FUTURE CONSUMER LIMITED *(Formerly Future Consumer Enterprise Limited)*
**Corporate Office :** 247 Park, Tower "C", 8th Floor, LBS Marg, Vikhroli (W), Mumbai - 400 083
(T) +91 22 6119 0000 | www.futureconsumer.in
**Regd. Office :** Knowledge House, Shyam Nagar, Off JVLR, Jogeshwari (East), Mumbai - 400 060
(T) +91 22 6644 2200 | CIN: L52602MH1996PLC192090

22nd December, 2016

To,
**BSE Limited**
Phiroze Jeejeebhoy Towers,
Dalal Street, Fort,
Mumbai – 400 001
**Scrip Code – 533400**

To,
**The National Stock Exchange of India Limited**
Exchange Plaza,
Bandra Kurla Complex,
Bandra (East), Mumbai – 400 051
**NSE Symbol – FCONSUMER**

Dear Sir,

**Sub.: Intimation for re-affirmation / assignment of Credit Rating**

This is to inform you that, the Rating Committee of Credit Analysis & Research Limited has re-affirmed / assigned its rating in respect of the Bank Facilities availed and Non- Convertible Debentures issued by the Company, details of which are as under:

| Facilities / Instrument | Amount (Rs. In Crore) | Rating | Remarks |
|---|---|---|---|
| Long Term Bank Facilities (Fund Based) | 240.00 | Care A; Stable (Single A; Outlook: Stable) | Reaffirmed |
| Short Term Bank Facilities (Fund Based) | 20.00 | Care A1 (A One) | Reaffirmed |
| Short Term Bank Facilities (Non-Fund Based) | 40.00 | Care A1 (A One) | Reaffirmed |
| Long / Short Term Bank Facilities (Fund Based) | 40.00 | Care A; Stable / Care A1 (Single A; Outlook: Stable / A One) | Reaffirmed |
| Long Term Bank Facilities (Term Loan) | 27.00 | Care A; Stable (Single A; Outlook: Stable) | Assigned |
| Non-Convertible Debentures | 100.00 | Care A; Stable (Single A; Outlook: Stable) | Reaffirmed |
| **TOTAL** | **467.00** | | |

Kindly consider this as an intimation in terms of the provisions of Regulation 30 and 51 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015.

Thanking you,

Yours faithfully,
For **Future Consumer Limited**
*(Formerly Future Consumer Enterprise Limited)*

**Manoj Gagvani**
**Company Secretary & Head – Legal**