

**October 27, 2023**

**To,**

**National Stock Exchange of India Limited**  
(NSE: RATEGAIN)

**BSE Limited**  
(BSE: 543417)

**Sub: Outcome and Audio recording of interaction with Analysts/Institutional Investors/Funds - Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations")**

**Ref: Intimation of earnings conference call vide letter dated October 24, 2023**

Dear Sir / Ma'am,

This is in furtherance to our letter dated October 24, 2023, wherein we had given advance intimation of the earnings conference call scheduled to be held on Friday, October 27, 2023 at 04:00 p.m. IST to discuss the Financial and Operational performance for the Quarter and half-year ended September 30, 2023 ('Financial Results').

In compliance with Regulation 30(6) read with Schedule III and other applicable provisions of the Listing Regulations, we hereby inform you that the Company has today viz. Friday, October 27, 2023, concluded its earnings conference call with several Analysts/Institutional Investors/Funds on the Financial Results.

The Analysts/Institutional Investors/Funds were briefed on the published Financial Results, the general industry and business overview of the Company. The Earnings Presentation, which was filed with the Stock Exchanges vide our letter dated Friday, October 27, 2023 and uploaded on the Company's website: <https://investors.rategain.com> was referred during the call.

The audio recording of the earnings conference call is uploaded on the website of the Company and can be accessed on the link:

[https://investors.rategain.com/z\\_RateGain/files/Rategain\\_Earning\\_Call\\_Audio\\_Q2\\_FY2023-24.mp3](https://investors.rategain.com/z_RateGain/files/Rategain_Earning_Call_Audio_Q2_FY2023-24.mp3)

This intimation will also be uploaded on the website of the Company at: <https://investors.rategain.com>

Kindly take the same on record and acknowledge receipt.

Thanking You.

Yours faithfully,

**For RateGain Travel Technologies Limited**

**(Thomas P. Joshua)**

**Vice President - Legal & Company Secretary**

**Memb. No.: F9839**