

Date: 25 August, 2026

To

The Secretary

**BSE Limited**

Phiroze Jeejeebhoy Towers

Dalal Street

Mumbai - 400 001

**Scrip Code: 544293**

The Secretary

**The National Stock Exchange of India Limited**

Exchange Plaza, Plot No. C/1. G Block

Bandra -Kurla Complex, Bandra (East)

Mumbai- 400 051

**Scrip Symbol: SURAKSHA**

Dear Sir / Ma'am,

**Sub: Submission of Newspaper Publication for Notice of the 21st Annual General Meeting (AGM) of the Company for FY 2025-26 to be held on 22 September, 2026**

Pursuant to Regulation 30 read with Schedule III of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed herewith copies of the newspaper advertisement published on 25 August, 2026 in "**Business Standard**" (English) and "**Aajkaal**" (Bengali) pertaining to Notice of the 21st Annual General Meeting of the Company for FY 2025-26, scheduled to be held on Tuesday, 22 September, 2026 at 11:30 A.M. (IST) through Video Conferencing / Other Audio-visual Means ('VC/OAVM').

The intimation is also made available on the Company's website at [www.surakshanet.com](http://www.surakshanet.com).

We request you to kindly take the above on record.

Thank you.

**For Suraksha Diagnostic Limited**

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**Ritu Mittal**

**Joint Managing Director & CEO**

**DIN: 00165886**

**Encl.:** as above

**Suraksha Diagnostic Limited**

(Formerly known as Suraksha Diagnostic Private Limited)

**CIN:** L85110WB2005PLC102265

**Reg Office:** 12/1, Premises No. 02-0327, DG Block, Action Area 1D, New Town, Kolkata-700 156, West Bengal, India

**E-mail:** investors@surakshanet.com | **Website:** www.surakshanet.com

**Phone:** (033) 6605 9750



**DECILLION FINANCE LIMITED**  
 Regd. Office: 3, Benitnck Street, 4th Floor, Room No. D-8, Kolkata - 700001  
 Email: info@decillion.co.in Website: www.decillion.co.in  
 CIN: L6599WB1995PLC067887

**Notice of Special Window for Transfer and Dematerialization of Physical Shares**

Notice is hereby given that pursuant to the Securities and Exchange Board of India ("SEBI") Circular No. HO/38/13/11(2)2026-MIRSD-PDD/17/350/2026 dated January 30, 2026 ("SEBI Circular"), a Special window is open for a period of one year, from February 05, 2026 to February 04, 2027 to facilitate transfer and dematerialization of physical securities which were sold/purchased prior to April 01, 2019. Investors who have missed the earlier deadline are encouraged to take advantage of this opportunity.

During this period, the securities that are re-lodged for transfer (including those requests that are pending with the Listed Company/RTA, as on date) shall be issued only in demat mode. Due process shall be followed for such transfer- cum-demat requests.

The eligible investors can submit their requests along with requisite documents to the Company: Decillion Finance Limited at 3, Benitnck Street, 4th Floor, Room No. D-8, Kolkata-700001, E-mail: info@decillion.co.in. For further details, please refer SEBI Circular available at Company's website www.decillion.co.in.

For Decillion Finance Limited

Sd/-

Yogesh Sharma

Company Secretary & Compliance Officer

Date: 25.08.2026  
Place: Kolkata



**MARSHALL SONS & CO. (INDIA) LIMITED**  
 (CIN : L51909PY1919PLC002537)  
 Regd. Office : 24, Rue Debassays, De Richmond, Pondicherry-605001  
 Corporate & Administrative Office: 3rd floor, 3, N. S. Road, Kolkata-700001  
 Ph. No.- 033-22311970/80  
 Email: marshall\_indiaco@hotmail.com, Website: www.marshallindia.in

**NOTICE OF AGM AND E-VOTING INFORMATION**

**NOTICE** is hereby given that **107th ANNUAL GENERAL MEETING (AGM)** of the members of Marshall Sons & Co. (India) Ltd. will be held through Our Audio Visual Means (OAVM) on Wednesday, 16th September, 2026 at 10.30 a.m. in compliance with various General Circulars issued by the Ministry of Corporate Affairs (MCA) and the SEBI to transact the Ordinary and Special business as set out in the notice dated: 21st August, 2026.

Notice convening the AGM setting out the business to be transacted at the Meeting along with the Explanatory Statement, audited financial statements and the Circular for Voting through electronic means have already been sent electronically to those members who have registered their e-mail addresses on 14.08.2026. Further a letter providing the weblink and the exact path, where the Annual Report and the Notice of the AGM is available, is also being sent to the Shareholders whose emails are not registered with the Company/RTA/Depository Participant.

Notice of the AGM and aforesaid documents are available on the website of the Company (www.marshallindia.in) and on the website of Central Depository Services (India) Limited (CDSL) and are also available for inspection at the registered office of the Company on all working days except Saturdays, during business hours up to the date of the meeting.

Pursuant to Section 108 of the Companies Act, 2013 and in terms of Clause 44 of the SEBI (Listing Obligation and Disclosure Requirement) Regulations, 2015, the members of the Company holding shares either in physical or in dematerialised form as on 09.09.2026 are provided with the facility to cast their vote electronically through e-voting services provided by CDSL website www.evotingindia.com on all resolutions set forth in the Notice of the AGM. Investors who became members of the Company subsequent to the dispatch of the Notice / Email and holds the shares as on the cut-off date i.e. 14.08.2026 are requested to send a written / email communication to the Company at marshall\_indiaco@hotmail.com by mentioning their Folio No. / DP ID and Client ID to obtain the Login-ID and Password for e-voting. The e-voting period shall commence on Saturday, 12.09.2026 (9.00 a.m. IST) and end on Tuesday, 15.09.2026 (5.00 p.m. IST), after which voting shall not be allowed. The members who have cast their vote by remote e-voting prior to the AGM may also attend the AGM but shall not be entitled to cast their vote again but can discuss the agenda item only if they have registered themselves as speakers. Members present in the AGM through OAVM and who have not cast their vote on the resolutions through remote e-voting and are otherwise not barred from doing so, shall be eligible to vote through the e-voting system during the AGM.

Since the AGM is being held in accordance with the Circulars through OAVM, the facility for appointment of proxies by the members will not be available.

Mrs. Kumkum Rathi, Practicing Company Secretary (CP. No.-6209) of M/s M. Rathi & Co., Company Secretaries, Kolkata has been appointed as the scrutineer to scrutinize the e-voting and voting on the AGM in a fair and transparent manner.

In case of any queries/grievances with regard to e-voting, you may refer to the "user manual for shareholders" to cast their vote available at www.evotingindia.co.in under 'HELP' or contact the Company or Registrar & Share Transfer Agent or send email to helpdesk.evoting@cdslindia.com or nichetechpl@nichetechpl.com contact at tollfree number 180021 09911.

Special Window offered following SEBI Circular No. HO/38/13/11 (2)2026-MIRSD-PDD/17/350/2026 dated 30th January, 2026, all shareholders of the Company are hereby informed that another Special Window has been opened for a period of 1 (one) year from 5th February, 2026 to 4th February, 2027, both days inclusive, for transfer and demat of physical equity shares which were either sold or purchased prior to 1st April, 2019. Such Special Window is applicable to following cases:

a) Where original share transfer request(s) was/were not lodged prior to 1st April, 2019 and the shareholder(s) is/are holding original share certificate(s).

b) Where original share transfer request(s) was/ were lodged prior to 1st April, 2019 but rejected/ returned/not attended due to deficiencies in documents/ process/ or otherwise.

Equity shares lodged in aforesaid Special Window and transferred shall be credited in dematerialized form only to concerned transferee(s) account and shall be subject to lock-in period of one year from date of registration of transfer and shall not be available for further transfer/pledge during said lock-in period. Eligible Shareholders of the Company are requested to contact the Company's Registrar and Share Transfer Agent or the undersigned.

By order of the Board

Amit Dey

Company Secretary

Place : Kolkata  
Date : 24th August, 2026



**Suraksha**  
 Clinic & Diagnostics  
**SURAKSHA DIAGNOSTIC LIMITED**  
 CIN: L85110WB2005PLC102265  
 Regd. Off.: Plot No.12/1, Premises No. 02-0327, DG Block  
 Action Area 1D, New Town, Kolkata-700156, West Bengal, India  
 E-mail: investors@surakshanet.com | Website: www.surakshanet.com  
 Phone: (033) 6605 9750



**INFORMATION REGARDING  
21<sup>ST</sup> ANNUAL GENERAL MEETING**

The members are hereby informed that the 21st (Twenty-first) Annual General Meeting ("AGM") of Suraksha Diagnostic Limited ("the Company") will be held on Tuesday, 22nd September, 2026 at 11:30 A.M. (IST) through Video Conferencing / Other Audio Visual means ("VC/OAVM") to transact the business as set out in the Notice convening the 21st AGM in compliance with all the applicable provisions of the Companies Act, 2013 and the Rules made thereunder, Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with various circulars issued by the Ministry of Corporate Affairs (MCA) and the Securities and Exchange Board of India (SEBI) in this regard.

In accordance with the said MCA and SEBI Circulars, the 21st AGM will be held through VC/OAVM, without the physical presence of members at a common venue, to transact the business set forth in the Notice of the 21st AGM dated 12th August, 2026 along with the Annual Report for FY 2025-26, which will be e-mailed separately to the members in due course. Members participating through VC/OAVM shall be reckoned for the purpose of quorum under the provisions of Section 103 of the Act.

The Notice of the 21st AGM along with the Annual Report for FY 2025-26 will be sent through electronic mode to all the members whose e-mail addresses are registered with the Company/Kfin Technologies Limited, Company's Registrar and Share Transfer Agent ("RTA")/respective Depository Participants ("DPs")/Depositories as on cut-off date, i.e., Tuesday, 15th September, 2026. The same will also be available on the website of the Company at www.surakshanet.com, Stock Exchanges i.e. BSE Limited ("BSE") at www.bseindia.com and The National Stock Exchange of India Limited ("NSE") at www.nseindia.com and will also be available on the website of the e-Voting agency i.e. National Securities Depository Limited ("NSDL") at www.evoting.nsdl.com. Physical copies of the Notice of the 21st AGM along with the Annual Report for FY 2025-26 will be sent to only to those members who request for the same.

Members who have not registered their e-mail address with the Company or the Depositories and wish to cast votes on the Resolutions for consideration at the 21st AGM either through remote a-voting (i.e. facility to cast vote prior to the AGM) or e-voting during the AGM, are required to register their e-mail address at investors@surakshanet.com. Such Members will also be provided a letter containing the web link including the exact path where complete details of Annual Report are available. Detailed Instructions for such e-voting would be available as part of the AGM Notice. Members may obtain the user id and password by sending a request at evoting@nsdl.com. However, if a member is already registered with NSDL for remote e-Voting, then the existing user id and password can be used for casting votes.

Members are requested to carefully read all the Notes set out in the Notice of the 21st AGM and the manner of casting votes through remote e-Voting and e-Voting during the AGM.

The Final Dividend of Rs. 0.50 per Equity Share of Rs. 2/- each, recommended by the Board of Directors of the Company for the Financial Year ended 31st March, 2026, if declared at the 21st AGM, will be paid (after deduction of tax at source) through electronic mode in accordance with the regulatory requirements. Members who have not yet registered their Bank details for such electronic remittance of dividend are advised to do so with the respective Depository Participants.

By order of the Board of Directors  
For Suraksha Diagnostic Limited

Sd/-

Ritu Mittal

Joint Managing Director & CEO

Place: Kolkata  
Date: 25<sup>th</sup> August, 2026

DIN: 00165886



**बैंक ऑफ इंडिया**  
**Bank of India BOI**  
*Relationship beyond Banking*



**BANK OF INDIA**  
**ASSET RECOVERY DEPARTMENT**  
**BARASAT ZONAL OFFICE**  
 2nd Floor, DD-2, Salt Lake, Sector 1, Bidhan Nagar, Kolkata - 700084

This is to inform that the **E-Auction sale scheduled on 25.08.2026** of properties charged in the account of **BIJAY SINHA of KAMARHATTY Branch duly notified in this newspaper on 23.07.2026 stands CANCELLED.**

**Date: 25/08/2026**  
**Place: Kolkata**

Sd/-

Authorised Officer



**POSSESSION NOTICE**

Whereas, the undersigned being the Authorized Officer of Asset Reconstruction Company (India) Limited acting in its capacity as Trustee of undermentioned Trusts under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) ("said Act") and in exercise of powers conferred under Section 13 (12) of the said Act read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 ("said Rules") issued a demand notice. Calling upon the following borrower/guarantor(s)/mortgagor(s) to repay the amount, details of which are mentioned in the table below:

The borrower/guarantor(s)/mortgagor(s) having failed to repay the said amounts, notice is hereby given to the borrower/guarantor(s)/mortgagor(s) in particular and the public in general that the undersigned has taken possession of the underlying Immovable Property described herein below in exercise of powers conferred on him/her under Sub-Section (4) of Section 13 of the said Act read with Rule 8 of the said Rules on "AS IS WHERE IS & WHATEVER THERE IS BASIS" on the date mentioned below.

| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Borrower / Co Borrower/ Guarantors Name                                      | LAN No. / Trust Name / Bank Name                                               | Demand Notice Date and Amount                                                                                                                                                                                                                                                                                                                                  | Possession Date                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Sukumar Biswas</b><br>Co-Borrower:<br><b>Gita Biswas</b>     | Loan A/c No.<br><b>71190000010171</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 11,49,100.81/- (Rupees Eleven Lakhs Forty Nine Thousand One Hundred and Paise Eighty One Only)</b> as on 17.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 18/07/2025 together with incidental expenses, cost, charges etc. in respect of the Loan Facility<br>Notice dated: 17.07.2025.           | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All That piece and parcel of land admeasuring little more or less of 6 Decimal lying and situated at Mouza: Bagdoba, J.L No: 67, Touzi No: 02, R.S. Dag no: 579, L.R. Dag no: 651, L.R. Khatian no: 637, New L.R Khatian nos: 1529 and 1539, Gram Panchayat: Chhitka, District: Nadia, PS: Tehatta, State: West Bengal, The said land is butted and bounded as under: North: Joydeb Kumar Saha, South: Bipra Kumar Saha, East: Niranjan Sarkar, West: Land of Vendor.                                                                                                                                        |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Baban Sha</b><br>Co-Borrower:<br><b>Samejan Bibi Sha</b>     | Loan A/c No.<br><b>71190000009644</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 12,11,167.26/- (Rupees Twelve Lakh Eleven Thousand One Hundred Sixty Seven and Paise Twenty Six Only)</b> as on 15.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 16/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 15.07.2025.                                    | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land measuring about 8 Decimal be the same or little more or less lying and situated at Mouja: Uttampur, J.L. No. 88, L.R Plot No. 646, L.R Khatian No. 5913, Gram Panchayat: Karimpur-II, under P.S.: Karimpur, in the District Nadia, West Bengal, The said Land is butted and bounded as follows: North : Land of Jitendra Mondal, South : Owner's Land, East : House of Pravesh Biswas, West : House of Islam Sha.                                                                                                                                                         |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Nabin Mondal</b><br>Co-Borrower:<br><b>Mita Roy</b>          | Loan A/c No.<br><b>20007810000855</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 4,64,703.29/- (Rupees Four Lakh Sixty-Four Thousand Seven Hundred Three and Paise Twenty-Nine only)</b> as on 31.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 01/08/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 31.07.2025.                                      | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All That piece and parcel of land admeasuring little more or less of 5 decimal land lying and situated at Mouza: Bahir Sonakhali R.S & L.R Dag No. 425, R.S Khatian No. 141, L.R Khatian No. 72, Current L.R Khatian No. 523, J.L. No. 15, Gram Panchayat: Biron-II, P.S: Haringhata, District: Nadia, State: West Bengal.                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Biplab Bishwas</b><br>Co-Borrower:<br><b>Sucheta Bishwas</b> | Loan A/c No.<br><b>71180000015871</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 17,49,348.10/- (Rupees Seventeen Lakh Forty-Nine Thousand Three Hundred Forty-Eight and One Paisa Only)</b> as on 10.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 11/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 10.07.2025                                   | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcel of land situated at District-Nadia, PS-Tehatta, ADSRO-Palashipara, Hal Touzi No.2, Mouza- 101 Tehatta, LR Khatian No. 3742, measuring about 3 Satak, Dag No. 1133 along with Pukka House measuring about 700 sq. ft. The said Land is butted and bounded as follows: North - House of Samar Biswas, South - House of Sukumar Roy, East - House of Sujit Halder, West - Land of Doner.                                                                                                                                                                                              |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Jaygopal Mondal</b><br>Co-Borrower:<br><b>Jayosri Mondal</b> | Loan A/c No.<br><b>71190000005611</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 8,49,546.98/- (Rupees Eight Lakh Forty Nine Thousand Five Hundred Forty Six and Paise Ninety Eight Only)</b> as on 17.11.2023 along with future interest at the contractual rate on the aforesaid amount with effect from 08/11/2023 together with incidental expenses, cost, charges etc.<br>Notice dated: 14.12.2023<br>Demand Notice By Bandhan Bank | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All THAT piece and parcel of immovable property admeasuring about 2.5 Decimal be a little more or less lying and situated at R.S Plot No. 769 corresponding to L.R Plot No. 917 under L.R Khatian No. 4783, J.L. No. 88, Touji No. 01, in Mouza: Uttampur, within the Gram Panchayet of Pattabuka-II, under P.S. and A.D.S.R. Karimpur, in the District of Nadia, State: West Bengal, The Said land is butted and bounded as follows (As per Deed): North: Vacant Land of Provas Biswas, South: Vacant Land of Kartick Mondal, East: Vacant Land of Jitendranath Mondal, West: Vacant Land of Ananda Mondal. |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Lalulal Biswas</b><br>Co-Borrower:<br><b>Malati Biswas</b>   | Loan A/c No.<br><b>70170000002987</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 12,46,654.08/- (Rupees Twelve Lakhs Forty Six Thousand Six Hundred Fifty Four and Eight Paisa Only)</b> as on 08.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 09/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 08.07.2025.                                      | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All That piece and parcel of land admeasuring little more or less of 7 Decimal being a viti land lying and situated at Mouza: Kanthalia, L.R. Dag no: 1039, L.R. Khatian: 868, L.R. Khatian No: 14321 (current), J.L. No: 55, Touzi No: 01, Gram Panchayat: Nandanpur, District: Nadia, PS: Karimpur, Pincode: 741165, State: West Bengal, butted and bounded as under: North: Vacant Land of Mrigen Biswas, South: Vacant Land of Gobinda Biswas, East: Vacant Land of Bimal Sikdar, West: Brick Soling Road.                                                                                               |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Ashim Karmakar</b><br>Co-Borrower:<br><b>Beauty Karmakar</b> | Loan A/c No.<br><b>70180000003627</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 14,09,697.93/- (Rupees Forteen Lakh Nine Thousand Six Hundred Ninety Seven and Paise Ninety Three Only)</b> as on 22.01.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 23/01/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 28.01.2025                                   | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land measuring about 5 Satak be the same or little more or less lying and situated at Mouja: Mahisha, J.L. No. 132, Touji No. 14, Dag No. 3045, Khatian No. 124 now L.R Khatian No. 1079, under P.S. & A.D.S.R.O: Habra, in the District of North 24 Parganas, West Bengal, The said Land is butted and bounded as follows: North : Land of Prabhati Debnath, South : Land of Beena Biswas, East : Land of Balai Ghosh and Krishna Chandra Dey, West : 6 Feet Wide Road and Land of Jeevan Debnath.                                                                            |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Ekrumul Molla</b><br>Co-Borrower:<br><b>Jesmin Nechha</b>    | Loan A/c No.<br><b>70190000000243</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 12,97,807.09/- (Rupees Twelve Lakh Ninety Seven Thousand Eight Hundred Seven and Paise Nine Only)</b> as on 08.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 09/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 08.07.2025.                                        | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land measuring about 5.71 Satak be the same or little more or less along with a house measuring about 216 Sq. Ft. lying and situated at Mouja: Gopalpur, J.L. No. 34, Touji No. 613, Re Sa No. 196, L.R Dag No. 3727, L.R Khatian No. 2946, Gram Panchayet: Charghat, P.S.: Swarnnagar, A.D.S.R.O: Hathatganj, in the District North 24 Parganas, West Bengal, The said Land is butted and bounded as follows: North : Land of Nijam Uddin Mondal, South : 6 Feet Panchayet Road, East : Land of Golam Nabi, West : Land of Gaffar Molla.                                      |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Borrower:<br><b>Abul Hossain</b><br>Co-Borrower:<br><b>Samsel Hossain</b>    | Loan A/c No.<br><b>71190000002317</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 13,50,442.68/- (Rupees Thirteen Lakh Fifty Thousand Four Hundred Forty Two and Paise Sixty Eight Only)</b> as on 08.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 09/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 08.07.2025.                                   | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land measuring about 9 Decimal lying and situated at Mouja: Alghara, J.L. No. 36, Touji No. 3270, Re Sa No. 109, R.S and L.R Dag No. 1015, under R.S Khatian No. 2103 corresponding to L.R Khatian No. 1541, within the ambit of Jashaiakathi Alghara Gram Panchayet, under P.S & A.D.S.R.O.: Baduria, in the District of North 24 Parganas, West Bengal, The said Land is butted and bounded as follows : North : Land of Donee, South : Land of Altah Hossain, East : Land of Donee, West : Land of Budho.                                                                   |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Borrower:<br><b>Jiaul Mandal</b><br>Co-Borrower:<br><b>Tajmira Bibi</b>      | Loan A/c No.<br><b>70190000002629</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 10,07,379.96/- (Rupees Ten Lakh Seven Thousand Three Hundred Seventy Nine and Paise Ninety Six Only)</b> as on 08.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 09/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 08.07.2025.                                     | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land measuring about 3 Satak be the same or little more or less lying and situated at Mouja: Alghara, J.L. No. 36, Touji No. 3270, L.R Dag No. 1537/1940, L.R Khatian No. 2033 under Gram Panchayet: Jasaikathi Alghara, P.S & A.D.S.R.O: Baduria, in the District North 24 Parganas, West Bengal, The said Land is butted and bounded as follows: North : Land of Islam, South : Land of Abdul Haque, East : Land of Partosh Bardhan, West : 6 Feet Wide Panchayet Road.                                                                                                      |                                                                              |                                                                                |                                                                                                                                                                                                                                                                                                                                                                |                                 |

I, MINI KHAITAN, D/o. Late Bimal Kumar Khaitan residing at 28/1, Shakespeare Sarani, P.S. Shakespeare Sarani, Kolkata 700017 vide Affidavit No. 7535 dt. 22.7.2016 sworn Before The Ld. 1st Class Judicial Magistrate, Kolkata (W.B.) do hereby solemnly affirm and declare that I am also known as PRIYANKA KHAITAN. MINI KHAITAN and PRIYANKA KHAITAN both are same and one identical person.



CIN: U70109WB2006PLC111457  
**NOTICE INVITING TENDER (NIT)**  
 Dhariwal Infrastructure Limited (DIL) invites Tender for procurement of Domestic Coal (of Indian origin) of 40,000 MT approximately for our 2x300 MW thermal power plant located at Tadali, Chandrapur, Maharashtra. Detailed terms, conditions and due dates for submission of the NIT are available under Tender notification section of the official DIL website <https://www.dilenenergy.co.in>

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Firoj Alam</b><br>Co-Borrower:<br><b>Rojina Bibi</b>                                   | Loan A/c No.<br><b>71180000009903</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank                      | <b>Rs. 10,80,651.12/- (Rupees Ten Lakh Eighty Thousand Six Hundred Fifty-One and Paise Twelve Only)</b> as on 07.11.2023 along with future interest at the contractual rate on the aforesaid amount with effect from 08/11/2023 together with incidental expenses, cost, charges etc.<br>Notice dated: 14.12.2023.<br>Demand Notice by Bandhan Bank                                                                                                                                                                                                                          | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> ALL THAT piece and parcel of land admeasuring about 18 Decimal be a little more or less lying and situated at L.R Plot no. 254, J.L. No. 18, in Mouza: Rajapur, under P.S. Baduria and Bagjola Gram Panchayet, in the District North 24 Parganas, State: West Bengal, The Said land is butted and bounded as follows: North: Abdur Rahim, South: Emdut Mondal, East: 12 Feet Wide Road, West: Abbujuddin.                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Ruhul Amin Malik</b><br>Co-Borrower:<br><b>Anarul Malik</b>                            | Loan A/c No.<br><b>71180000016669</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank                      | <b>Rs. 11,21,494.32/- (Rupees Eleven Lakh Twenty One Thousand Four Hundred Ninety Four and Paise Thirty Two Only)</b> as on 16.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 17/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 16.07.2025.                                                                                                                                                                                                                                             | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land admeasuring about 11.37 Decimal lying and situated at Mouja: Patua, J.L. No. 33, Touji No. 2015, R.S and L.R Dag No. 1237, under L.R Khatian No. 467, within the ambit of Charghat Gram Panchayet, under P.S: Swarnnagar, A.D.S.R.O: Hathatganj, in the District of North 24 Parganas, West Bengal, The said Land is butted and bounded as follows : North : Property of Manirul Kazi and Land under Dag No. 1237, South : Land under Dag No. 1533, East : 6 Feet Wide Common Passage and Property of Fajil Rahaman, West : Land under Dag No. 1238.                                                                                         |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Rajat Biswas</b><br>Co-Borrower:<br><b>Poly Biswas</b>                                 | Loan A/c No.<br><b>71180000002316</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank                      | <b>Rs. 8,83,746.74/- (Rupees Eight Lakh Eighty Three Thousand Seven Hundred Forty Six and Paise Seventy Four Only)</b> as on 13.11.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 14/11/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 18.11.2025.                                                                                                                                                                                                                                            | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land admeasuring about 5.775 Decimal having more or less 947 Sq. Ft. super built-up area lying and situated at Mouja: Nagarhuba, J.L. No. 81, Touji No. 14, Plot No. 321 under Khatian No. 22372 and 22381, Holding No. 200/1 Gourbanga Road of Ward No. 16 under Habra Municipality, under P.S: Habra, in the District North 24 Parganas, West Bengal, The said Land is butted and bounded as follows : North : Property of Subhas Ch. Basu, South : Land of Shanti Ranjan Das, East : Property of Samar Sarkar, West : 10 Feet Wide Road.                                                                                                       |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Milan Ghosh</b><br>Co-Borrower:<br><b>Saraswati Ghosh</b><br>and<br><b>Kamal Ghosh</b> | Loan A/c No.<br><b>20007810000251</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank                      | <b>Rs. 8,65,548.4/- (Rupees Eight Lakh Sixty Five Thousand Five Hundred Forty Eight and Paise Forty Only)</b> as on 08.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 09/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 08.07.2025.                                                                                                                                                                                                                                                     | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All That piece and parcel of land admeasuring little more or less of 3 decimal lying and situated at Mouza: Tajpur, R.S. no: 191, R.S. and L.R. Dag no: 712 and 713, L.R. Khatian no: 590, J.L. No: 94, Touzi No: 2071, Gram Panchayat: Guma-II, District: North 24 Pargana, PS: Ashoknagar, Pincode: 743704, State: West Bengal, butted and bounded as under: North: By House of Ranjit Ghosh, South: By House of Ranjit Ghosh, East: By House of Ashok Ghosh, West: By 6 Feet Wide Kancha Road.                                                                                                                                                                               |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Arup Kumar Ghosh</b><br>Co-Borrower:<br><b>Suparna Ghosh</b>                           | Loan A/c No.<br><b>70160000001978</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank                      | <b>Rs. 16,74,287.38/- (Rupees Sixteen Lakh Seventy Four Thousand Two Hundred Eighty Seven and Paise Thirty Eight Only)</b> as on 08.07.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 09/07/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 08.07.2025.                                                                                                                                                                                                                                        | Symbolic<br>19th August<br>2026 |
| <b>Description of Property :</b> All That piece and parcel of land admeasuring little more or less of 5 decimal being a bastu land and lying situated at Mouza: Dakshinchatra, RS & LR Dag No.2607,, R S Khatian No. 320, J.L. No.2, Touzi No.- 2159, Gram Panchayat, Dakshinchatra, District: North 24 Parganas, P.S:Baduria, PIN-743247, State West Bengal butted and bounded as under: North: 6 Feet Brick Road, South: Nagen Samaddar, East: Soma Ghosh & Subhas Chandra Sikdar, West: Ram Day and Playground.                                                                                                                                                                                               |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Dinabandhu Maiti</b><br>Co-Borrower:<br><b>Soma Maiti</b>                              | Loan A/c No.<br><b>20007810000064 &amp; 20007810000071</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 11,84,807.96/- (Rupees Eleven Lakh Eighty Four Thousand Eight Hundred Seven and Paise Ninety Six Only)</b> as on 08.07.2025 in respect of the Loan Facility (LAN- 20007810000064), with further interest on the facility at monthly rests plus penal interest from 09.07.2025 and <b>Rs. 5,42,919.68/- (Rupees Five Lakh Forty Two Thousand Nine Hundred Nineteen and Paise Sixty Eight Only)</b> as on 13.11.2025 in respect of the Loan Facility (LAN- 20007810000071), with further interest on the facility at monthly rests plus penal interest from 14.11.2025. | Symbolic<br>20th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcels of Land measuring about 7.5 Satak be the same or little more or less lying and situated at Mouja: Daspur, J.L. No. 114, Sabek Dag No. 249, Hal Dag No. 92, under L.R Khatian No. 15/1, Gram Panchayet: Balipur, under P.S. Khanakul in the District Hooghly, West Bengal, The said Land is butted and bounded as follows: North : Shali Land, South : Shali Land, East : Shali Land, West : Shali Land.                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Santosh Ghosh</b><br>Co-Borrower:<br><b>Purnima Ghosh</b><br><b>Sukanta Ghosh</b>      | Loan A/c No.<br><b>20007810000160</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank                      | <b>Rs. 8,87,170.02/- (Rupees Eight Lakh Eighty Seven Thousand One Hundred Seventy and Paise Two Only)</b> as on 13.11.2025 along with future interest at the contractual rate on the aforesaid amount with effect from 14/11/2025 together with incidental expenses, cost, charges etc.<br>Notice dated: 21.11.2025.                                                                                                                                                                                                                                                         | Symbolic<br>20th August<br>2026 |
| <b>Description of Property :</b> All that piece and parcel the property measuring about 2.50 decimal together with 2 storied pucca house measuring about 440 Sq. Ft. more or less (Ground Floor – 220 Sq. Ft and First Floor – 220 Sq. Ft.), lying and situated within Mouza- Kalachara, J.L. No. 54, R.S & L.R Dag No. 1258, L.R Khatian No. 2006, under P.S. Chanditala, within the limits of Chanditala Gram Panchayet, District: Hooghly, West Bengal. The boundaries of the property are as follows: On the North: Property of Late Guiram Malik, On the South: Property of Late Kialpada Malik, On the East: 12 Feet Wide Panchayet Road, On the West: Property of Late Bhadreswar Ghosh and Goutam Ghosh. |                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Borrower:<br><b>Ajit Kumar Hazra</b><br>Co-Borrower:<br><b>Aparna Hazra</b>                            | Loan A/c No.<br><b>20007810000074 &amp; 20007810000087</b><br>Arcil-2024C-004-Trust<br>Bandhan Bank | <b>Rs. 18,69,704.52/- (Rupees Eighteen Lakh Sixty Nine Thousand Seven Hundred Four and Paise</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |