

**Date: August 15, 2026**

**To,**

**The Manager  
Listing Compliance Department  
The National Stock Exchange of India Limited  
Exchange Plaza, 5<sup>th</sup> Floor, Plot C/1 Block,  
Bandra Kurla Complex, Bandra (E),  
Mumbai 400051.**

**The Manager,  
Listing Compliance Department  
BSE Limited  
P. J. Towers, Dalal Street,  
Mumbai 400001.**

**NSE Symbol: SPECTRUM  
ISIN: INE01EO01010  
Series: EQ**

**Script Code: 544386**

**Dear Sir/Madam,**

**Sub.: Intimation Under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015 - Newspaper Publication.**

**The Board of Directors at its Meeting held on August 13, 2026 has, inter alia, approved the Unaudited Standalone and Consolidated Financial Results of the Company for the quarter ended June 30, 2026.**

**As per Regulations 30 and 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the said unaudited financial results were published in "The Times of India" and "Divya Marathi".**

**The copy of publication of the same are enclosed herewith for your record.**

**The above is also available on the website of the Company i.e. [www.spectrum-india.com](http://www.spectrum-india.com)**

**This is for your information and record.**

**Thanking you,  
Yours Faithfully,**

***For and on behalf of the Board of Directors of*  
SPECTRUM ELECTRICAL INDUSTRIES LIMITED**

**RAHUL LAVANE  
Company Secretary and Compliance Officer  
Membership. No. A57240**

# Green India Mission missed forest targets by 98%: CAG

Cites Financial Mismanagement, Improper Planning Among Reasons

Vishwa.Mohan  
@timesofindia.com

New Delhi: Flagging glaring lapses in the country's ongoing programme to increase and improve green cover, the Comptroller and Auditor General of India found that the observed increase in forest cover under Green India Mission (GIM) was nearly 98% short of the target during 10 years of implementation (2015-16 to 2024-25).

It said despite vulnerability being a key criterion, landscapes with low-moderate priority were selected.

Releasing its performance audit report on the mission, CAG listed various reasons for the non-achievement of GIM's goals, including financial mismanagement,



wrong choice of landscape for planting trees, absence of convergence of various schemes to increase green cover, improper planning, lack of coordination and deficient monitoring behind.

The broad objectives under the mission were to increase forest/tree cover, improve quality of forest/non-forest lands, improve ecosystem services, including biodiversity, hydrological services and

carbon sequestration because of forest land/non-forest land, and to increase forest-based livelihood income of households living in and around forests.

CAG, in its report tabled in Parliament on Wednesday, said, "As against the target of 1.4 million hectares (mha), improvement of forest cover quality was observed in only 0.11 mha (nearly 92% shortfall). Similarly, an increase in

forest cover was observed in only 0.03 mha as against the target of 1.4 mha (nearly 98% shortfall)."

The performance audit examined the planning, implementation and monitoring of GIM interventions in 16 states and Union territories for which physical and financial targets were approved by environment ministry during the period 2015-16 to 2024-25.

Flagging deficient monitoring, CAG noted that 14 states had even failed to provide required public web links for transparency. It highlighted that audit evaluations had revealed inflated data and overstated achievements, and GIS analysis showed that 70% of sampled sites had no noticeable changes attributable to GIM.

## Convict who jumped parole held after 2 yrs

New Delhi: A man serving a life sentence for kidnapping and killing a 14-month-old child was arrested by the Delhi police nearly two years after he jumped parole, police said on Friday. Kalim Seikh was granted 45 days parole by the Delhi high court in Oct 2024 but failed to surrender before the jail authorities after its expiry and remained absconding, they said.

The accused was arrested from Gandhi Nagar on Aug 12 following a tip-off, a senior police officer said.

The case was registered at Khajuri Khas police station in Jan 2013 after the child went missing from his residence in Shri Ram Colony. During the investigation, the child's body was recovered and sections pertaining to murder and kidnapping were added to the FIR, police said. Seikh was arrested and subsequently convicted and sentenced to life imprisonment by a Karkardooma court on Dec 6, 2017. He was earlier working as a sweeper and autrickshaw. PTI

## HC stays order nixing FCRA licences of 2 church bodies

Newton.Sequeira  
@timesofindia.com

Panaji: Bombay HC Thursday stayed cancellation of the certificate under Foreign Contribution (Regulation) Act of two organisations of the Archdiocese of Goa and Daman. HC also issued notices to Centre, asking the home ministry to respond by Sept 10 to concerns raised by the two church bodies.

"Prima facie, Clause (e) of FCRA, 2010, does not require the society to hold the certificate to receive foreign funds or to always utilise foreign funds for its activities but requires that the society is functioning and working during the period even with its other resources, in furtherance of its object," said Justice Valmiki Menezes in his order. Centre had cancelled FCRA licences of Diocesan Society of Education and Diocesan Centre for Social

**POLICY CHANGES**  
**Dec 21, 2001** | FCRA licences issued by home ministry  
**Nov 11 2025** | Show cause notice to Diocesan Society of Education and the Diocesan Centre for Social Communications Media  
**Dec 9, 2025** | Archdiocese informs home ministry that

both organisations are active and did not receive any foreign funds  
**Feb 3, 2026** | Home ministry cancels FCRA certificate, informs via email  
**Mar 25, 2026** | Archdiocese decides to challenge FCRA cancellation in HC

Communications Media on Feb 3 on grounds that the two bodies did not receive any foreign funding for three consecutive financial years.

Home ministry's Foreigners Division (FCRA Wing) cancelled the licences, stating "non-receipt and non-utilisation of foreign contribution during three consecutive financial years — FY 2021-22, FY 2022-23 and FY 2023-24".

Clause (e) of FCRA stipulates if the holder of the certificate has not been engaged

## NHRC seeks clarity on regulatory status of 'analogue paneer'

TIMES NEWS NETWORK

New Delhi: National Human Rights Commission (NHRC) has sought clarification from Food Safety and Standards Authority of India (FSSAI) regarding regulatory status of "analogue paneer", its permissible composition, nutritional implications, health concerns, applicable standards and testing methodology.

It has also sought information from chief secretaries of states and UTs about "manufacture, supply, sale and serving of analogue paneer, including inspections, sampling, violations and enforcement action". The commission has asked for an action taken report within two weeks.

Taking cognisance of a complaint raising serious concerns related to manufacture, licensing, sale and consumption of "analogue paneer", a NHRC bench led by member Priyank Kanoongo sought to examine the fundamental question — "What is the regulatory and nutritional justification for permit

ting a product substantially different from conventional milk-derived paneer to be manufactured and sold as a paneer substitute?"

It has also sought clarification from FSSAI regarding scientific methods for distinguishing milk-derived paneer from products containing vegetable oils/fats and other non-milk ingredients, including the relevance of beta-sitosterol as a testing parameter. It has asked authorities to ascertain whether consumers are being given clear and adequate information about the identity, composition and nutritional characteristics of such products, so that they are able to make an informed choice.

The matter came before NHRC through a complaint filed by Advanced Study Institute of Asia (ASIA), Centre for Health Equity, accompanied by its report titled "Analogue Paneer in India: A Food-Systems Threat to Health Equity." It considered the issues raised in the complaint and the accompanying report while taking cognisance of the issue.

## US saw highest cases of attack on Indians abroad in 2021-25, govt tells RS

The US accounted for the maximum number of instances of attacks on Indians living abroad in the past five years, according to figures tabled by govt in Parliament on Thursday. While 33 such attacks were reported in the US from 2021 to 2025, the UAE saw 32 attacks on Indian nationals during this period.

The UK and Canada saw 31 and 30 attacks, respectively, on Indians. Ireland, from where a spate of racist attacks has been reported in recent past, accounted for 24 cases of violence against Indians during the period.

Minister of state for external affairs Kirti Vardhan Singh said that the safety of Indians abroad is govt's foremost priority.

"Indian Missions/Posts remain vigilant and closely monitor any untoward incidents affecting Indian nationals abroad. Such incidents are immediately taken up with the authorities concerned of the host country to ensure that the cases are properly investigated and the perpetrators are punished as per their domestic laws," he said, responding to a question in Rajya Sabha. TNN

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Chhatrapati Sambhajinagar - 431 004 (Maharashtra State)

**ADVERTISEMENT for the post of REGISTRAR & DIRECTOR, SUB CAMPUS, DHARASHIV**

Online applications are invited from eligible Indian Nationals in the prescribed application form for the posts;  
01) REGISTRAR :- Adv. No. ESTT/RO/03/2026  
02) DIRECTOR, Sub-Campus, Dharashiv :- Adv. No. ESTT/RO/04/2026

Detailed information about Qualifications, Experiences & submission of application etc. is made available on University Website: [www.bamu.ac.in](http://www.bamu.ac.in).

i) Last date for online submission of forms :- 15-09-2026 (Till 06:00 p.m.)  
ii) Last date for receipt of application forms (Hard Copy in 02 Sets) in the University Office :- 23-09-2026 (Till 06:00 p.m.)

**Ph. Nos.:** 0240-2403399-400, **Off.:** 0240-2403104.  
**E-mail:** registrar@bamu.ac.in **Website:** [www.bamu.ac.in](http://www.bamu.ac.in)

**Sd/- Registrar**  
Date :- 15th August, 2026

**SPECTRUM ELECTRICAL INDUSTRIES LIMITED**  
CIN: L28100MH2008PLC185764  
Regd. Office: Gat No. 139/1 and 139/2, Umala, Jalgaon, Maharashtra - 425003. Email: [info@spectrum-india.com](mailto:info@spectrum-india.com)  
Website: [www.spectrum-india.com](http://www.spectrum-india.com)

**STATEMENT OF UNAUDITED STANDALONE AND CONSOLIDATED FINANCIAL RESULTS FOR THE QUARTER ENDED JUNE 30, 2026.**

The Unaudited Standalone and Consolidated Financial Results for the quarter ended June 30, 2026 ("Financial Results") have been reviewed by the Audit Committee and approved by the Board of Directors of the Company in their respective meeting held on Thursday, August 13, 2026.

The unaudited Financial Results, along with the Limited Review Report, have been posted on the website of Stock Exchanges at [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com) also posted on the Company's website at [www.spectrum-india.com](http://www.spectrum-india.com) and can be assessed by scanning the following QR code.

**By Order of the Board of Directors For Spectrum Electrical Industries Ltd.**  
**Sd/-**  
**Deepak Chaudhari**  
Chairman & Managing Director

**Date:** 13.08.2026  
**Place:** Jalgaon

**Note:** The above intimation is in accordance with the Regulation 33 read with Regulation 47(i) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

## Our Tribute to India is what we Build.

# DESIGNED IN INDIA. MADE IN INDIA. TRUSTED BY THE WORLD.

## HAPPY INDEPENDENCE DAY!

### JAI HIND

This pictorial representation of Map of India does not purport to be the political map of India.

AATMANIRBHAR BHARAT | SASHAKT BHARAT | VIKSIT BHARAT

BHARAT FORGE

**KALYANI**

**मागील आठवड्यात अर्ज फेटाळून लावले**  
नाशिकरोड न्यायालयाचा दणका : नाशिकरोड येथील स्थानिक न्यायालयाने मागील आठवड्यात या प्रकरणातील एकूण १७ संशयित आरोपंचे जामीन अर्ज फेटाळून लावले होते.

**उच्च न्यायालयात धाव : शरद शिंदे, मनोज पाटील आणि पूषू पाटील यांच्यासह अन्य १६ संशयित आरोपींनीही उच्च न्यायालयात अटकपूर्व जमानासाठी धाव घेतली आहे.**

**PM SHRI SCHOOL, JAWAHAR NARODIYA VIDYALAYA  
SKEGAON, BHUSAWAL, DISTRICT JALGAON (MS)**

**WALK-IN INTERVIEW**

A walk-in interview will be conducted on 19/08/2026 at 11:00 AM at PM Shri School, JNV Skegaon, Bhusawal, District Jalgaon (Maharashtra) for the temporary engagement of Teachers for the academic year 2026-27. The selected candidate will be engaged for short-term duration. Details of position available:

| Post                        | No. of<br>01 | Educational Qualification                                                                                                                                                                                                                                                                                                                                                                                  | Desirable                                                                                                                                                                                             | Monthly<br>Remuneration<br>Rs. 35700/-<br>Per Month |
|-----------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| PGT-<br>COMPUTER<br>SCIENCE |              | 1. M. Sc. (Computer Science / IT)<br>M.A. from recognized University /<br>Institution with at least 50% Marks.<br>OR<br>M. E/ M. Tech (Computer Science /<br>IT) with at least 50% Marks<br>2. B.Ed. Degree from NCTE<br>recognized Institution / University<br>with at least 50% Marks or Integrated<br>B.Ed.- M. Ed / 4 years integrated<br>degree including B. Ed. Component<br>with at least 50% Marks | 1. Teaching<br>experience in<br>recognized school<br>2. Experience<br>of working in<br>residential school.<br>3. Knowledge<br>of computer<br>application.<br>4. Knowledge<br>of Regional<br>Languages |                                                     |

Interested candidates who are eligible and qualified may report on 19/08/2026 by 11:00 AM with all original certificates, Mark sheet / Testimonial, identity proof and one set of self attested photo copies alongwith two passport size color photographs. No TA/DA will be given to the candidates by the Vidyalaya. The requisite bio-data format will be made available at the time of the interview.

**PRINCIPAL**

PM Shri School, Jawahar Narodiyia Vidyalaya Skegaon, Bhusawal, District - Jalgaon

**कार्यालय नगर पालिक निगम देवास (म.प्र.)**

सूचना क्र./111/ले.नि.वि./26 देवास, दिनांक :- 07.08.2026

**// निविदा सूचना //**

निम्नलिखित कार्य हेतु केन्द्रीयकाय प्रणाली में पंजीकृत ठेकेदारों से ऑनलाईन निविदाएं आमंत्रित की जाती है। निविदा का विस्तृत विवरण वेबसाइट <http://www.mptenders.org.in> पर देखा जा सकता है :-

| क्र. | टेण्डर आ ई डी.      | कार्य का नाम व स्थान                            | कार्य की समयवधि एवं लगत | निविदा प्रारंभ का मूल्य एवं ई.ए. डी | निविदा क्रय एवं नाम की अंतिम तिथि |
|------|---------------------|-------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------|
| 1    | 2026_UA D_52805_9_1 | शहर के स्टेशन रोड क्षेत्र का सौन्दर्यकरण कार्य। | 06 माह<br>4,94,00,000/- | 15,00,00/-<br>2,47,000/-            | 09/09/2026                        |

निविदा से संबंधित किसी प्रकार के संशोधन का प्रकाशन ऑनलाईन <http://www.mptenders.org.in> वेबसाइट पर ही किया जावेगा। पृथक से समाचार पत्र में प्रकाशित नहीं किया जावेगा।

कार्यपालन यंत्री  
नगर पालिक निगम देवास (म.प्र.)

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# TOTLA AUTOMOBILES

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**फोन करा -  
9423277788**



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अदर व रे अंश जी व रे कमीत किमानात वस्तु समत.

**एकवेळेस 1000 लिटर डिझेल खरेदी केल्यास प्रति लिटर 0.50 पेस डिस्काउंट देण्यात येईल**  
हि ऑफर 31 ऑगस्ट 2026 पर्यंत राहिल.

| <b>GOVERNMENT OF RAJASTHAN</b><br><b>LOCAL SELF GOVERNMENT DEPARTMENT</b><br><b>OFFICE OF MUNICIPAL COUNCIL, NAGAU OPPOSITE COLLECTORATE, NAGAU</b><br><b>PH. 01582-240810 E-mail - ngrplknagaur@gmail.com</b><br>No. :- MCN/DEV/2026-27/2412 <span style="float: right;">Date : 13.08.2026</span><br><b style="text-align: center;"><u>NIB 07/2026-27</u></b>                                                                                                                                                                      |                              |                            |                      |                                                           |                                                         |                                         |                                                                                     |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|----------------------|-----------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|
| Municipal Council, Nagaur invites online unconditional tenders under Single Stage two envelop system are invited on behalf of the Governor of Rajasthan through e-procurement, portal <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a> from eligible bidders as per formula mentioned in bid document, for works of Construction of District Level Convention Centre at Gogelav Road, Nagaur.                                                                                                              |                              |                            |                      |                                                           |                                                         |                                         |                                                                                     |                                    |
| Name of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Estimated cost (Rs. in Lacs) | Bid security (Rs. in Lacs) | Period of completion | Publish date & Start date of downloading of Bid documents | Pre-bid meeting                                         | Last date of submission of on-line bids | Last date & time of submission of depositing documents in hard copy as stated under | Dated of opening of technical bids |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                            | 3                          | 4                    | 5                                                         | 6                                                       | 7                                       | 8                                                                                   | 9                                  |
| Construction of District Level Convention Centre at Gogelav Road, Nagaur                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 600.00                       | 12.00                      | 18 Months            | 17.08.2026<br>From<br>09:00 AM                            | 01.09.2026<br>11:00 AM                                  | 14.09.2026<br>UP to<br>06:00 PM         | 15.09.2026<br>UP to<br>01:30 PM                                                     | 15.09.2026<br>From<br>04:00 PM     |
| Nib Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DLB2627A7399                 |                            |                      |                                                           |                                                         |                                         |                                                                                     |                                    |
| UBN No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DLB2627WLOB19040             |                            |                      |                                                           |                                                         |                                         |                                                                                     |                                    |
| 1. Detailed NIT & BID Documents can be seen at the websites <a href="http://sppp.raj.nic.in">sppp.raj.nic.in</a> & <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a> and may be downloaded free of cost from <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a> .<br>2. Any subsequent addendum/corrigendum shall be published only at the websites <a href="http://sppp.raj.nic.in">sppp.raj.nic.in</a> & <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a> |                              |                            |                      |                                                           |                                                         |                                         |                                                                                     |                                    |
| <b>Administrator and Add. Dist. Collector</b><br><b>Nagaur</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                            |                      |                                                           | <b>Commissioner</b><br><b>Municipal Council, Nagaur</b> |                                         |                                                                                     |                                    |

|                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
|  <b>GEM Government E Marketplace</b>  |                                                                                                                                                                                                                                                                                                                                      | <b>दिनांक / Dated:</b> 22.07.2026 |
| <b>बिड संख्या/Bid Number:</b> GEM/2026/B/7822309                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      |                                   |
| <b>बिड दस्तावेज / Bid Document</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                      |                                   |
| <b>बिड विवरण/Bid Details</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |                                   |
| <b>बिड खुलने की तिथि/ सम्य / Bid Opening Date/Time</b>                                                                                                                                                          | 12.08.2026, 18:30:00                                                                                                                                                                                                                                                                                                                 |                                   |
| <b>विभाग का नाम/Department Name</b>                                                                                                                                                                             | Urban Development Department Chhattisgarh                                                                                                                                                                                                                                                                                            |                                   |
| <b>कार्यालय का नाम/Office Name</b>                                                                                                                                                                              | Rajpur Municipal Corporation                                                                                                                                                                                                                                                                                                         |                                   |
| <b>वस्तु श्रेणी /Item Category</b>                                                                                                                                                                              | *Manpower Outsourcing Services - Minimum wage - Unskilled; Not Required; Others, Manpower Outsourcing Services - Minimum wage Semi-skilled; Middle School; Admin, Manpower Outsourcing Services - Minimum wage - Skilled; Middle School; Admin, Manpower Outsourcing Services - Minimum wage Highly-Skilled; Secondary School; Admin |                                   |
| <b>अनुबंध अवधि / Contract Period</b>                                                                                                                                                                            | 1 Year(s)                                                                                                                                                                                                                                                                                                                            |                                   |
| <b>बिड का न्यूनतम औसत वार्षिक दस्तवेज (3 वर्षों का) /Minimum Average Annual Turnover of the bidder (For 3 Years)</b>                                                                                            | 300 Lakh (s)                                                                                                                                                                                                                                                                                                                         |                                   |
| <b>उन्नी समान सेवा के लिए अपेक्षित पिछले वर्षों का) /Years of Past Experience Required for same/similar service</b>                                                                                             | 3 Year (s)                                                                                                                                                                                                                                                                                                                           |                                   |
| <b>फ़ाइल से मांगे गए दस्तावेज /Document required from seller</b>                                                                                                                                                | Experience Criteria, Bidder Turnover, Certificate (Requested in ATC), Additional Doc 1 (Requested in ATC) "In case any bidder is seeking exemption from Experience/Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer                                   |                                   |
| <b>ईएमडी राशि/EMD Amount</b>                                                                                                                                                                                    | 81422                                                                                                                                                                                                                                                                                                                                |                                   |



**Khandesh College Education Society's**  
**College of Education (Autonomous),**  
 Jalgaon - 425002, Maharashtra. | NAAC (3rd cycle): B++ (Grade CPA: 2.91)

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## APPOINTMENTS

Applications are invited for the following full time post.  
 As per university Letter No. khcnmu/18/831/2026 Dt. 17/07/2026

| Sr. No. | Programme | Post                | Subjects & No. of Post                                                     | Category wise No. of Post                               |
|---------|-----------|---------------------|----------------------------------------------------------------------------|---------------------------------------------------------|
| 1.      | B.Ed.     | Assistant Professor | Perspectives in Education (Social Sciences) - 2<br>Curriculum and Pedagogy | SC - 01,<br>VJ (A) - 01                                 |
| 2.      | B.Ed.     | Assistant Professor | Subjects - (Maths - 2,<br>Science - 2, Social Sciences - 1)                | SC - 01, ST-01,<br>VJ (A) - 01,<br>SEBC-01, EWS - 01,   |
| 3.      | M.Ed.     | Professor           | Education - 2                                                              | SC - 01, Open-01                                        |
| 4.      | M.Ed.     | Associate Professor | Education - 1                                                              | SC - 01                                                 |
| 5.      | M.Ed.     | Assistant Professor | Education - 5                                                              | SC - 01, VJ(A) - 01,<br>EWS - 01, SEBC-01,<br>Open - 01 |
| 6.      | B.P.Ed.   | Associate Professor | Physical Education - 2                                                     | SC - 01, Open-01                                        |
| 7.      | B.P.Ed.   | Assistant Professor | Physical Education - 4                                                     | VJ (A) - 01, EWS - 01<br>SEBC-01, Open - 01             |
| 8.      | M.P.Ed.   | Professor           | Physical Education - 1                                                     | Open - 1                                                |
| 9.      | M.P.Ed.   | Associate Professor | Physical Education - 2                                                     | SC - 01, Open-01                                        |
| 10.     | M.P.Ed.   | Assistant Professor | Physical Education - 3                                                     | SC - 01, VJ (A) - 01,<br>Open-01                        |

**Details of advertisement, Education Qualification, Eligibility, Category etc. information is available on college website [www.kjes.in](http://www.kjes.in) and KJECNM University website - [www.kjecnm.ac.in](http://www.kjecnm.ac.in). The candidates are informed to submit the complete application within 15 days from publication of this advertisement with all essential documents.**

**Note:-** The appointment will be on the basis of final decision on Horble High Court, Mumbai, Bench Aurangabad of WP/12051/2015. Application address: The **Principal, K. E. S. Society's College of Education and Physical Education, M.J. College Campus, Jalgaon - 425002 Maharashtra**

**Dr. K. P. Chaudhari**  
Principal

**N. B. Gendale**  
President, K. E. S. Society, Jalgaon

KCE - A Profound Education Movement

# रावेर नगरपरिषद, रावेर, जि. जळगाव

**स्वच्छ रावेर... सुंदर रावेर... हरित रावेर...**

## कॅच द रेन अभियान

पावसाचे थेंब जपा, भविष्य सुरक्षित करा  
पावसाची टपाई रोखा, भविष्यासाठी पाणी वाचवा !

### कॅच द रेन चे फायदे

- भूजल पातळी वाढते    ● पाण्याचा साठा वाढतो    ● पर्यावरण संतुलन राखले जाते
- वीज बिलात बचत    ● पाण्याची टपाई कमी होते    ● स्वच्छ व सुंदर पर्यावरण

### आपण काय करू शकतो?

|                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |
| इमारतीला रेन वॉटर हार्वेस्टिंग सिस्टम बसवा.                                        | रिवार्ज पिट्स (Recharge Pits) तयार करा.                                             | तलाव, विहिरी, ओढे यांची स्वच्छता व दुरुस्ती करा,                                    | वृक्षारोपण करा व पाणीसाठा क्षेत्र विकसिता करा.                                      | जनजागृती करा व इतरांनाही प्रेरित करा,                                               |

## आजचा थेंब वाचवा, उद्याचे जीवन वाचवा !

## स्वच्छ रावेर... हरित रावेर...



आजच संकल्प  
करूया,  
पाण्याचे संवर्धन  
करूया !

|                                                                                                                |                                                                                                                       |                                                                                                                                         |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <br><b>जल आहे तर कल आहे.</b> | <br><b>पाणी वाचवा, जीवन वाचवा.</b> | <br><b>थेंब थेंबातून साठवा, भविष्य सुरक्षित करा.</b> | <br><b>आपली पृथ्वी, आपली जबाबदारी.</b> |
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|                                              |                                                  |                                       |
|----------------------------------------------|--------------------------------------------------|---------------------------------------|
| <b>सौ संगीता भास्कर महाजन</b><br>नगराध्यक्षा | <b>आसिफ मोहम्मद दारा मोहम्मद</b><br>उपनगराध्यक्ष | <b>अविनाश गांगोडे</b><br>मुख्याधिकारी |
|----------------------------------------------|--------------------------------------------------|---------------------------------------|

रावेर नगरपरिषद, रावेर, जि.जळगाव

स्वच्छ सर्वेक्षण  
सर्वोच्च

  
सत्यमेव जयते

  
महाराष्ट्र शासन शिक्षण विभाग



# पारोळा नगर परिषद

## हर घर तिरंगा मोहीम

दिनांक ९ ते १७ ऑगस्ट २०२६  
या दरम्यान,

**‘घरोघरी तिरंगा’  
अर्थात  
‘हर घर तिरंगा’**  
या अभियानात;  
राज्यातील सर्व  
नागरिकांनी सामील  
व्हावे आणि आपल्या  
घरावर तिरंगा  
फडकवावा.



# १५० वर्षे वंदे मातरम्

केंद्र शासनाच्या सूचनेप्रमाणे, यंदाच्या अभियानाची संकल्पना “वंदे मातरम्” गीताच्या १५० व्या वर्षपूर्तीच्या स्मरणाशी जोडण्यात आली आहे.

**‘आपल्या घरावर अभिमानाने तिरंगा फडकवा!’**

केंद्र व राज्य शासनाच्या मार्गदर्शक सूचनांचे पालन करून सर्व उपक्रम यशस्वीपणे राबवा.

दादासो. चंद्रकांत पाटील  
लोकनिर्वाचित नगराध्यक्ष  
पारोळा नगरपरिषद

श्री. तुषार नेरकर  
मुख्याधिकारी  
पारोळा नगरपरिषद

