Lok Nayak Jaiprakash (LNJP) Hospital Kurukshetra for testing thalassemia, HbA1c (glycated haemoglobin), HbA2, HbF (foetal haemoglobin), and other haemoglobinopathies, thereby strengthening diagnostic capabilities and enabling early detection and better management of blood disorders. | 28,800 patients/year                        | 100%                                                       |
| 48     | CSR grant to Military Girls Hostel for the renovation of 36 washrooms and toilets within the facility, thereby improving sanitation infrastructure, hygiene standards, and living conditions for the residents.                                                                                                                     | 140 women                                   | 100%                                                       |
| 49     | Provided a small garbage van to North Guwahati Municipal Board for the collection of segregated wet and dry waste in a ward, thereby strengthening municipal solid waste management and improving local sanitation services                                                                                                         | 2,411 residents                             | -                                                          |
| 50     | CSR grant to Ramakrishna Kutir Almora for the procurement of construction materials to support reconstruction and repair activities for three beneficiaries in Almora, whose houses were damaged due to heavy rainfall in the region, aiding in post-disaster rehabilitation and restoring basic living conditions.                 | 3 household                                 | 100%                                                       |
| 51     | Provided a school bus to Padma Adarsh Higher Secondary School, established and managed by the Punjab Association, a registered charitable trust to support safe transportation for 60 underprivileged students from rural areas thereby improving access to education.                                                              | 60 students/year                            | 100%                                                       |
| 52     | Provided a Digital Mammography machine to the Lions Cancer Detection Centre Trust to replace the existing manual unit, enabling 2D digital mammography with provisions for advanced imaging as per clinical requirements, thereby strengthening early cancer detection and diagnostic capabilities.                                 | 5,400 patients/year                         | 100%                                                       |



| S. No. | CSR Project                                                                                                                                                                                                                                                                                                                                                                                           | No. of persons benefitted from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| 53     | Provided Smart Interactive Panels to Jawaharlal Nehru Engineering College, thereby enhancing digital teaching infrastructure and enabling more interactive, technology-enabled learning experiences for engineering students                                                                                                                                                                          | 2,580 students/year                         | 50%                                                        |
| 54     | Installation of a hybrid solar power system at Ramakrishna Mission Student Homes, which includes a residential high school, a residential polytechnic college, and a primary day school, thereby promoting sustainable energy use and ensuring reliable power supply for academic and residential needs.                                                                                              | 1,120 students and 153 staff                | 100%                                                       |
| 55     | Provided sewing machines with accessories to Anandam Trust to support free vocational tailoring training for widows, single mothers and economically vulnerable women, promoting skill development, livelihood generation and financial independence                                                                                                                                                  | 300 women/year                              | 100%                                                       |
| 56     | A VR Welding Simulator provided to SKPD–NTTF Technical Training Centre to strengthen vocational training and skill development for job readiness in the welding sector. The system supports certification preparation, industrial upskilling and safety training through real-time feedback, performance tracking, and repeatable practice, while also reducing material costs and workplace hazards. | 180 trainees/year                           | 50%                                                        |
| 57     | Provided portable compactors to Varanasi Nagar Nigam to enhance solid waste collection efficiency and reduce open dumping, thereby strengthening urban sanitation infrastructure and promoting cleaner public spaces.                                                                                                                                                                                 | 2.35 Lakhs people                           | -                                                          |
| 58     | A laser machine with fibre cable provided to Srirama Chandra Bhanja Medical College and Hospital for use across specialized departments, enabling minimally invasive surgical procedures in areas such as proctology, vascular surgery, gynecology, general surgery, liposuction and low-level laser therapy, thereby strengthening advanced medical care capabilities                                | 480 patients/year                           | 100%                                                       |
| 59     | Slit Lamps provided to Sankara Netralaya Chennai to support free eye screening services, thereby strengthening ophthalmic diagnostic capabilities and improving access to quality eye care for patients.                                                                                                                                                                                              | 36,000 patients/year                        | 100%                                                       |
| 60     | Distribution of 70 hearing aids through SPees Foundation to 46 needy patients who are unable to afford them, thereby improving hearing ability, communication.                                                                                                                                                                                                                                        | 46 beneficiaries                            | 100%                                                       |
| 61     | Provided 5 e-autos for five women beneficiaries through United Way Bengaluru, thereby promoting women's empowerment by enabling sustainable livelihood opportunities and financial independence.                                                                                                                                                                                                      | 5 households                                | 100%                                                       |



PRINCIPLE 9 Businesses should engage with and provide value to their consumers in a responsible manner

Essential Indicators

1. Describe the mechanisms in place to receive and respond to consumer complaints and feedback.
- The Bank has implemented a comprehensive Customer Grievance Redressal Policy that outlines the procedures for effectively addressing and resolving customer complaints. This policy is designed in accordance with applicable regulatory guidelines and is implemented uniformly across all branches of the Bank.

Customers have multiple channels available to them for registering their complaints:

- Telephonic Channel: Customers can register complaints by contacting the Bank’s 24X7 customer care through the contact numbers provided on the Bank’s website and displayed at its branches and other offices.
- Branch: Customers have the option to lodge their complaints with the branch officials or by entering their concerns in the complaint book/register during the working hours of the branch.

**Electronic Channels:** Customers can register their complaints through the online complaint form available on the Bank’s website ([www.jana.bank.in](http://www.jana.bank.in)). Alternatively, they may email their concerns to [customercare@jana.bank.in](mailto:customercare@jana.bank.in) or use the service-specific email IDs listed on the Bank’s website.

In addition, the Bank’s website provides details regarding the business heads, regional nodal officers, and principal nodal officer. Customers can reach out to these individuals for assistance if their grievance is not resolved within defined timelines.

If a customer does not receive a response from the Bank within 30 days of lodging a complaint or if their complaint is rejected, or if they are unsatisfied with the Bank’s reply, they have the option to file a complaint with the Banking Ombudsman

2. Turnover of products and/ services as a percentage of turnover from all products/service that carry information about:

|                                                             | As a Percentage to total turnover |
|-------------------------------------------------------------|-----------------------------------|
| Environmental and social parameters relevant to the product | Not Applicable                    |
| Safe and responsible usage                                  |                                   |
| Recycling and/or safe disposal                              |                                   |

3. Number of consumer complaints in respect of the following:

|                                | FY 25-26<br>(Current Financial Year) |                                   | Remarks | FY 24-25<br>(Previous Financial Year) |                                   | Remarks |
|--------------------------------|--------------------------------------|-----------------------------------|---------|---------------------------------------|-----------------------------------|---------|
|                                | Received during the year             | Pending resolution at end of year |         | Received during the year              | Pending resolution at end of year |         |
| Data privacy                   | NIL                                  | NIL                               |         | NIL                                   | NIL                               |         |
| Advertising                    | NIL                                  | NIL                               |         | NIL                                   | NIL                               |         |
| Cyber-security                 | NIL                                  | NIL                               |         | NIL                                   | NIL                               |         |
| Delivery of essential services | NIL                                  | NIL                               |         | NIL                                   | NIL                               |         |
| Restrictive Trade Practices    | NIL                                  | NIL                               |         | NIL                                   | NIL                               |         |
| Unfair Trade Practices         | NIL                                  | NIL                               |         | NIL                                   | NIL                               |         |
| Other                          | 3976                                 | 262                               |         | 4317                                  | 262                               |         |

4. Details of instances of product recalls on account of safety issues:

|                   | Number | Reasons for recall |
|-------------------|--------|--------------------|
| Voluntary recalls | NIL    | NOT APPLICABLE     |
| Forced recalls    | NIL    | NOT APPLICABLE     |

5. Does the entity have a framework/ policy on cyber security and risks related to data privacy? **(Yes/ No)** If available, provide a web-link of the policy.

- Yes, The Bank has a strong and regulated cybersecurity framework in place to optimally protect customer data privacy and ensure the safety and security of all banking transactions, whether conducted online or at a branch.
- <https://www.jana.bank.in/images/policies/info-security-policy.pdf>

6. Provide details of any corrective actions taken or underway on issues relating to advertising, and delivery of essential services; cyber security and data privacy of customers; re-occurrence of instances of product recalls; penalty / action taken by regulatory authorities on safety of products / services.

- During the reporting period, there were no instances of issues relating to advertising, cyber security and data privacy.

7. Provide the following information relating to data breaches:

- Number of instances of data breaches - NIL
- Percentage of data breaches involving personally identifiable information of customers - NIL
- Impact, if any, of the data breaches - NIL

## Leadership Indicators

1. Channels / platforms where information on products and services of the entity can be accessed (provide web link, if available).
  - The information about the products/services of the Bank can be accessed on <https://www.jana.bank.in>
2. Steps taken to inform and educate consumers about safe and responsible usage of products and/or services
  - Knowledge centre on website of the Bank at <https://www.jana.bank.in/it-security-awareness-campaign> to share awareness about frauds and have tips for safe banking.