

**18.04.2026**

To,

Department of Corporate Service  
**Bombay Stock Exchange Ltd.**  
Phiroze Jeejeebhoy Tower.  
Dalal Street,  
Mumbai – 400001

Manager  
Listing Department  
**National Stock Exchange of India Ltd.**  
Exchange Plaza, Plot No C/1, G-Block,  
Bandra – Kurla Complex, Bandra (E),  
Mumbai – 400051

**BSE Scrip Code: 532604**

**NSE Symbol – SALSTEEL**

Dear Sir/Ma'am,

**Subject: Submission of Newspaper Advertisement in Compliance with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.**

In terms of Regulations 30 & 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with corresponding circulars and notifications issued thereunder, we are enclosing herewith the Newspaper clippings from the “The Indian Express” (English Language) and “Financial Express” (Gujarati Language) editions informing about completion of dispatch of Notice of the postal ballot and remote e-voting Information.

You are requested to take the same on record and acknowledge the receipt of the same.

Thanking you.

Yours faithfully,  
**For SAL Steel Limited**

**CS Devilal J Shah**  
*Company Secretary and Compliance Officer*  
ICSI Mem. No.A58287  
**Encl.:** As mentioned above



# SAL STEEL LIMITED

Regd. Office: 5/1, Shreeji House, B/h M. J. Library, Ashram Road, Ahmedabad - 380 006

Corporate office: Corporate House, Sola- Kalol Road, Santej, Ta. Kalol, Dist: Gandhinagar: 382 721

Tel: 02764-352929 | Fax: 02764 - 661111 | CIN: L29199GJ2003PLC043148

Website: [www.salsteel.co.in](http://www.salsteel.co.in) | Email ID: [sal.investor@salsteel.co.in](mailto:sal.investor@salsteel.co.in)

## NOTICE OF POSTAL BALLOT

NOTICE is hereby given to the Members of SAL STEEL LIMITED (the "Company"), pursuant to section 108 and 110 of the Companies Act, 2013 (the "Act") read with rule 20 and 22 of the Companies (Management and Administration) Rules, 2014, and other related Rules, Regulation 44 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, Secretarial Standard on General Meetings (SS-2) issued by The Institute of Company Secretaries of India, each as amended ("Management Rules") read with the General Circular Nos. 14/2020 dated 8th April, 2020, 17/2020 dated 13th April, 2020 and the latest one being General Circular No. 09/2024 dated 19th September, 2024 issued by the Ministry of Corporate Affairs ("MCA Circulars") and SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that the following agenda items are proposed for consideration by the Members of the Company for approval by means of Postal Ballot by voting through electronic means ("remote e-voting"):

Sr. No.	Agenda Items
1	To Consider and Approve Overall Borrowing Limits of the Company and Mortgage/Creation of charge on assets of the company.

In accordance with the circulars issued by MCA and SEBI, Notice of the Postal Ballot have already been sent by electronic mode on 17th April, 2026 to those Members of the Company whose names appeared in the Register of Members/List of Beneficial Owners as maintained by the Registrar & Share Transfer Agent / Depositories, respectively, as at close of business hours on Friday, 27th March, 2026 (the 'Cut-off date') and whose e-mail addresses are registered with the Registrar & Share Transfer Agent of the Company/Depository Participants. The said Notice of Postal Ballot is also available on the Company's website at [www.salsteel.co.in](http://www.salsteel.co.in), website of the Stock Exchanges i.e. BSE Limited and National Stock Exchange of India Limited at [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com) respectively and will also available on the website of NSDL at [www.evoting.nsdl.com](http://www.evoting.nsdl.com).

Further pursuant to aforementioned MCA and SEBI circulars, the requirement of sending physical copies of the notice, postal ballot and pre-paid business reply envelopes have been dispensed with.

In accordance with the Circulars and pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of Companies (Management and Administration) Rules, 2014 and Regulation 44 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements), Regulations 2015, members are provided with the facility to cast their vote electronically through remote e-voting on all resolutions set forth in the notice of Postal Ballot. In this regard, the Company has appointed National Securities Depository Limited ("NSDL") to provide the above mentioned facilities.

The communication of the assent or dissent of the members would take place only through the remote e-voting system. Members will have an opportunity to cast their vote remotely on the business as set forth in the Notice of Postal Ballot through electronic voting system. The detailed procedure of remote e-voting, for members holding shares in dematerialized mode, physical mode and for shareholders who have not registered their email addresses is provided in the Notice to the members.

All the Members are informed that:

- The voting rights shall be in proportion to the shares held by members as on Friday, 27th March, 2026 (being cut-off date) and shareholders holding shares either in physical form or dematerialized form as on the cut-off date may cast their vote by remote e-voting. Any person who becomes a member of the Company after dispatch of the Notice of meeting and holds shares as on the cut-off date, are requested to follow the instruction mentioned under heading "THE INSTRUCTIONS FOR MEMBERS FOR VOTING ELECTRONICALLY" mentioned in notice of Postal Ballot, for obtaining the user ID and password which is also available at the help section of <https://www.evoting.nsdl.com>. However, if such person is already registered with NSDL for e-voting, then the existing user ID and password can be used for casting their vote.
- The remote e-Voting period commences on Saturday, 18th April, 2026 (09:00 A.M.) and ends on Sunday, 17th May, 2026 (05:00 P.M.) and during this period, shareholders holding shares either in physical form or dematerialize form as on the cut-off date may cast their vote by remote e-voting. The remote e-voting module shall be disabled by NSDL for voting thereafter. Once the vote on a resolution is cast by member, the member shall not be allowed to change it subsequently.
- In case of any queries, you may refer the Frequently Asked Questions (FAQs) for Members and remote e voting user manual for Members available at the help section of <https://www.evoting.nsdl.com>.
- In case of any queries, you may refer the Frequently Asked Questions (FAQs) for Shareholders and e-voting user manual for Shareholders available at the download section of [www.evoting.nsdl.com](http://www.evoting.nsdl.com) or call on toll free no.: 022-4886 7000 or send a request at [evoting@nsdl.co.in](mailto:evoting@nsdl.co.in).

Date: 17.04.2026

Place: Santej, Gujarat

By the order of the Board of Director  
For & on behalf of SAL Steel Limited  
sd/-

CS Devilal J Shah  
Company Secretary and Compliance Officer  
ICSI Mem. No. A58287

**WIZZONI FINANCIAL SERVICES LIMITED**  
(Formerly Unimoni Financial Services Limited)  
RO: N.G. 12 & 13 Ground Floor, North Block, Manjal Centre,  
Dickenson Road, Bangalore - 560 042. CIN No. U86110KA1995PLC018175

**PUBLIC NOTICE**

This is to inform the Public that Auction of pledged Gold Ornaments will be conducted by WIZZONI FINANCIAL SERVICES LIMITED (formerly Unimoni Financial Services Limited) on 25-04-2026 at 10:00 am at the respective centers given below. The Gold Ornaments to be auctioned belong to Loan Accounts of our various Customers who have failed to pay their dues. Our notices of auction have been duly issued to these borrowers. The Gold Ornaments to be auctioned belong to Overdue Loan Accounts of our various Customers mentioned below with branch name.

**Auction Centre Address & Loan Nos:** BHUJ/BHU - BUILDING NO 11/3 (7), NR. GATENO 6, BANKERS COLONY, BHAKTIDHAM, BHUJ-370001 Contact No. 9824249625/2194452, 2186554. RAJKOT (RKT - FIRST FLOOR, MAHDI MAIN ROAD, ABOVE SHIV SHAKTI PROVISION STOPP VISHVESHWAR MIKT, RAJKOT. Contact: 9328546201/12245875

(Reserves the right to alter the number of accounts to be auctioned & postpone / cancel the auction without any prior notice)

**PUBLIC NOTICE**

This is to inform public at large that the State Level Environment Impact Assessment Authority, Parvavaran Bhavan, Sector 10-A, Gandhinagar-382 010, Gujarat vide its letter No. SIA/GJ/NFRA/25/25983/107303/2025 dated 19-07-2025 has accorded Environmental Clearance for "Royal Billions" at F.P. No. 17/1 of TPS No. 63 (Khoraj), Final Sanctioned R. Survey No. 455 Paki 2 City Survey No-NA455P2 and Sheet No-NA9 of Moje: Khoraj, Taluka: Gandhinagar, District: Gandhinagar as per applicable provisions of the S.O. 1533, EIA Notification 2006 and subsequent amendments. Copy of the clearance letter is available with the Gujarat Pollution Control Board and may also be seen on the website of SEIAA/SEAC/GPCB.

Sd/-  
Mr. Jigar Kiritkumar Patel,  
Land Owner - Authorized Signatory,  
C/o 97, Kalhar Exotica, Nr. Divine Highland,  
Science City, Sola, Ahmedabad, Gujarat-380060.

**KOLHAPUR MUNICIPAL CORPORATION, KOLHAPUR**  
**WATER SUPPLY & DRAINAGE DEPARTMENT**

**TENDER NOTICE NO 07/2026-27**

Online tenders through E-Tendering system are invited for contractors for Laying Drainage / Water Supply Pipe Line, Well desilting, Water supply and Drainage ancillary Works.

The Tender can be downloaded from the E-tendering website <https://mahatenders.gov.in> Date of tender submission from 21/04/2026 to 28/04/2026

sd/-  
**Hydraulic Engineer**  
Kolhapur Municipal Corporation.

**Gujarat Water Supply and Sewerage Board, Gandhinagar**  
**TENDER NOTICE NO.11/2025 -26(2<sup>nd</sup> Attempt)**  
**Tender ID No:297216**

Executive Engineer, P. H. Mech. Division, Mangal Building, Ankleshwar Mahadev Road, Nr.Panchal Hospital, Godhra Dist: Panchmahal invite on line tender by E-tendering system from registered Govt. contractor in appropriate class for Comprehensive Operation, Maintenance & Repair of Electro - Mech works of all pumping machineries located at different Head works under PM - 3B RWSS including proper supply of water to head works for 06 months at Ta: Kalol, Dist: Panchmahal for Total estimated cost of 15.50 lakh The Last date of downloading & uploading tender document dated:27-04-2026 up to 18.00 hrs. For further details of tender notice, scope of work & specification & further any amendment made will be disburse only on web Site. [www.nprocure.com](http://www.nprocure.com) & also details available during office hours at above office address.

**For the Village level Water supply complain Villagers are requested to use helpline Toll free No.1916**

INFO-GODHRA-29-26

**GOVT. OF ODISHA**  
**OFFICE OF THE CHIEF CONSTRUCTION ENGINEER**  
**RURAL WORKS CIRCLE, KENDRAPARA-JAJPUR**  
AT-CHANDRIKOL, PO-SINGUDA, JAJPUR-754296, Tel No. 0672444488, Email-serwkpdl@yahoo.com

Letter No.-2362 Date:16.04.2026

1st Corrigendum to Bid Identification No. Tender Outline RCK-0526 invited by this office vide Letter No-1770, Dt-17.04.2026. The changes as detailed below are hereby made in the above N.I.T.:-  
1. Clause no-6 of NIT modified below:-

Procurement Order No.	Bid Identification No.	Availability of Tender on the date of holding		Last Date & Time of seeking tender clarification		Date & Time of opening of tender	
		Previously fixed on	Presently Modified on	Previously fixed on	Presently Modified on	Previously fixed on	Presently Modified on
Chief Construction Engineer, Rural Works Circle, Kendrapara-Jajpur	Tender RCK0526	From 02/04/2026 At 11:00 AM To 22/04/2026 At 05:00 PM	From 02/04/2026 At 11:00 AM To 05/04/2026 At 05:00 PM	From 22/04/2026 At 05:00 PM To 05/04/2026 At 02:00 PM	From 23/04/2026 At 11:00 AM To 06/04/2026 At 11:00 AM	From 06/04/2026 At 11:00 AM To 06/04/2026 At 11:00 AM	Will be postponed later

All other conditions of NIT remain unaltered.

Sd/-  
Chief Construction Engineer,  
OIPR-No.25001/25129/1/26-27/0001 Rural Works Circle, Kendrapara-Jajpur

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
Accredited with A+ grade by NAAC  
(Established under Gujarat Act No. 20 of 2007)  
Chandkheda, Ahmedabad-382 424, Gujarat.

**Notice Invites Bid**

Gujarat Technological University (GTU) invites online bids through the Government e-Marketplace (GeM) portal for the following procurement requirements:

Sr no	Tender No	Tender Name	Estiamted Tender Value
1	GEM/2026/B/7402812	Plastic Printed Sealed Security Envelope	60,00,000/-

Interested and eligible bidders are requested to participate through the GeM portal (<https://gem.gov.in>) from 16.04.2026 onwards. The complete bid documents, including detailed specification, eligibility criteria, terms and conditions, and Additional Terms & Conditions (ATC), are available on the portal under the respective Bid Reference Numbers. Bidders are advised to remain updated for any corrigendum, amendment, or clarification through the GeM portal and university website <https://www.gtu.ac.in/Tender.aspx>. No separate notification will be issued.

Dt: 16.04.2026 INF-ABD-51-2026 Registrar

**PUBLIC NOTICE REGARDING LOST DOCUMENTS**

This is inform you by this Public Notice that (1) Jatin Shantilal Thacker, Residing at 18, Mahalaxmi Society, New Anjar - Kutch, (2) Dinesh Bhimjibhai Kapdi, Residing at Anjar - Kutch and (3) Himanshu Jaswantlal Mehta, Residing at Plot No. 95, Sector - 1, Gandhidham - Kutch, is owner and in possession of land bearing Revenue Survey No. 476/1, H-3-14-64, situated at Village: Mithirohar, Gandhidham - Kachchh and also stated that Original Sale Deed, which is duly registered before Sub-Registrar, Gandhidham at Reg. No. 6107 Dt. 26.09.2011 has been lost and misplaced and same is not traceable and as such any person(s), Bank, Financial Institutions or any one having any kind of right / title / interest / claim in respect of above said property or part thereof may lodged his / her / their claim with documents, it should be submitted to the address below with written grounds within 7 (Seven) days from the date of publication of this notice. After the expiry of the said period, there is no objection, dispute or right of anyone. Or if there is, it has been waived. Please take note of it.

Date: 17.04.2026 Sd/- Rahul A. Tharu - Advocate

**Rahul A. Tharu - Advocate**  
Anjani - 2, Office No. 11, First Floor, Ward 12/B,  
Gandhidham - Kutch. Mo. 82007 29730

**SAL STEEL LIMITED**  
Regd. Office: 5/1, Shreeji House, B/H M. J. Library, Ashram Road, Ahmedabad - 380 006  
Corporate office: Corporate House, Sola- Kalol Road, Santej, Ta. Kalol, Dist: Gandhinagar: 382 721  
Tel: 02764-352929 | Fax: 02764 - 661111 | CIN: L29199GJ2003PLC043148  
Website: [www.salsteel.co.in](http://www.salsteel.co.in) | Email ID: [sal.investor@salsteel.co.in](mailto:sal.investor@salsteel.co.in)

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- In case of any queries, you may refer the Frequently Asked Questions (FAQs) for Shareholders and e-voting user manual for Shareholders available at the download section of [www.evoting.nsdl.com](http://www.evoting.nsdl.com) or call on toll free no.: 022-4886 7000 or send a request at [evoting@nsdl.co.in](mailto:evoting@nsdl.co.in).

Date: 17.04.2026 By the order of the Board of Director  
Place: Santej, Gujarat For & on behalf of SAL Steel Limited

sd/-  
CS Devilal J. Shah  
Company Secretary and Compliance Officer  
ICSI Mem. No. A58287

**ASHA SCHOOL**  
AHMEDABAD CANTT  
Hanuman Camp, Ahmedabad-380004

**INTERVIEW FOR ACADEMIC YEAR 2026-27**

FOR LOCAL SCREENING BOARD (LSB) UNDER LOCAL MILITARY AUTHORITY (LMA) FOR SELECTION OF TEACHING & NON-TEACHING STAFF (11 MONTHS CONTRACT BASIS)

Nature of Selection Board	Post	Essential Qualification	Existing Vacancy	Experience	Last date for application	Interview Date
LSB/ LMA	Special Educator	Min Graduate, Diploma in Spl Edn, B.Ed with RCI Register and Basic Knowledge of Computer	04	Minimum 03 years & above	30 Apr 2026	04 May 2026
	Special Educator	Min Graduate, Diploma in Spl Edn, B.Ed with RCI Register (Specialized in Sports and Dance)	02			
	Occupational Therapist	Bachelor of Occupational Therapy (B.O.T/M.O.T)	01			
	Speech Therapist	Min Graduate, Bachelor's degree in Speech and Hearing Science with RCI Register and Basic Knowledge of Computer.	01			
	Physiotherapist	Bachelor of Physiotherapy (B.P.T/M.P.T)	01			
	Account Clerk Admin Clerk	Graduate from any stream. (Preferably Ex-Servicemen Clerk) Basic Knowledge of Accounting	01			
Psychologist	Min Graduate, PG Diploma in Clinical Psychology with RCI Register	01				
	Ayah	07 th Pass & Above	04			

Address: Asha School, Shahibaug, Ahmedabad Cantonment-380004.  
Contact No: Ph: 079-22862577, Mob : 9898514402.  
Mail ID: [ashaschoolahmedabad@gmail.com](mailto:ashaschoolahmedabad@gmail.com)

**SBI STATE BANK OF INDIA** RASMECC CUM SARC, 3rd Floor, Merry Gold Building, Opp. Bahaudind College, Junagadh.

**PUBLICATION OF NOTICE REGARDING POSSESSION OF PROPERTY U/S 13(4) OF SARFAESI ACT 2002**

Notice is hereby given under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise power conferred under section 13(12) read with rule 9 of the Security Interest (Enforcement) Rules, 2002 a demand notice was issued on the dates mentioned against each account and stated herein after calling upon them to repay the amount mentioned against their name within 60 days from the date of receipt of the said notice.

The Borrower having failed to repay the amount, notice is hereby given to the Borrower and the public in general that the undersigned has taken **Symbolic Possession** of the property described herein below in exercise of powers conferred on him/her under section 13(4) of the said Act read with rule 9 of the said Act on dates mentioned against each account.

The Borrowers/guarantors/mortgagors in particular and the Public in general are hereby cautioned not to deal with the property and any dealing will be subject to the charge of the **STATE BANK OF INDIA**, for the amount together with further interest thereon till the date of payment and incidental expenses, costs, charges, etc.

The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the act, in respect of time available to redeem the secured assets.

Name of Account/Borrower & Address	Name of Proprietor/Partners/Guarantors/Owner of Property etc.	Description of the property mortgaged / charged	Date of Demand Notice	Date of Possession	Amount outstanding
Shri Dharmendravala Muluvala Vala and Shri Vajsurbhai Amrurbhai Vala RS No. 258/7/2, Plot No. 12, 13, Flat - 402 named Om Ami Palace Situated Aksharvatika-1, Village : Shapur, Ta. Vanthali, Dist. Junagadh, Having Builtup Area 69.71 Sq.Mtr.	Shri Dharmendravala Muluvala Vala and Shri Vajsurbhai Amrurbhai Vala	All piece and part of the residential flat in the name of Mr. Dharmendravala Muluvala Vala and Mr. Vajsurbhai Amrurbhai Vala, Built upon Plot No.12 and 13 bearing built up area 69.71 sq.mts. N.A. land of R.S. No. 258/7/2, 4th Floor, Flat No. 402 named Om Ami Palace Situated in Aksharvatika-1, Village : Shapur, Ta. Vanthali, Dist. Junagadh.	02/02/2026	16/04/2026	Rs. 7,20,958.10 (Rupees Seven Lakh Twenty Thousand Nine Hundred Fifty Eight and ten Paise Only) and further interest and legal costs etc. thereon

Date : 16-04-2026  
Place : Junagadh. Authorized Officer, State Bank of India

**MPL**  
MAITHON POWER LIMITED  
(A Joint Venture of Tata Power and DVC)  
Registered Office: Corporate Center, 34 Sant Tukaram Road, Carnac Bunder, Mumbai-400009, Maharashtra, India.  
CIN-U74899MH2000PLC267297, Website: [www.tatapower.com/mpl](http://www.tatapower.com/mpl)

**EXTRACT OF FINANCIAL RESULTS FOR THE QUARTER ENDED 31ST MARCH, 2026**

(₹ Crores)

Sr. No.	Particulars	Quarter Ended	Quarter Ended	Year Ended
		31 <sup>st</sup> March 2026	31 <sup>st</sup> March 2026	31 <sup>st</sup> March 2025
		Audited	Audited	Audited
1	Total income from operations	799.82	3,095.01	729.04
2	Net Profit for the period (before Tax, Exceptional and/or Extraordinary Items)	69.67	417.83	97.04
3	Net Profit for the period before tax (after Exceptional and/or Extraordinary Items)	69.67	417.83	97.04
4	Net Profit for the period after tax (after Exceptional and/or Extraordinary Items)	103.25	404.20	99.07
5	Total Comprehensive Income for the period [Comprising Profit for the period (after tax) and Other Comprehensive Income (after tax)]	103.70	403.78	98.92
6	Equity Share Capital (Face Value of ₹ 10 each)	1,508.92	1,508.92	1,508.92
7	Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year.	1,002.31	1,002.31	923.53
8	Earnings per share (EPS) of (₹ 10 each) (for continuing and discontinued operations)	0.68	2.68	0.66
	Basic (₹)	0.68	2.68	0.66
	Diluted (₹)	0.68	2.68	0.66

\*Quarterly ratios are not annualised

Notes:  
1. The above results have been reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 17<sup>th</sup> April, 2026.  
2. The above is an extract of the detailed format of the quarterly/annual Financial Results filed with the Stock Exchanges under Regulation 52(8) of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the quarterly/annual Financial Results are available on the websites of the Stock Exchange(s) and the listed entity. ([www.tatapower.com/mpl](http://www.tatapower.com/mpl)).

For and on behalf of Board of directors  
Anjali Akhileshwar Pandey  
DIN - 07451506  
Chairperson

Place: Mumbai  
Date: 17<sup>th</sup> April, 2026

indianexpress.com

**I arrive at a conclusion not an assumption.**

Inform your opinion with detailed analysis.

The Indian Express.  
For the Indian Intelligent.

**The Indian EXPRESS**  
— JOURNALISM OF COVERAGE —

**Bandhan Bank** Regional Office: Netaji Marg, Nr. Mithakhali Six Roads, Ellisbridge, Ahmedabad-6, Phone: +91-79-26421671-75

**SYMBOLIC POSSESSION NOTICE**

NOTICE is hereby given under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002, the Authorized Officer issued demand notice to the borrower(s) on the date mentioned against the account stated hereinafter calling upon them to repay the amount, within 60 days from the date of receipt of said notice. The borrower(s) having failed to repay the amount, notice is hereby given to the public in general and in particular the borrower(s) that the undersigned has taken the symbolic possession of the property described herein under Section 13(4) of the said Act read with Rule 8 of the said Act on the dates mentioned against the account. The borrower(s) in particular and the public in general are hereby cautioned not to deal with the property and any dealing with the property will be subject to the charge of the Bank for the amounts, interest, costs and charges thereon. The borrowers' /mortgagors' attention is invited to the provisions of sub-section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.

Name of borrower(s), Guarantor & Loan Account No.	Description of the property mortgaged (Secured Asset)	Date of Demand Notice	Date of Symbolic Possession	O/s Amount as on date of Demand Notice
Vimal Chopda Mrs. Foramben Vimalbhai Chopda 2000202008724	All That Piece And Parcel Of Property Along With All Present And Future Structures At Row House Admeasuring The Land Area As 54.00 Sq. Mtrs. Situated At Final Plot No. 7/2, Survey No. 456/Paiki, Shreenath Nagar - 3, Behind Ashok Udyog, Jammagar Road, Village: Dharampur, Taluka : Khamthaliya, Gujarat. And Same Bound as Under: North: Sub Plot No. 7/1, East : 9.00 Meter Road, West : Revenue Survey No. 456/P Of Land, South : Sub Plot No. 7/3	April 25, 2025	April 15, 2026	Rs. 3,16,829.02 (As On March 24, 2025)

Place: Jammagar  
Date: March 18, 2026 Authorized Officer Bandhan Bank Limited

**Rajkot Nagrik Sahakari Bank Ltd. Public Notice**

R.O. & H.O.: Arvindbhai Maniar Nagarik Sevalay', 150' Ring Road, Near Rajya Circle, Rajkot. Ph. 2555555

The undersigned being the authorized officer of the Rajkot Nagrik Sahakari Bank Ltd., H.O. Rajkot under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 Section 13(2) and in exercise of powers conferred under the Security Interest (Enforcement) Rules, 2002 Issued a demand notices by Regd A.D Post to the following borrower and his Guarantors calling upon them to repay the amount mentioned in the notice with due interest thereon within 60 days from the date of receipt of the said notice. However for the reason whatsoever, certain notices are returned undelivered. Therefore this public notice is given to the following Borrower and his Guarantors advising them to repay the dues of the banks with due interest thereon within 60 Days from the date of this notice and if they will fail to repay the same, the bank will take further actions including taking possession of the secured properties mentioned in this notice, as per the provisions of above acts.

Branch Name	Nature of Facility & Loan Account No.	Borrower's Name and Address	Guarantor's Name and Address	N.P.A. Date & Interest Rate	Outstanding Amount Rs.
Jasdan	LAND AND BUILDING LOAN 47/1141/6/1639 (SEC-5306)	Maheta Jagrutiben Rameshbhai Babubhai, Plot No-25, Anand Dham Park-1, Vichhiya Road, Jasdan-360050 (Gujarat)	(1) Maheta Rameshbhai Babubhai, Plot No-25, Anand Dham Park-1, Vichhiya Road, Jasdan - 360050 (Gujarat)	31/01/2026 PLR-4.95% (8.80%)	(As on 28/02/2026) Principal : 4,72,508--00 Interest : 10,347--00 Charges : 63--96 Total Amount : 4,82,918--96
	NAGARIK LAGHU UDYOG VEPAR LOAN 47/7172/1520 (SEC-5306)	Maheta Jagrutiben Rameshbhai Jilishvar Park, Jasdan - 360050 (Gujarat)	Maheta Rameshbhai Babubhai Jilishvar Park, Jasdan - 360050 (Gujarat)	31/01/2026 PLR-3.25% (10.50%)	(As on 23/03/2026) Principal : 4,64,236--86 Interest : 11,038--00 Charges : 76--00 Total Amount : 4,75,350--86

Description of Properties  
(1) Immoveable Property situated in Gujarat state, Rajkot Dist., Sub Dist. Jasdan, Moje Village Jasdan For Residential Purpose Converted into non-agri. Revenue Survey No.753 Hectar Approx. 1-61-88 Equivalent to 16188-00 Sq. Meter which is known as "Ananddham Park-1" In Which Plot No-25 Paiki Centre Part having area 67-70 Sq. Meter. Thereon Residential House Acquired Vide Regd. Sale Deed No.1965, Dated 14/06/2021 in the Name of Jagrutiben Rameshbhai Maheta.  
(2) All Stocks of goods, machinery furniture & fixtures, vehicles, computer etc. of the firm / company.

Dt. 17/04/2026, Rajkot. Authorized Officer, Rajkot Nagrik Sahakari Bank Ltd., H.O., Recovery Department, Rajkot.

**Rajasthan Co-operative Dairy Federation Limited**  
"SARAS SANKUL", J.L.N. MARG, JAJPUR - 302017, Phone No. 0141-2702551-508  
Website : [sarasmlfedrajasthan.gov.in](http://sarasmlfedrajasthan.gov.in) Email : [spmcrcdf@rajasthan.gov.in](mailto:spmcrcdf@rajasthan.gov.in)

No. :- RCDF/DPM/Proj./C-4008/10/2026-27/3450-87 Dated - 15/04/2026

**NOTICE INVITING TENDER**

E-Tenders are invited for "Construction of New Administrative Building at CFP Ajmer" (UBN No. CDF2627WS0800061), "RAL for Construction of Saras Booth and Saras Cafe at Various Location on Rate Contract" (UBN No. CDF2627WS0800062) and "Renovation of Existing Building Into Saras Parlour at Bikar House, New Delhi" (UBN No. CDF2627WS0800063). The estimated cost of above works are Rs. 350.00 Lac, Rs. 600.00 Lac (Saras Booth Rs. 5.00 Lac each and Saras Cafe Rs. 7.00 Lac each) and 200.00 Lac respectively. Pre-Bid meeting is scheduled on 23.04.2026. Last Date & time of submission of tender upto 06.05.2026 upto 05:00 PM. Details can be obtained from our website: [www.sarasmlfedrajasthan.gov.in](http://www.sarasmlfedrajasthan.gov.in) & <http://eproc.rajasthan.gov.in>, [www.rppj.rasthan.gov.in](http://www.rppj.rasthan.gov.in) i.e. spp portal.

Raj.Samwad/C/26/991 General Manager (DPM & Projects)

