



Dated: 28<sup>th</sup> October, 2020

To,  
Listing Department  
National Stock Exchange of India  
Exchange Plaza, Bandra-Kurla Complex,  
Bandra (E), Mumbai -400051

|                   |                    |            |
|-------------------|--------------------|------------|
| Symbol- TOUCHWOOD | ISIN- INE486Y01013 | Series- EQ |
|-------------------|--------------------|------------|

**Subject: Submission of Scrutinizer's Report & Voting under Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements') Regulation, 2015**

Dear Sir/Ma'am,

In continuation to our letter dated 26<sup>th</sup> October, 2020, wherein the Company had submitted with the exchange the proceedings of the 23rd AGM of the Company was held on 26<sup>th</sup> October, 2020 at 12.15 P.M. through Video Conference (VC) / Other Audio-Visual Means (OAVM), to transact the businesses as stated in the notice dated 9<sup>th</sup> September, 2020, convening the AGM.

In this regard, please find enclosed herewith the Scrutinizer's Report dated 28<sup>th</sup> October, 2020 and Voting Results under Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, received from Mr. Advitiya Vyas, practicing Company Secretary, New Delhi, who was appointed as the scrutinizer for conducting the voting process in a fair and transparent manner.

All resolutions as set out in the Notice of the said AGM were duly approved by the Shareholders, with requisite majority.

We request you to take the above information on your record.

Thanking You,

Yours Faithfully,

**For Touchwood Entertainment Limited**



**Ashima Arora**  
Company Secretary & Compliance Officer

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**TOUCHWOOD ENTERTAINMENT LIMITED**

CIN: L92199DL1997PLC088865 | ISO 9001 :2015 | UAM No. DL10F0009354  
Reg. Office : Plot No. - 645, Near E.P.T. Block, Sarojini Nagar, New Delhi - 110023  
Contact: +91-9810108253 ; Website: www.touchwood.in E-mail: delhi@touchwood.in



## ADVITIYA VYAS & COMPANY

PRACTICING COMPANY SECRETARIES

114, USHA KIRAN BUILDING,  
AZADPUR COMMERCIAL COMPLEX  
AZADPUR, NEW DELHI-33

Email: csadvitiyavyas@gmail.com  
Contact No.: +91-9560097400

### CONSOLIDATED REPORT OF SCRUTINIZER [FORM NO MGT-13]

*[Pursuant to rule section 108 of the Companies Act, 2013 and rule 20 of the Companies (Management and Administration) Rules, 2014]*

To,  
**The Chairman**

**23<sup>rd</sup> Annual General Meeting of the Equity Shareholders of Touchwood Entertainment Limited (hereinafter called as 'The Company') (CIN: L92199DL1997PLC088865) held on Monday, the 26<sup>th</sup> day of October, 2020 at 12:15 Hrs. through Video Conferencing ("VC")/ Other Audio-Visual Means ("OAVM").**

Dear Sir,

I, **Advitiya Vyas, practicing Company Secretary**, was appointed as Scrutinizer by the Board of Touchwood Entertainment Limited for the purpose of scrutinizing the process of remote E-voting and E-voting at the time of AGM on the below mentioned resolution(s), at the 23<sup>rd</sup> Annual General Meeting of the Equity Shareholders of the Company, held on Monday, the 26<sup>th</sup> day of October, 2020 at 12:15 Hrs. through Video Conferencing(VC)/ Other Audio-Visual Means (OAVM).

The Company has availed the facility of e-voting provided by National Security Depository Limited (NSDL) for conduction the remote e-voting and e-voting at the time of Annual General Meeting of the Company.

#### **Management's Responsibility**

The management of the Company is responsible to ensure compliance with the requirements of

- (i) the Companies Act, 2013 and the Rules made thereunder;
- (ii) the Circulars issued by the Ministry of Corporate Affairs (MCA); and
- (iii) the SEBI (Listing Obligations & Disclosure Requirements) Regulations 2015, ("LODR") relating to e-voting on the resolutions contained in the Notice calling the AGM.

The management of the Company is responsible for ensuring a secured framework and robustness of the electronic voting systems.

#### **Scrutinizer's Responsibility**

My responsibility as Scrutinizer for e-voting process (i.e. remote e-voting and e-voting) is restricted to making a Consolidated Scrutinizer's Report of the votes cast 'in favour' or 'against' the resolutions contained in the Notice, based on the reports generated from the e-voting system provided by NSDL, the Agency authorized under the Rules and engaged by the Company to provide e-voting facility and

ADVITIYA  
VYAS

Digitally signed by ADVITIYA VYAS  
DN: c=IN, o=Personal,  
postalCode=302001, st=RAJASTHAN,  
serialNumber=54f1d17ca9f0d6d3e10  
78488849f9b832547bc56ec3052ca5  
2d9f6, cn=ADVITIYA VYAS  
Date: 2020.10.28 15:31:21 +05'30'

# ADVITIYA VYAS & COMPANY

attendant papers / documents furnished to me electronically by the Company and/ or NSDL for my verification.

Since this AGM was held through VC in accordance with the MCA circulars, physical attendance of Members has been dispensed with. Accordingly, the facility of appointment of proxies by the members was dispensed with.

## I hereby submit our report as under:

1. the window for accessing the e-voting facility provided to the members of the Company by NSDL (URL: <https://www.evoting.nsdl.com>) was opened at 9:00 hrs. on Friday, October 23<sup>rd</sup>, 2020 and closed at 17:00 hrs. on Sunday, October 25<sup>th</sup>, 2020. This facility was provided to the members whose names are showing in the Register of Members as on the Cut Off date i.e. October 19<sup>th</sup>, 2020.
2. with permission of the Chairman to the AGM the e-voting facility was opened for those members who attended the AGM but not casted their votes till the time of AGM and the same was closed at 13:15 hrs. on October 26<sup>th</sup>, 2020. After the conclusion of the General Meeting, the votes casted at the AGM were counted by me and thereafter unblock the votes casted through remote e-voting in presence of two person who were not in employment of the Company.
3. The Voting Results were reconciled with the records maintained by the Registrar and Transfer Agents of the Company.
4. No Vote was found defective and therefore there is no invalid vote.
5. The result of the E-Voting (remote e-voting and e-voting at the time of AGM) is as under:

## A. ORDINARY BUSINESS

| Item No                                                                    | 01                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Resolution                                                  | To receive, consider & adopt the Audited Financial Statement of the Company for the year ended 31 <sup>st</sup> March 2020, including audited Balance Sheet as at 31 <sup>st</sup> March, 2020, Statement of Profit & Loss and Cash Flow Statement for the year ended on that date and report of the Board of Directors and Auditors thereon |
| Whether Promoters and/or Promoters' Group are interested in the resolution | No                                                                                                                                                                                                                                                                                                                                           |
| Mode of Vote                                                               | Electronically through E-voting facility                                                                                                                                                                                                                                                                                                     |

# ADVITIYA VYAS & COMPANY

| Category                             | No. of Shares held | No. of Votes polled | % of Votes polled on outstanding Shares | No of Votes in favour | No of votes against | No of votes against | % of Votes against on votes polled | Invalid votes |
|--------------------------------------|--------------------|---------------------|-----------------------------------------|-----------------------|---------------------|---------------------|------------------------------------|---------------|
| <b>Promoters and Promoters Group</b> | 7110157            | 6827730             | 96.02                                   | 6827730               | 100                 | 0                   | 0                                  | 0             |
| <b>Public-Non-Institutions</b>       | 3071088            | 88924               | 2.89                                    | 88924                 | 100                 | 0                   | 0                                  | 0             |

and therefore, the aforementioned resolution has been approved by requisite majority.

| <b>Item No</b>                                                                    |                    | <b>02</b>                                                                                                                                                          |                                         |                       |                     |                     |                                    |               |
|-----------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|---------------------|---------------------|------------------------------------|---------------|
| <b>Description of Resolution</b>                                                  |                    | <b>To confirm the interim dividend of Rs. 0.20 per share of the Company and consider the same as final dividend for the financial year ended on March 31, 2020</b> |                                         |                       |                     |                     |                                    |               |
| <b>Whether Promoters and/or Promoters' Group are interested in the resolution</b> |                    | <b>No</b>                                                                                                                                                          |                                         |                       |                     |                     |                                    |               |
| <b>Mode of Vote</b>                                                               |                    | <b>Electronically through E-voting facility</b>                                                                                                                    |                                         |                       |                     |                     |                                    |               |
| Category                                                                          | No. of Shares held | No. of Votes polled                                                                                                                                                | % of Votes polled on outstanding Shares | No of Votes in favour | No of votes against | No of votes against | % of Votes against on votes polled | Invalid votes |
| <b>Promoters and Promoters Group</b>                                              | 7110157            | 6827730                                                                                                                                                            | 96.02                                   | 6827730               | 100                 | 0                   | 0                                  | 0             |
| <b>Public-Non-Institutions</b>                                                    | 3071088            | 88924                                                                                                                                                              | 2.89                                    | 88924                 | 100                 | 0                   | 0                                  | 0             |

and therefore, the aforementioned resolution has been approved by requisite majority.

# ADVITIYA VYAS & COMPANY

|                                                                                   |                           |                            |                                                                                                                                                           |                              |                            |                            |                                           |                      |
|-----------------------------------------------------------------------------------|---------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|----------------------------|-------------------------------------------|----------------------|
| <b>Item No</b>                                                                    |                           |                            | <b>03</b>                                                                                                                                                 |                              |                            |                            |                                           |                      |
| <b>Description of Resolution</b>                                                  |                           |                            | <b>To appoint a Director in place of Mr. Vijay Arora (DIN: 00996193), who retires by rotation, and being eligible, offers himself for re-appointment.</b> |                              |                            |                            |                                           |                      |
| <b>Whether Promoters and/or Promoters' Group are interested in the resolution</b> |                           |                            | <b>Yes</b>                                                                                                                                                |                              |                            |                            |                                           |                      |
| <b>Mode of Vote</b>                                                               |                           |                            | <b>Electronically through E-voting facility</b>                                                                                                           |                              |                            |                            |                                           |                      |
| <b>Category</b>                                                                   | <b>No. of Shares held</b> | <b>No. of Votes polled</b> | <b>% of Votes polled on outstanding Shares</b>                                                                                                            | <b>No of Votes in favour</b> | <b>No of votes against</b> | <b>No of votes against</b> | <b>% of Votes against on votes polled</b> | <b>Invalid votes</b> |
| <b>Promoters and Promoters Group</b>                                              | 7110157                   | 6827730                    | 96.02                                                                                                                                                     | 6827730                      | 100                        | 0                          | 0                                         | 0                    |
| <b>Public-Non-Institutions</b>                                                    | 3071088                   | 88924                      | 2.89                                                                                                                                                      | 88924                        | 100                        | 0                          | 0                                         | 0                    |

and therefore, the aforementioned resolution has been approved by requisite majority.

- The electronic data and all other relevant records relating to electronic voting shall remain in our safe custody until the Chairman considers, approves and signs the minutes of the aforesaid Annual General Meeting and thereafter the same will be handed over to the person authorised by the Chairman.

Thanking you  
Yours faithfully,

ADVITIYA  
VYAS

**ADVITIYA VYAS**

Company Secretary

ACS: 44150

COP: 16257

**UDIN: A044150B001074245**

Date: 28-10-2020

Place: New Delhi

**For Touchwood Entertainment Limited**



**Counter signed by Manjit Singh  
Chairman & Managing Director**

## **VOTING RESULTS**

|                                             |            |
|---------------------------------------------|------------|
| Record Date                                 | 19-10-2020 |
| Total number of shareholders on record date | 739        |

## **ATTENDANCE SUMMARY OF MEMBERS IN AGM**

| Category                   | Mode of presence | No of members present |
|----------------------------|------------------|-----------------------|
| Promoters & Promoter Group | Video Conference | 05                    |
|                            | Physical         | 00                    |
| Public                     | Video Conference | 17                    |
|                            | Physical         | 00                    |
| Total                      |                  | 23                    |

## **VOTING SUMMARY**

| Resolution No | No of Members voted |                    | No of shares held |
|---------------|---------------------|--------------------|-------------------|
|               | Remote E-voting     | At the time of AGM |                   |
| 01            | 20                  | 0                  | 6916654           |
| 02            | 20                  | 0                  | 6916654           |
| 03            | 20                  | 0                  | 6916654           |



|                                                                                   |                           |                            |                                                                                                                                                                                                                                                                                                                                                           |                              |                            |                            |                                           |                      |
|-----------------------------------------------------------------------------------|---------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|----------------------------|-------------------------------------------|----------------------|
| <b>Item No</b>                                                                    |                           |                            | <b>01</b>                                                                                                                                                                                                                                                                                                                                                 |                              |                            |                            |                                           |                      |
| <b>Description of Resolution</b>                                                  |                           |                            | <b>To receive, consider &amp; adopt the Audited Financial Statement of the Company for the year ended 31<sup>st</sup> March 2020, including audited Balance Sheet as at 31<sup>st</sup> March, 2020, Statement of Profit &amp; Loss and Cash Flow Statement for the year ended on that date and report of the Board of Directors and Auditors thereon</b> |                              |                            |                            |                                           |                      |
| <b>Whether Promoters and/or Promoters' Group are interested in the resolution</b> |                           |                            | <b>No</b>                                                                                                                                                                                                                                                                                                                                                 |                              |                            |                            |                                           |                      |
| <b>Mode of Vote</b>                                                               |                           |                            | <b>Electronically through E-voting facility</b>                                                                                                                                                                                                                                                                                                           |                              |                            |                            |                                           |                      |
| <b>Category</b>                                                                   | <b>No. of Shares held</b> | <b>No. of Votes polled</b> | <b>% of Votes polled on outstanding Shares</b>                                                                                                                                                                                                                                                                                                            | <b>No of Votes in favour</b> | <b>No of votes against</b> | <b>No of votes against</b> | <b>% of Votes against on votes polled</b> | <b>Invalid votes</b> |
| <b>Promoters and Promoters Group</b>                                              | 7110157                   | 6827730                    | 96.02                                                                                                                                                                                                                                                                                                                                                     | 6827730                      | 100                        | 0                          | 0                                         | 0                    |
| <b>Public-Non-Institutions</b>                                                    | 3071088                   | 88924                      | 2.89                                                                                                                                                                                                                                                                                                                                                      | 88924                        | 100                        | 0                          | 0                                         | 0                    |



| <b>Item No</b>                                                                    |                           |                            | <b>02</b>                                                                                                                                                          |                              |                            |                            |                                           |                      |
|-----------------------------------------------------------------------------------|---------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|----------------------------|-------------------------------------------|----------------------|
| <b>Description of Resolution</b>                                                  |                           |                            | <b>To confirm the interim dividend of Rs. 0.20 per share of the Company and consider the same as final dividend for the financial year ended on March 31, 2020</b> |                              |                            |                            |                                           |                      |
| <b>Whether Promoters and/or Promoters' Group are interested in the resolution</b> |                           |                            | <b>No</b>                                                                                                                                                          |                              |                            |                            |                                           |                      |
| <b>Mode of Vote</b>                                                               |                           |                            | <b>Electronically through E-voting facility</b>                                                                                                                    |                              |                            |                            |                                           |                      |
| <b>Category</b>                                                                   | <b>No. of Shares held</b> | <b>No. of Votes polled</b> | <b>% of Votes polled on outstanding Shares</b>                                                                                                                     | <b>No of Votes in favour</b> | <b>No of votes against</b> | <b>No of votes against</b> | <b>% of Votes against on votes polled</b> | <b>Invalid votes</b> |
| <b>Promoters and Promoters Group</b>                                              | 7110157                   | 6827730                    | 96.02                                                                                                                                                              | 6827730                      | 100                        | 0                          | 0                                         | 0                    |
| <b>Public-Non-Institutions</b>                                                    | 3071088                   | 88924                      | 2.89                                                                                                                                                               | 88924                        | 100                        | 0                          | 0                                         | 0                    |



|                                                                                   |                           |                            |                                                                                                                                                           |                              |                            |                            |                                           |                      |
|-----------------------------------------------------------------------------------|---------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|----------------------------|-------------------------------------------|----------------------|
| <b>Item No</b>                                                                    |                           |                            | <b>03</b>                                                                                                                                                 |                              |                            |                            |                                           |                      |
| <b>Description of Resolution</b>                                                  |                           |                            | <b>To appoint a Director in place of Mr. Vijay Arora (DIN: 00996193), who retires by rotation, and being eligible, offers himself for re-appointment.</b> |                              |                            |                            |                                           |                      |
| <b>Whether Promoters and/or Promoters' Group are interested in the resolution</b> |                           |                            | <b>Yes</b>                                                                                                                                                |                              |                            |                            |                                           |                      |
| <b>Mode of Vote</b>                                                               |                           |                            | <b>Electronically through E-voting facility</b>                                                                                                           |                              |                            |                            |                                           |                      |
| <b>Category</b>                                                                   | <b>No. of Shares held</b> | <b>No. of Votes polled</b> | <b>% of Votes polled on outstanding Shares</b>                                                                                                            | <b>No of Votes in favour</b> | <b>No of votes against</b> | <b>No of votes against</b> | <b>% of Votes against on votes polled</b> | <b>Invalid votes</b> |
| <b>Promoters and Promoters Group</b>                                              | 7110157                   | 6827730                    | 96.02                                                                                                                                                     | 6827730                      | 100                        | 0                          | 0                                         | 0                    |
| <b>Public-Non-Institutions</b>                                                    | 3071088                   | 88924                      | 2.89                                                                                                                                                      | 88924                        | 100                        | 0                          | 0                                         | 0                    |

