



# SPECTRUM TALENT MANAGEMENT LTD.

(Formerly known as Spectrum Talent Management Private Limited)

SYMBOL: SPECTSTM  
ISIN: INE0OL001018

Dated: August 22, 2026

To  
The Listing Department,  
National Stock Exchange of India Ltd,  
Exchange Plaza,  
Bandra Kurla Complex, Bandra (East),  
Mumbai- 400051

Dear Sir/Madam,

**Sub: Newspaper Publications – Notice of the Fourteenth (14<sup>th</sup>) Annual General Meeting and Remote Evoting**

Dear Sir/Madam,

Pursuant to Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014, please find enclosed herewith the clippings of newspaper advertisements pertaining to the Notice of 14<sup>th</sup> Annual General Meeting of the Company scheduled to be held on Thursday, September 17, 2026 through Video Conferencing/Other Audio-Visual Means, and details of remote e-Voting, published today i.e. August 22, 2026, in the following newspapers:

| Newspaper             | Edition                        |
|-----------------------|--------------------------------|
| The Financial Express | English Newspaper all editions |
| Jansatta              | Hindi-Delhi edition            |

The same will also be available on the Company's website at <https://www.stmpl.co.in/investors/>.

We request you to kindly take the above on record.

Thanking you.  
Yours Sincerely,

For **Spectrum Talent Management Limited**

(Alok Pandey)  
Company Secretary and Compliance Officer  
M. No.: A50276

Encl: As above

PAN NO-AARCS4776M, CIN NO-L51100DL2012PLC235573

|                                                                                    |                                                                            |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Registered Office<br>B-46, RETREAT APARTMENTS, 20, I.P. EXTENSION,<br>DELHI-110092 | Corporate Office<br>C-151, SECTOR 63, NOIDA-201301<br>HELPPDESK-7065060428 |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

VISIT US: [WWW.STMPL.CO.IN](http://WWW.STMPL.CO.IN), [WWW.CONSULTSTM.COM](http://WWW.CONSULTSTM.COM)



**Jammu & Kashmir Bank Limited**  
**Human Resources**  
 Corporate Headquarters  
 M.A. Road, Srinagar  
 Phone No's-0194-271321-24  
 Email: recruitment@jkbmail.com

**Apply For – Advisor (Treasury Operations) on Contract**

Applications are invited for the position of Advisor – Treasury Operations (On Contract) in J&K Bank.  
 Interested candidates are requested to apply online from 14.08.2026 to 28.08.2026 through the link made available on Banks website (jkb.bank.in) under careers tab. Interested candidate shall have to pay the requisite fee of Rs. 1000/- per application.  
 The detailed notification for the position of Advisor – Treasury Operations (On Contract) is available on Bank's website.

**No.: JKB/HR/Rec/t/2026-382** **Sd/-**  
**Dated: 12-08-2026** **General Manager-HR**

Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India  
 CIN: L65101JK19385G000048; T: +91 (0)194 2481 930-35; F: +91 (0)194 248 1928;  
 DIPP: AB-485426/- E: info@jkbmail.com; W: http://jkb.bank.in  
 DATE: 21 AUG 2026

Form No.14  
 (See Regulation-33 (2))  
 By Regd. A/D, Dasti failing which by Publication

**OFFICE OF THE RECOVERY OFFICER-II/II**  
**DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 2)**

1st Floor SCO 33-34-35 Sector-17A, Chandigarh  
 (Additional space allotted on 3rd & 4th Floor also)

**DEMAND NOTICE**  
 NOTICE UNDER SECTIONS 25 TO 28 OF THE RECOVERY OF DEBTS & BANKRUPTCY ACT, 1993 AND RULE 2 OF SECOND SCHEDULE TO THE INCOME TAX ACT, 1961.

RC/336/2024 06.07.2026

**CANARA BANK**  
**Versus**  
**M/S ROSE ENTERPRISES**

To,  
 (CD-1) M/s Rose Enterprises Registered Office at #14/1/2, Sikri Pyala Ballabgarh, District Faridabad, Haryana through its proprietor Sh. Nateshwar Singh Walia, Faridabad, Haryana-121004  
 (CD-2) Sh. Nateshwar Singh Walia S/o Jateshwar Singh Walia R/o Plot No. 101, Kaveri Apartment, Sector 21 D, Faridabad, Haryana-0  
 (CD-3) Sh. Prince Rudra, R/o House No. 5A/290, NIT, Faridabad, Haryana-0  
 (CD-4) Sh. Ruchi Munjal W/o Sh. Nateshwar Singh Walia R/o Plot No. 101, Kaveri Apartment, Sector 21 D, Faridabad, Haryana-0

This is to notify that as per the Recovery Certificate issued in pursuance of orders passed by the Presiding Officer, **DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 2)** in OA/1222/2022 an amount of Rs 6947885.01 (Rupees Sixty Nine Lakhs Forty Seven Thousands Eight Hundred Eighty Five and Paise One Only) along with pendente lite and future interest @ 9.15 % Compound Interest Monthly w.e.f. 31/10/2020 till realization and costs of Rs 72005 (Rupees Seventy Two Thousands Five Only) has become due against you (Jointly and severally/ Fully/Limited).

2. You are hereby directed to pay the above sum within 15 days of the receipts of the notice, failing which the recovery shall be made in accordance with the Recovery of Debts Due to Banks and Financial Institutions Act, 1993 and Rules there under.

3. You are hereby ordered to declare on an affidavit the particulars of your assets on or before the next date of hearing.

4. You are hereby ordered to appear before the undersigned on **25/08/2026 at 10:30 a.m.** for further proceedings.

5. In addition to the sum aforesaid, you will also be liable to pay:  
 (a) Such interests as is payable for the period commencing immediately after this notice of the certificate / execution proceedings.  
 (b) All costs, charges and expenses incurred in respect of the service of this notice and warrants and other processes and all other proceedings taken for recovering the amount due.

Given under my hand and the seal of the Tribunal, on this date: **06.07.2026**

**RECOVERY OFFICER**  
**DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 2)**

**SPECTRUM TALENT MANAGEMENT LIMITED**  
 Regd. Office: B-46, Retreat Apartments, 20 I.P Extension, Delhi-110092, India  
 CIN: L51100DL2012PLC235573  
 Phone: 0120-4258857  
 Email: cs@stmpl.co.in | Website: www.stmpl.co.in

**NOTICE TO THE MEMBERS - FOURTEENTH (14<sup>th</sup>)**  
**ANNUAL GENERAL MEETING**

NOTICE is hereby given that the Fourteenth (14<sup>th</sup>) Annual General Meeting ("AGM/Meeting") of Spectrum Talent Management Limited ("the Company") is scheduled to be held on Thursday, September 17, 2026 at 11:00 a.m. (IST) through Video Conferencing ("VC")/Other Audio-Visual Means ("OAVM"), to transact the businesses set forth in the Notice of the AGM dated August 12, 2026 ("Notice") without physical presence of Members at a common venue in compliance with the applicable provisions of the Companies Act, 2013 ("the Act") and Rules framed thereunder and the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("the Listing Regulations") read with General Circular Nos. 03/2025, 09/2024 and 20/2020 dated September 22, 2025, September 19, 2024 and May 5, 2020 respectively, issued by the Ministry of Corporate Affairs ("MCA Circulars") and applicable circulars issued by the Securities and Exchange Board of India ("SEBI Circulars") (collectively referred as "Relevant Circulars").

Members are hereby informed that the Annual Report for the financial year 2025-26 ("Annual Report") have been sent only through electronic mode to those Members whose email IDs are registered with the Company/ Registrar and Share Transfer Agent ("RTA") or with their respective Depository Participant(s) ("DPs") as on Friday, August 14, 2026, in accordance with the Relevant Circulars. The electronic dispatch of the Notice and Annual Report has been completed on August 21, 2026. In accordance with regulation 36(1)(b) of the Listing Regulations, a letter containing the web-link for accessing the Annual Report has also been dispatched to those Members whose email IDs are not registered with the Company/Depositories.

2. The Members can also access the Notice and the Annual Report on the website of the Company at <https://www.stmpl.co.in/investors/> or <https://www.nseindia.com> and also on the website of the Depositories. Depository Limited ("NSDL") at <https://www.evoting.nsdl.com>. This public notice is also available on the website of the Company.

3. The Company has engaged the services of NSDL to provide the facility to cast their votes electronically through remote e-Voting prior to AGM and e-Voting during the AGM. Members who have cast their votes by remote e-Voting prior to the AGM may attend the AGM but shall not be entitled to cast their vote again. E-Voting every member is requested to do so.

4. The remote e-Voting facility before the date of the AGM will be available during the following voting period (both days inclusive):

|                                 |                                                       |
|---------------------------------|-------------------------------------------------------|
| Commencement of remote e-Voting | From 9:00 a.m. (IST) on Monday, September 14, 2026    |
| End of remote e-Voting          | Upto 5:00 p.m. (IST) on Wednesday, September 16, 2026 |

The remote e-Voting module shall be disabled by NSDL upon expiry of the aforesaid period and hence, remote e-Voting shall not be allowed beyond the aforesaid date and time. Once the vote on a resolution is cast by the Member, the Member shall not be allowed to change it subsequently. The detailed instructions for joining the AGM and the manner of participation in the remote e-Voting before or at the AGM are provided in the Notice, which is also available on the Company's website.

5. A person whose name appears in the Register of Members or in the Register of Beneficial Owners maintained by the Depositories as on Thursday, September 10, 2026 ("Cut-off Date") shall only be entitled to avail the facility of remote e-Voting and e-Voting at the AGM and till 30 minutes after the AGM. Any person who is not a member as on the Cut-off Date should treat this Notice for information purpose only. The voting rights of the Members shall be in proportion to their share in the paid-up equity share capital of the Company on the said Cut-off Date. Any person holding shares in physical mode or who acquires shares and becomes a member of the Company after the date of electronic dispatch of the Notice and holds shares as of the Cut-off Date, may obtain the login id and password by sending a request at [evoting@nsdl.com](mailto:evoting@nsdl.com) or to RTA at [admin@skylinereta.com](mailto:admin@skylinereta.com). However, if you are already registered with NSDL for e-Voting, you can use your existing User ID and password for casting your votes.

6. The voting results of the AGM for M/s Vijay K. Singhal & Associates, Practicing Company Secretaries has been appointed as the Scrutinizer to scrutinize the remote e-Voting process and e-Voting during the Meeting in a fair and transparent manner.

7. The relevant documents pertaining to the item of business to be transacted at the AGM are available for inspection electronically and shall remain open for inspection at the AGM.

8. The voting results of the AGM along with the report of the Scrutinizer shall be declared as per the statutory timelines and will be placed on the website of the Company <https://www.stmpl.co.in/investors/> or <https://www.nseindia.com> and also on NSDL's website at <https://www.evoting.nsdl.com>.

9. In case of any queries related to e-Voting, you may refer the FAQs for Shareholders and e-Voting user manual for Shareholders available at the download section of <https://www.evoting.nsdl.com> or call on +91 22 48867000 or send the request to M/s. Pallavi Mhatre, Assistant Vice President, NSDL at [evoting@nsdl.com](mailto:evoting@nsdl.com).

10. Members are requested to further address the queries/grievances, if any to [cs@stmpl.co.in](mailto:cs@stmpl.co.in).

11. Members are requested to update their Permanent Account Number (PAN), KYC details and Nomination with RTA (in case of physical shares)/ Depository Participant (in case of dematerialized shares).

12. Detailed instructions and procedure on participation at the AGM, manner of remote voting and e-Voting during the AGM, please refer to the Notice.

**By Order of the Board**  
**For Spectrum Talent Management Limited**  
**Sd/-**  
**Date: August 21, 2026** **Shlok Pandey**  
**Place: Noida** **Company Secretary & Compliance Officer**

**KOTAK MAHINDRA PRIME LIMITED**  
 Registered Office: 27 BKC, C-27, G Block, Bandra Kurla Complex, Bandra (E), Mumbai - 400051  
 Branch Address : Unit No. 818 & 818A, 819 8th Floor & 19th Floor Ambadeep Building K.G Marg, Connaught Place Delhi- 110001

**NOTICE U/s 13 (2) OF THE SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002**

The undersigned being the Authorized Officer of KOTAK MAHINDRA PRIME LIMITED, a non-banking finance company registered under the Indian Companies Act, 1965 having its Registered Office at 27 BKC, C 27, G Block, Bandra Kurla Complex, Bandra (E), Mumbai - 400051, (hereinafter referred to as "KMPL"), appointed under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002, hereby issues to you the following notice:-

**Name of the Borrower / Co-Borrower / Mortgagor : 1. SUDESH SINGH .BORROWER (MORTGAGOR) 605/22 SHIVAJI KHANDSA ROAD GURGAON-122001, HARYANA. MOB:- 9811836685. 2. PARMILA DEVI ...CO-BORROWER (MORTGAGOR) 605/22 SHIVAJI KHANDSA ROAD GURGAON-122001, HARYANA. ALSO AT: PARMILA DEVI HOUSE NO. 794, SEC 37C ILD GREEN SOCIETY GURGAON, HARYANA- 122001. 3. M/S P.M GENERAL STORE THROUGH ITS PROPRIETOR (PARMILA DEVI)...CO-BORROWER SHOP NO. 2 TOWER 5, ILD GREEN, SEC-37C GURGAON-122001, HARYANA. MOB:- 9953624613 EMAIL ID: PMGENERALSTORE22@GMAIL.COM**

**Loan A/c Number: KLAP173749**

**Date of 13(2) Notice: 19.08.2026 NPA Date : 03rd Aug 2026**

**Demand Date and Amount as Per Sec. 13(2) Act. Notice : Rs.36,21,143/- (Rupees Thirty-Six Lakh Twenty-One Thousand One Hundred And Forty-Three Only) as on dated 11th Aug 2026**

**Mortgage Property : Commercial Shop No.2, Ground Floor, Tower-5, 'ILD GREENS' Sector 37C, Village- Basai, Gurgaon, Haryana. Admeasuring Area of 310 sq. ft. i.e., 28.79 sq. mt. Owned by Mr. Sudesh Singh & Mrs. Parnila Devi**

**Date : 22.08.2026** **For, Kotak Mahindra Prime Limited**  
**Place : Haryana** **Sd/-**  
**Authorised Officer**

**OFFICE OF THE RECOVERY OFFICER-II**  
**DEBTS RECOVERY TRIBUNAL-II, CHANDIGARH**  
 First Floor SCO 33-34-35 Sector-17A, Chandigarh-160017

**TRC No.1373/2017** **Date of Auction Sale: 07.10.2026**

**PROCLAMATION OF SALE**  
 PROCLAMATION OF SALE UNDER RULES 37.38 AND 52 (1),(2) OF SECOND SCHEDULE OF THE INCOME TAX ACT, 1961 READ WITH THE RECOVERY OF DEBTS DUE TO BANKS AND FINANCIAL INSTITUTIONS ACT, 1993 AS AMENDED FROM TIME TO TIME.

**CANARA BANK VS M/S HUDSON HOUSE PVT LTD**

To,  
 1. M/s Hudson Houses Pvt. Ltd., 14 Mr. Vinay Mehra S/o Sh. J.M. Mehra R/o Defendant No. 1, 2 Mr. Late Jai Raj Puri S/o Sh. Late Jai Lal Puri through legal heir:- Mr. Tarun Puri is the only son and legal heirs of Mr. Late Jai Raj Puri, Property no. 101, golf links, New Delhi

1. Whereas Recovery Certificate, i.e. TRC No. 1373/2017 in O.A. No. 154/1996 was issued for recovery of sum of Rs.70,46,669/- along with interest (Rs.50,83,399/- with interest @17.05% p.a. with quarterly rests and Rs.19,83,280/- with simple interest @17.05% p.a.) jointly and severally, w.e.f. 13.06.1991, till the date of realization of the amount due to the Applicant Bank/Certificate Holder from the Certificate Debtors and costs of Rs.3,13,570/-

2. Whereas the undersigned has ordered the sale of the Mortgaged/Attached properties of the Certificate Debtor as mentioned in the Schedule herunder towards satisfaction of the said Recovery Certificate. Notice is hereby given that in absence of any order of postponement, the sale property(s) shall be sold on 07.10.2026 between 14:00 PM to 15:00 PM by auction and bidding shall take place Online through the website - <https://www.banksauctions.com>. The details of authorised contact person for auction service provider are Name: Mr. Mihaleesh Kumar-Assistant Manager, [www.cindia.com](mailto:www.cindia.com) Plot No. 68, 3rd Floor, Sector-44, Gurgaon-122003, Haryana (India) Website- <https://www.banksauctions.com> Direct:0124-4302000 Mobile: +917060804466 E-mail: [delhi@cindia.com](mailto:delhi@cindia.com) C1 India: 2nd mail id - [mihaleesh.kumar@cindia.com](mailto:mihaleesh.kumar@cindia.com)

The details of authorised bank officer for auction service provider are Mr. Manoj Kumar, Chief Manager, Mob. No. 88269-33687, Email id: [cd3038@canarabank.com](mailto:cd3038@canarabank.com). The sale will be of the properties of defendants/CDS above named, as mentioned in the schedule below & the liabilities and claims attaching to the said properties, so far as they have been ascertained, are those specified in the schedule against each lot.

1. The property will be put up for sale in the lot specified in the schedule. If the amount to be realized is satisfied by the sale of portion of the property, the sale shall be immediately stopped with respect to the remainder.

2. The sale will also stop if, before any lot is knocked down the arrears mentioned in the said certificate+interest+costs (including cost of sale) are tendered to the officer conducting the sale or proof is given to his satisfaction that the amount of such certificate, interest and costs has been paid to the undersigned.

3. The sale shall be subject to conditions prescribed in the second schedule to the Income Tax Act, 1961 and the rules made thereunder and to the following further conditions:-

I. The particulars specified in the annexed schedule have been stated to the best of the information of the undersigned shall not be answerable for any error, misstatement or omission in the proclamation.

II. The Reserve Price below which the property shall not be sold is as mentioned in the schedule.

III. The amount by which the bidding is to be increased. In the event of any dispute arising as to the amount bid or as to the bidder the lot shall at once be again put up for auction or may be cancelled.

IV. The highest bidder shall be declared to be the purchaser of any lot provided always that he/she/they are legally qualified to bid and provided further the amount bid by him/her/they is not less than the reserve price.

V. It shall be in the discretion of the undersigned to decline acceptance of the highest bid when the price offered appears so clearly inadequate as to make it inadvisable to do so.

VI. Each intending bidder shall be required to pay Earnest Money Deposit (EMD) by 06.10.2026, 17:00 hrs. by way of DD/Pay order in favour RECOVERY OFFICER-II, (DRT-2) CHANDIGARH, A/c R.C. No. 1373/2017 to be deposited with R.O. and with details of the property along with copy of PAN Card, address proof and identity proof, e-mail ID, Mobile No. and in case of the company or any other document confirming representation/attorney of the company and the receipt/court foil of such deposit. EMD deposited thereafter shall not be considered eligible for participation in the auction.

The Earnest Money Deposit (EMD), Reserve Price and Bid Increase, be fixed as follows:

| Lot No. | Description of property                                                                                                                                                                                                                                | Reserve Price     | EMD              |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|
| 1       | Industrial land and building at Nangal Road near TDI Tuscon, Khewat No 140 min, Khata No 228 & 229 Killa no 78 & 77, having area measuring 16K-4M, i.e. 9801.00 sq yards/2.025 acres. Situated at Village Nangal Kalan Kundli, Distt. Sonapat, Haryana | Rs.16,24,10,000/- | Rs.1,62,41,000/- |

4. EMD received after due date & time shall be rejected & the amount paid towards the EMD shall be returned to them by way of option given by them in the E-Auction Form. Any person desirous of participating in the bidding process is required to have a valid digital signature certificate issued by the competent authority.

5. It is the sole responsibility of the bidder to obtain the said digital signature certificate, active e-mail id and a computer terminal/system with internet connection to enable him/her to participate in the bidding. Any issue with regard to digital signature certificate and connectivity during the course of bidding online shall be the sole responsibility of the bidder and no claims in this regard shall be entertained.

6. If the bid is increased within the last 5 minutes of the given time of auction, the auction time is further extended by additional time for 5 minutes to enable the other bidders to increase their bids & the auction process comes to an end and if no further increment(s) were made within the extended time of 5 minutes. In case of movable/immoveable property the price of each lot shall be paid at the time of sale or as soon after as the officer holding the sale directs, and in default of payment the property shall forthwith be again put up for auction for resale.

9. The successful/higher bidder shall have to deposit 25% of the sale proceeds after adjustment of EMD by next day in the said account/Demand draft/Banker Cheque/Pay order as per detail mentioned above. If the next day is Holiday or Sunday, then or next first office day.

10. The highest bidder/purchaser shall deposit the balance 75% of the sale proceeds on or before 15th day from the date of sale of the property, exclusive of such day or if the 15th day being Sunday or other holiday, then on the first office day after the 15th day by the prescribed mode as stated above.

In addition to the above, the highest bidder shall also deposit Poundage fee @ 2% upto Rs. 1,00,000/- and @ 1% on balance sale proceed amount immediately before Recovery Officer-II, DEBTS RECOVERY TRIBUNAL-II, CHANDIGARH through DD in favor of Registrar, DEBTS RECOVERY TRIBUNAL-II, CHANDIGARH.

11. In case of default of payment within the prescribed period, the deposit, after defraying the expenses of the sale, may, if the undersigned thinks fit, be forfeited to the Government and the defaulting purchaser shall forfeit all claims to the property or to any part of sum for which may subsequently be sold. The property shall be resold, after the issue of fresh proclamation of sale.

Here's the text from this page:

12. Highest bidder shall not have any right/titile over the property until the sale is confirmed by the Recovery Officer-II, DEBTS RECOVERY TRIBUNAL-II, CHANDIGARH (DRT2).

13. The prospective buyer may inspect the site and may verify the details of the property on the basis of the revenue record and all support would be provided by the local commissioner when contacted well in advance for the same.

14. The Recovery Officer-II, DEBTS Recovery Tribunal-II, Chandigarh is empowered to add any part or take out any part of the property from the auction proceedings at any stage.

15. The unsuccessful bidder shall take the EMD directly from the Office of Recovery Officer-II, DRT-II, Chandigarh/CH Bank, immediately on closure of the e-auction sale proceedings. Original ID proof of the photocopy sent with the E-Auction EMD Form has to be brought. No interest shall be paid on EMD amount.

16. No request for inclusion/submission in the sale certificate of names of any person(s) other than those mentioned in the E-Auction EMD Form shall be entertained unless it is absolutely reasonable and to the satisfaction of the Recovery Officer-II.

17. In case of more than one items of property brought for sale, the sale of such properties will be as per the convenience and it is not obligatory to go serially as mentioned in the sale notice.

18. NRI Bidders must necessarily enclose a copy of photo page of their passport & route their bid duly endorsed by Indian Mission (Embassy). The movable/immoveable property is being sold on "AS IS WHERE IS BASIS", "AS IS WHAT IS BASIS", "WHATEVER THERE IS BASIS" AND "NO RECOURSE BASIS" and is subject to Publication charges, revenue and other Encumbrances as per rules.

19. The undersigned reserves the right to accept or reject any or all bids, if found unreasonable or may postpone the auction at any time without assigning any reason.

Details of this Proclamation of sale can be viewed at the website [www.drt.gov.in](http://www.drt.gov.in).

| Sr. No. | Details of property                                                                                                                                                                                                                                    | Revenue assessed upon the property or part thereof | Details of any encumbrances to which the property is liable | Claims if any, which have been put forward to the property |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|
|         | Industrial land and building at Nangal Road near TDI Tuscon, Khewat No 140 min, Khata No 228 & 229 Killa no 78 & 77, having area measuring 16K-4M, i.e. 9801.00 sq yards/2.025 acres. Situated at Village Nangal Kalan Kundli, Distt. Sonapat, Haryana | Not known                                          | Not known                                                   | Not known                                                  |

Note :- The property is being sold on "AS IS WHERE IS BASIS" & "AS IS WHAT IS BASIS" and before participating in the auction process, the Prospective Buyers are advised to inspect the property and also to read carefully all the general terms and condition of the auction attached herewith as Annexure 'A'

To ensure maximum competition, the Certificate Holder Bank is directed to act promptly on the request by any potential bidders for inspection of the properties. However, in the event of any difficulty, the prospective bidders can approach this office through e-mail: [drt2chandigarh-ds@nic.in](mailto:drt2chandigarh-ds@nic.in)

Given under my hand and seal on this date 08.07.2026.

**Recovery Officer-II**  
**DEBTS RECOVERY TRIBUNAL-II, CHANDIGARH**

**NORTHERN RAILWAY**  
**CORRIGENDUM**  
 Ref: Tender Notice No.20/2026-2027 dated 15.06.2026 S.No. 03  
 Tender Number 77259051RGCO Opening date 27.08.2026

In reference to above, Tender Opening date has been extended from 27.08.2026 to 08.09.2026. Price Variation Formula has also been revised. All other terms and conditions remain unchanged. The corrigendum has been published on website [www.ireps.gov.in](http://www.ireps.gov.in). Note: This is the Fourth Corrigendum in above referred tender. Date: 21.08.2026 29/20/2026

**SERVING CUSTOMERS WITH A SMILE**

**NORTHERN RAILWAY**  
**Invitation of Tenders through E-Procurement System**

Principal Chief Materials Manager, Northern Railway, New Delhi-110001, for and on behalf of the President of India, invites e-tenders through e-procurement system for supply of the following items:-

| S. No. | Tender No. | Brief Description             | Qty.     | Closing Date |
|--------|------------|-------------------------------|----------|--------------|
| 01     | 08265100A  | MATERIALS OF SLIDING BOOM     | 271 SET  | 17.09.2026   |
| 02     | 19262604   | 1-1/4 INCH CUT OFF ANGLE COCK | 3126 NOS | 21.09.2026   |

**Note:-** 1. Vendors may visit the IREPS website i.e. [www.ireps.gov.in](http://www.ireps.gov.in) for details.  
 2. No manual offer will be entertained.

**Tender Notice No.: 37/2026-2027 Dated: 21.08.2026 29/17/2026**

**SERVING CUSTOMERS WITH A SMILE**

**Chola**  
 Enter a better life

**CHOLAMANDALAM INVESTMENT AND FINANCE COMPANY LIMITED**  
 Corporate Office: Chola Crest C 54 & 55, Super B - 4, Thiru Vi Ka Industrial Estate, Guindy, Chennai-600032, India,  
 Branch Office: 1st & 2nd Floor, Plot No.6, Main Bus Road, Karol Bagh, New Delhi - 110 005.

### POSSESSION NOTICE UNDER RULE 8 (1)

WHEREAS the undersigned being the Authorised Officer of M/s. Cholamandalam Investment And Finance Company Limited, under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 hereinafter called the Act and in exercise of powers conferred under Section 13(12) read with Rules 3 of the Security Interest [Enforcement] Rules, 2002 issued demand notices calling upon the borrowers, whose names have been indicated in Column [B] below on dates specified in Column [C] to repay the outstanding amount indicated in Column [D] below with interest thereon within 60 days from the date of receipt of the said notice.

The borrowers having failed to repay the amount, notice is hereby given to the borrowers in particular and the Public in general that the undersigned has taken possession of the properties mortgaged with the Company described in Column [E] herein below on the respective dates mentioned in Column [F] in exercise of the powers conferred on him under Section 13(4) of the Act read with Rule 3 of the Rules made there under.

The borrowers in particular and the Public in general are hereby cautioned not to deal with the properties mentioned in Column [E] below and any such dealings will be subject to the charge of M/s. Cholamandalam Investment And Finance Company Limited for an amount mentioned in Column [D] along with interest and other charges. Under section 13 [8] of the Securitisation Act, the borrowers can redeem the secured asset by payment of the entire outstanding including all costs, charges and expenses before notification of sale.

| SL NO                                                                                                                  | NAME AND ADDRESS OF APPLICANT & LOAN ACCOUNT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DATE OF DEMAND NOTICE | OUTSTANDING AMOUNT                          | DETAILS OF PROPERTY POSSESSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE OF POSSESSION |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| [A]                                                                                                                    | [B]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [C]                   | [D]                                         | [E]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [F]                |
| 1.                                                                                                                     | <b>Loan Account No.</b><br><b>HE01GG000000096678,</b><br><b>HE01GG000000103298</b><br><b>1. VIKASH KHARI (APPLICANT) ,</b><br>TILPATA KARANWAS, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201306<br><b>2. VIKASH KHARI (APPLICANT) ,</b><br>KHASRA NO. 354, VILLAGE SURAJPUR, PARGANA DADR, TEHSIL & DISTT. GAUTAM BUDDH NAGAR,UTTAR PRADESH 201306<br><b>3. VIKASH KHARI (APPLICANT) ,</b><br>KHASRA NO. 354, VILLAGE SURAJPUR, PARGANA DADR, TEHSIL & DISTT. GAUTAM BUDDH NAGAR, UTTAR PRADESH<br><b>4. PUSHPA CHTR SINGH (CO-APPLICANT) ,</b> TILPATA KARANWAS, GAUTAM BUDDHA NAGAR, UTTAR PRADESH -201306<br><b>5. SUNIL KUMAR (CO-APPLICANT) ,</b> TILPATA KARANWAS, GAUTAM BUDDHA NAGAR, UTTAR PRADESH -201306<br><b>6. AKASH KHARI (CO-APPLICANT) ,</b> TILPATA KARANWAS, GAUTAM BUDDHA NAGAR, UTTAR PRADESH -201306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21/05/2026            | Rs.<br>1,42,89,115.00/-<br>as on 21/05/2026 | CONSTRUCTED HOUSE ON PLOT AREA MEASURING 238 SQ. YDS., I.E., 198.99 SQ. MTRS., OUT OF KHASRA NO. 354, FOUR STOREYED HOUSE WITH COVERED AREA 828.22 SQ. MTRS., SITUATED VILLAGE SURAJPUR, PARGANA DADR, TEHSIL & DISTT. GAUTAM BUDDH NAGAR, UTIAR PRADESH - 201306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18.08.2026         |
| 2.                                                                                                                     | <b>Loan Account No.</b><br><b>HE01DES000000110146,</b><br><b>HE01DES000000134354</b><br><b>1. RAVIKUMAR RAMBHAU TAYADE (APPLICANT) ,</b> PLOT NO. 55, NAZUL SHEET NO. 23D OF MOUZA- WADALI, PRAGANE- NANDGAON PETH, FIELD SURVEY NO. 92/2, AMRAVATI, MAHARASHTRA -444606<br><b>2. RAVIKUMAR RAMBHAU TAYADE (APPLICANT)</b> FLAT NO. 265, METRO VIEW APARTMENT, POCKET-8, SECTOR -10, OPP. VEGAS MALL, DWARKA, DELHI-110078<br><b>3. SANGEETA RAMBHAU TAYADE (CO-APPLICANT) ,</b> FLAT NO. 265, METRO VIEW APARTMENT, POCKET-8, SECTOR -10, OPP. VEGAS MALL, DWARKA, DELHI - 110078<br><b>4. SHISHUPAL RAMBHAU TAYADE (CO-APPLICANT) ,</b> CONGRESS NAGAR ROAD, BHUMIPATRA COLONY, RUKHMANI NAGAR, S.O. AMRAWATI - 444606<br><b>5. SHISHUPAL RAMBHAU TAYADE (CO-APPLICANT) ,</b> PLOT NO. 55, NAZUL SHEET NO. 23D OF MOUZA- WADALI, PRAGANE- NANDGAON PETH, FIELD SURVEY NO. 92/2, AMRAVATI, MAHARASHTRA -444606<br><b>6. SARASWATI RAMBHAU TAYADE (CO-APPLICANT) ,</b> FLAT NO. 265, METRO VIEW APARTMENT, POCKET-8, SECTOR -10, OPP. VEGAS MALL, DWARKA, DELHI - 110078<br><b>7. SARASWATI RAMBHAU TAYADE (CO-APPLICANT) ,</b> PLOT NO. 55, NAZUL SHEET NO. 23D OF MOUZA- WADALI, PRAGANE- NANDGAON PETH, FIELD SURVEY NO. 92/2, AMRAVATI, MAHARASHTRA -444606<br><b>8. NANDIKISHOR RAMBHAU TAYADE (CO-APPLICANT) ,</b> CONGRESS NAGAR ROAD, BHUMIPATRA COLONY, AMRAWATI -444601<br><b>9. NANDIKISHOR RAMBHAU TAYADE (CO-APPLICANT) ,</b> PLOT NO. 55, NAZUL SHEET NO. 23D OF MOUZA- WADALI, PRAGANE- NANDGAON PETH, FIELD SURVEY NO. 92/2, AMRAVATI, MAHARASHTRA -444606 | 29/04/2026            | Rs.<br>1,03,89,446.98/-<br>as on 29.04.2026 | ALL THAT PIECE AND PARCEL OF EAST-WEST DIVISION OF SOUTHERN PORTION LAND, ADMEASURING- 271.276 SQ. MTRS. (I.E. 2920 SQ. FEETS.), OUT OF TOTAL LAND, ADMEASURING- 380.903 SQ. MTRS. (I.E. 4100 SQ. FEETS.), BEARING PLOT NO. 55 AND CONSTRUCTION THEREON, OUT OF FIELD SURVEY NO. 92/2, BEARING NAZUL SHEET NO. 23D OF MOUZA- WADALI, PRAGANE- NANDGAON PETH, PROPERTY KNOWN AS BHUMIPUTRA COLONY, SITUATED AT WITHIN THE LIMITS OF MUNICIPAL CORPORATION, AMRAVATI AND WITHIN THE JURISDICTION OF SUB-REGISTRAR OFFICE, AMRAVATI, TAH. & DIST. AMRAVATI AND THE PROPERTY, BOUNDED AS: ON THE EAST: 15 FT. SERVICE LINE AND THEN PLOT NO.37, ON THE WEST: 30 FT. WIDE ROAD, ON THE NORTH :REMAINING PORTION OF PLOT NO. 55 (HOUSE OF BAGADE), ON THE SOUTH: 30 FT. WIDE ROAD. | 18.08.2026         |
| 3.                                                                                                                     | <b>Loan Account No.</b><br><b>HE01EDL000000095001</b><br><b>1. JAGVIR (APPLICANT) ,</b> H. NO. 104 VILLAGE CHHAPRAULI, BANGAR RADHE, PRADHAN GENRAL STORE, SECTOR - 168, NOIDA, GAUTAM BUDDH NAGAR, UTTAR PRADESH - 201301<br><b>2. JAGVIR (APPLICANT) ,</b> A- 282, BLOCK -A, SECTOR - 69, NOIDA, UTTAR PRADESH - 201301<br><b>3. MITHLESH (CO-APPLICANT) ,</b> H. NO. 104 VILLAGE CHHAPRAULI, BANGAR RADHE, PRADHAN GENRAL STORE, SECTOR - 168, NOIDA, GAUTAM BUDDH NAGAR, UTTAR PRADESH - 201301<br><b>4. OM SHANKAR TRANSPORT (THROUGH ITS PROP. JAGVIR) (CO APPLICANT)</b> A- 282, BLOCK -A, SECTOR - 69, NOIDA, UTTAR PRADESH - 201301<br><b>5. OM SHANKRA LOGISTIC (THROUGH ITS PROP. MITHLESH) (CO APPLICANT)</b> H. NO. 104 VILLAGE CHHAPRAULI, BANGAR RADHE, PRADHAN GENRAL STORE, SECTOR - 168, NOIDA, GAUTAM BUDDH NAGAR, UTTAR PRADESH - 201301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14.05.2026            | Rs.<br>1,42,45,279.00/-<br>as on 14/05/2026 | ALL THE PLOT OF LAND NUMBERED AS 282, IN BLOCK -A, SECTOR -69, SITUATED WITHIN THE NEW OKHA INDUSTRIAL DEVELOPMENT AREA, DISTRICT GAUTAM BUDDH NAGAR, CONTAINING BY MEASUREMENT 120 SQ. MTRS. BOUNDRIES AS PER SITE PLAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18.08.2026         |
| 4.                                                                                                                     | <b>Loan Account No.</b><br><b>ML01NOI000000115608</b><br><b>1. AKRAM HASRAT ALI (APPLICANT) ,</b> BAKRODA SINHANI, SAPNAWAT,HAPUR, GHAZIABAD, UTTAR PRADESH - 245101<br><b>2. HASRAT ASGAR (CO-APPLICANT)</b> BAKRODASINHANI, SAPNAWAT,HAPUR, GHAZIABAD, UTTAR PRADESH - 245101<br><b>3.KM IMRANA PARVEEN (CO-APPLICANT) ,</b> BAKRODASINHANI, SAPNAWAT,HAPUR, GHAZIABAD, UTTAR PRADESH-245101<br><b>4. MUSHARRAF ALI (CO-APPLICANT) ,</b> BAKRODA SINHANI, SAPNAWAT,HAPUR, GHAZIABAD, UTTAR PRADESH - 245101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 27/04/2026            | Rs.<br>27,05,844.00/-<br>as on 27.04.2026   | PROPERTY AREA MEASURING 443.56 SQ. YDS., I.E., 371 SQ. MTRS., INCLUDING 4 ROOMS, KITCHEN, TOILET, BATHROOM IN 100 SQ. MTRS., THE REST OF THE PROPERTY IS EMPTY, SITUATED IN VILLAGE BARODA SIHANI, PARGANA HAPUR, TEHSIL DHAULANA, DISTRICT HAPUR, UTTAR PRADESH, BOUNDED AS UNDER: EAST - ROAD 10 FT. WIDE, WEST - PROPERTY OF NAVAL NORTH - PROPERTY OF IKBAL SOUTH - PROPERTY OF ABDUL HAQ                                                                                                                                                                                                                                                                                                                                                                                | 18.08.2026         |
| 5.                                                                                                                     | <b>Loan Account No.</b><br><b>ML01EDL00000076531</b><br><b>1. SANJEEV KUMAR CHOUDHARY (APPLICANT) ,</b> NEAR SHIV RAM SCHOOL SECTOR 63 A, BAHLOLPUR GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201304<br><b>2.SANJEEV KUMAR CHOUDHARY (APPLICANT)</b> A 650 BAHLOLPUR GALI NO. 16 SECTOR 65 NOIDA- 201304<br><b>3. KHUSHABOO CHOUDHARY (CO-APPLICANT) ,</b> NEAR SHIV RAM SCHOOL SECTOR 63 A, BAHLOLPUR GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201304<br><b>4. SSP INTERIOR DESIGN (THROUGH ITS PROPRIETOR SANJEEV KUMAR CHOUDHARY) (CO-APPLICANT) ,</b> NEAR SHIV RAM SCHOOL SECTOR 63 A, BAHLOLPUR GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201304<br><b>5. SSP INTERIOR DESIGN (THROUGH ITS PROPRIETOR - SANJEEV KUMAR CHOUDHARY) (CO-APPLICANT) ,</b> A 650 BAHLOLPUR GALI NO. 16 SECTOR 65 NOIDA- 201304<br><b>6. RANJEET KUMAR JAISWAL (CO-APPLICANT) ,</b> NEAR SHIV RAM SCHOOL SECTOR 63 A, BAHLOLPUR GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201304<br><b>7. MEENA DEVI (CO-APPLICANT) ,</b> NEAR SHIV RAM SCHOOL SECTOR 63A, BAHLOLPUR GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201304<br><b>8. MEENA DEVI (CO-APPLICANT) ,</b> RESIDENTIAL HOUSE, VILLAGE YUSUPPUR CHAKSHAHBERI TEHSIL DADR DIST GAUTAM BUDDH NAGAR. KHATA NO. 77, KHASRA236, UTTAR PRADESH - 203207.                                                                                                                                                                                                                                                                                                              | 18.05.2026            | Rs.<br>21,42,348.00/-<br>as on 18/05/2026   | RESIDENTIAL HOUSE SITUATED AT VILLAGE YUSUPPUR CHAKSHAHBERI TEHSIL DADR DIST GAUTAM BUDDH NAGAR. KHATA NO. 77, KHASRA 236K ,MEASURING 0.7080 HECTARES, (66 SQ. YARD I.E. 55.18 SQ METRE). WHICH IS BOUNDED UNDER AS: - EAST - ROAD 14FT WIDE, WEST - HOUSE OF AMARSHAD YADAV NORTH - HOUSE OF GEETA, SOUTH - HOUSE OF MAHESINGH                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18.08.2026         |
| 6.                                                                                                                     | <b>Loan Account No.</b><br><b>HE01ELD00000086236</b><br><b>1.JAI BHAGWAN AGGARWAL (APPLICANT) ,</b> S.E. 252, SHASTRI NAGAR GHAZIABAD, UTTAR PRADESH - 201002<br><b>2.SUDESH AGARWAL (CO-APPLICANT) ,</b> S.E. 252, SHASTRI NAGAR GHAZIABAD, UTTAR PRADESH - 201002<br><b>3.POOJA SCHOOL BOOKS AND DRESSSE (THROUGH ITS PROP.JAI BHAGWAN) (CO-APPLICANT) ,</b> S.E. 252, SHASTRI NAGAR GHAZIABAD, UTTAR PRADESH - 201002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10.04.2026            | Rs.<br>1,02,02,543.00/-<br>as on 10.04.2026 | RESIDENTIAL PLOT NO. SE - 252, AREA MEASURING 120.265 SQ. MTRS., SITUATED IN SECTOR 16, G.M.P. SHASTRI NAGAR, GHAZIABAD, TEHSIL & DISTT. GHAZIABAD, BOUNDED AS UNDER: EAST - PLOT NO. 251, SIDES 16.75 MTRS, WEST - PLOT NO. 253, SIDES 16.75 MTRS., NORTH - PLOT NO. 275, SIDES 7.18 MTRS. SOUTH - ROAD 30 FT. WIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18.08.2026         |
| 7.                                                                                                                     | <b>Loan Account No.</b><br><b>ML01NOI00000091096</b><br><b>1.RATNESH KUMAR (APPLICANT) ,</b> FLAT NO.303, TOWER C1, CHERRY COUNTY, TECHZONE IV, GREATER NOIDA WEST, GAUTAM BUDDH NAGAR, UTTAR PRADESH-201301<br><b>2.KALPANA BHAGWAT (CO-APPLICANT) ,</b> RESIDENTIAL PLOT NO.42, AREA MEASURING 68 SQ YDS OUT OF KHASRA NO.1014, SITUATED AT VILLAGE MAKANPUR, PARGANA LONI, TEHSIL DADR, DISTT- GHAZIABAD- 201014<br><b>3.KALPANA BHAGWAT (CO-APPLICANT)</b> FLAT NO.303, TOWER C1, CHERRY COUNTY, TECHZONE IV, GREATER NOIDA WEST, GAUTAM BUDDH NAGAR, UTTAR PRADESH-201301<br><b>4.KISHORE KUMAR (CO-APPLICANT)</b> FLAT NO.303, TOWER C1, CHERRY COUNTY, TECHZONE IV, GREATER NOIDA WEST, GAUTAM BUDDH NAGAR, UTTAR PRADESH-201301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21/05/2026            | Rs.<br>31,06,611/-<br>as on 21.05.2026      | RESIDENTIAL PLOT NO.42, AREA MEASURING 68 SQ.YDS OUT OF KHASRA NO.1014, SITUATED AT VILLAGE MAKANPUR, PARGANA LONI, TAHASIL DADR, DISTT-GHAZIABAD, WHICH IS BOUNDED UNDER AS:-EAST-ROAD 15 FT WIDE, WEST-ROAD 8 FT WIDE, NORTH- PLOT 41, SOUTH-OTHERS PLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18.08.2026         |
| Date: 18.08.2026<br>Place: DELHI / NCR. NOIDA, GHAZIABAD, HAPUR, Cholanmandalam Investment And Finance Company Limited |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Authorised Officer |

epaper.jansatta.com