**SEAMEC LIMITED**
A member of MMG
MH AGRAWAL GROUP

**Regd. Office:** A-901-905, 9th Floor, 215 Atrium, Andheri Kurla Road, Andheri (East), Mumbai 400 093, India
Tel.: +91-22-6694 1800 • Fax : +91-22-6694 1818 • E-mail : contact@seamec.in • CIN : L63032MH1986PLC154910

**SEAMEC/NSE/DSC/SMO/2102/2023**

**February 21, 2023**

**National Stock Exchange of India Limited**
**Exchange Plaza**
**Plot No. C/1, G Block,**
**Bandra-Kurla Complex,**
**Bandra (East)**
**Mumbai - 400 051**

**Trading Symbol: "SEAMECLTD" / ISIN - INE497B01018**

Dear Sir,

**Sub:** Intimation regarding issue of letter of confirmation in lieu of Duplicate Share Certificate
**Unit:** SEAMEC Ltd. (CIN : L63032MH1986PLC154910)
**Ref:** Regulation 39(3) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

Pursuant to the request received from shareholders of the Company listed below, the Company has issued letter of confirmation in lieu of Duplicate Share Certificate for Share Certificate reported as lost / misplaced etc. by the said Shareholder in pursuance of SEBI Circular no. SEBI/HO/SIRSD_RTAMB/P/CIR/2022/8 dated January 25, 2022.

The Data pertaining to the Duplicate Share Certificates in lieu of Original Share Certificates is given below:

| Sr. No. | Folio No. | Name of the shareholder(s) | Misplaced Certificate No. | New Certificate No. | Distinctive Nos | No. of Shares |
|---|---|---|---|---|---|---|
| 1. | 042968 | R DINESH KUMAR MITTAL | 83414 | 147548 | 32068001 – 32068100 | 100 |
| 2. | 010069 | ASIT MAJUMDAR | 44568 | 147549 | 28183401 – 28183500 | 100 |
| 3. | 031102 | NIRANJAN PRASAD SINGH | 86208 | 147550 | 32347401 – 32347500 | 100 |
| 4. | 042030 | AIJAZ G. MULLA | 12488<br>22534 | 147551<br>147552 | 24975401 – 24975500<br>25980001 – 25980100 | 100<br>100 |

This is for your kind information.

Thanking you.

Yours faithfully,

For **SEAMEC LIMITED**

SACHIDANANDA MOHANTY
Digitally signed by SACHIDANANDA MOHANTY
Date: 2023.02.21 15:21:02 +05'30'

**S. N. Mohanty**
**PRESIDENT**
**Corporate Affairs, Legal and Company Secretary**