



**NIKITA PAPERS LIMITED**  
**MANUFACTURERS OF HIGH QUALITY KRAFT PAPER**  
C-10, INDUSTRIAL ESTATE, PANIPAT ROAD, SHAMLI-247 776 (U.P.), INDIA  
PHONE : +91 7300712189 → E-mail : [Info@nikitapapers.com](mailto:Info@nikitapapers.com)  
Regd. Office : A-10, 1st Floor, Near Deepali Chowk, Saraswati Vihar, Pitampura, New Delhi-110 034  
CIN : L74899DL1989PLC129066

**Date: August 23, 2025**

The Manager  
Listing Department,  
**National Stock Exchange of India Limited,**  
Exchange Plaza, 5th Floor,  
Plot No. C-1, Block G,  
Bandra Kurla Complex, Bandra (E),  
Mumbai – 400 051.

**NSE Symbol: NIKITA**  
**ISIN: INE0FLF01015**

**Sub.: Submission of Newspaper Publications.**

Dear Sir/Madam,

This is further to our letter dated August 22, 2025, regarding the Submission of Newspaper Advertisement(s).

It is to informed that, pursuant to Regulations 30 read with Part A of Part A of Schedule III of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (as amended) and in continuation of the aforementioned intimation, Nikita Papers Limited (“the Company”) has submit the copies of the Newspaper Advertisement(s) published in “**Financial Express – English Edition**” (Delhi NCR Edition) and “**Jansatta – Hindi Edition**”(Delhi NCR Edition) on August 23, 2025.

Please note that both publications also have electronic editions.

These advertisements are published pursuant to the requirements under MCA General Circular No. 20/2020 dated May 5, 2020 read together with MCA General Circular No. 09/2024 dated September 19, 2024 w.r.t., the 36<sup>th</sup> Annual General Meeting of the Company, scheduled to be held on Tuesday, September 30, 2025, through Video Conferencing (“VC”) or Other Audio Visual Means (“OAVM”).

The above information shall also be available on Company’s website [www.nikitapapers.com](http://www.nikitapapers.com).

We request you to take the same on record.

Thanking You.  
Yours Faithfully,

**For Nikita Papers Limited,**

**Divam Mittal**  
*Company Secretary & Compliance Officer*

*Encl.: as above*



**An Environment Friendly Company**



# FINANCIAL EXPRESS

## Mahindra FINANCE

### DEMAND NOTICE UNDER SECTION 13 (2) OF SARFAESI ACT, 2002

Whereas you the below mentioned Borrower's, Co-Borrower's, Guarantor's and Mortgagors have availed loans from Mahindra and Mahindra Financial Services Ltd by mortgaging your immovable properties. Consequent to default committed by you all, your loan account has been classified as Non-performing Asset, whereas **Mahindra and Mahindra Financial Services Ltd** being a secured creditor under the Act, and in exercise of the powers conferred under section 13(2) of the said Act read with rule 2 of Security Interest (Enforcement) Rules 2002, issued Demand notice calling upon the Borrower's/Co-Borrower's/Guarantor's/Mortgagors as mentioned in column No.1 to repay the amount mentioned in the notices with future interest thereon within 60 days from the date of notice.

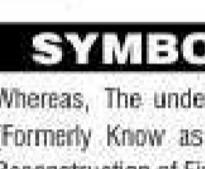
Name of Borrower/ Co-Borrower/ Guarantor/Mortgagor	Loan Account No. & Loan Amount	Details of the Security to be enforced	Date of NPA / Demand Notice date	Amount Due in Rs... As on
1. Vasu Systems & Controls Private Limited (Borrower)	Sanction Letter bearing (1) Ref. No : 9393375 Dated 15.02.2022 (2) Ref. No : 9393375 Dated 31.05.2022	<b>Mortgaged Immovable Property details:</b> ITEM NO-1—All the piece and parcel of the Commercial Property having Shop No.5, with Ground Floor and First Floor with entire roof rights, total measuring 244.4 Sq. Yds. situated at Plot No. 22-B, Neighborhood No. 1, Block E, Waka New Township, NIT, Tehsil and District Faridabad, Haryana - 121001. <b>Bounded as follows:</b> On or Towards East by- Shop No.6, On or Towards West by- Part of other plot/ Stairs. On or Towards North by - Road 22 Feet. <b>On or Towards South by:</b> Other's Property.	Date of NPA: 13.08.2025 Demand Notice Date: 20.08.2025	Rs. 1,53,43,118.40/- (Rupees One Crore Fifty Three Lakh Forty Three Thousand One Hundred Eighteen and Forty Paise only) as on 14.08.2025
2. Mr. Ravinder Bhutani (Co-Borrower 1)	Loan No.  Contract no. (1) ISBL00122298661 (2) ISBL0022310224			
3. Mr. Sachin Bhutani (Co-Borrower 2)	Loan amount (1) Rs.12,17,1365/- (Rupees One Crore Twenty One Lakh Seventy One Thousand Nine Hundred and Sixty Five Only) (2) Rs.52,28,758/- (Rupees Fifty Two Lakh Twenty Eight Lakh Seven Hundred and Fifty Eight Only)			
4. Mrs. Deepa Bhutani (Co-Borrower 3)				

Notice is therefore given to the Borrower/ Co-Borrower/ Guarantor & Mortgagor as mentioned in Column No.1, calling upon them to make payment of the aggregate amount as shown in Column No.5, against all the respective Borrower/ Co-Borrower within 60 days of Publication of this notice as the said amount is found payable in relation to the respective loan account as on the date shown in Column No.5. It is made clear that if the aggregate amount together with future interest and other amounts which may become payable till the date of payment, is not paid, **Mahindra and Mahindra Financial Services Ltd** shall be constrained to take appropriate action for enforcement of security interest upon properties as described in Column No.3. Please note that this publication is made without prejudice to such rights and remedies as are available to **Mahindra and Mahindra Financial Services Ltd** against the Borrower's/ Co-Borrower's/ Guarantor's/ Mortgagors of the said financials under the law, you are further requested to note that as per section 13(13) of the said act, you are restrained/ prohibited from disposing of or dealing with the above security or transferring by way of sale, lease or otherwise of the secured asset without prior consent of Secured Creditor.

Date: 23.08.2025 | Place: Faridabad, Haryana

Sd/- Authorised Officer, Mahindra and Mahindra Financial Services Ltd.

## TRUHOME FINANCE LIMITED (Formerly Known As Shriram Housing Finance Limited)



Reg.Off.: Srinivasa Tower, 1st Floor, Door No. 5, Old No.11, 2nd Lane, Cenatopha Road, Alwarpet, Teynampet, Chennai-60018  
Head Office, Level 3, Wockhardt Towers, East Wing C-2 , G Block, Bandra Kurla Complex, Bandra (East), Mumbai-400051  
Website: <http://www.truhomefinance.in>

## SYMBOLIC POSSESSION NOTICE

Whereas, The undersigned being the authorised officer of Truhome Finance Limited (Formerly known as Shriram Housing Finance Limited) under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under Section 13(12) read with (Rule 3) of the Security Interest (Enforcement) Rules, 2002 issued demand notice to the Borrowers details of which are mentioned in the table below to repay the amount mentioned in the notice within 60 days from the date of receipt of the said notice.

[The Borrowers having failed to repay the amount, notice is hereby given to the Borrower and the public in general that the undersigned has taken POSSESSION of the property described herein below in exercise of powers conferred on him under Sub Section (4) of section 13 of Act read with rule 8 of the security Interest enforcement rules, 2002 on 21-Aug-2025.

The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of Truhome Finance Limited (Formerly known as Shriram Housing Finance Limited) for an amount as mentioned herein below and interest thereon.

[The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.]

### Borrower's Name and Address

Ms. Ankita Jain D/o Sh. Kul Bhushan Jain House No. B-49, Ahinsa Vihar Apartment, Sector-9, Rohini, North West Delhi-110085.

Also At: Flat No.233, Second Floor, "THE MERLIN" Group Housing,Plot No.13/GH-1, Sector-13, Vasundhara, Tehsil & Distt- Ghaziabad, Uttar Pradesh-201012.

Mrs. Poonam Jain W/o Sh. Kul Bhushan Jain

House No. B-49, Ahinsa Vihar Apartment, Sector-9, Rohini, North West Delhi-110085.

Also At: Flat No.233, Second Floor, "THE MERLIN" Group Housing, Plot No.13/GH-1, Sector-13, Vasundhara, Tehsil & Distt- Ghaziabad, Uttar Pradesh-201012.

Mr. Kul Bhushan Jain D/o Sh. Neem Chand Jain

Flat No.233, Second Floor, "THE MERLIN" Group Housing, Plot No.13/GH-1, Sector-13, Vasundhara, Tehsil & Distt- Ghaziabad, Uttar Pradesh-201012.

Also At:House No. B-49, Ahinsa Vihar Apartment, Sector-9,Rohini, North West Delhi-110085.

### Amount due as per Demand Notice

Rs. 52,10,331/- (Rupees Fifty Two Lakh Ten Thousand Three Hundred and Thirty One Only) in respect of Loan Account No. SHLHGP0002061 as on May-2025

Date of Demand Notice -13-May-2025

Date of Symbolic possession - 21-Aug-2025, Date of NPA - 06-May-2025

### Description of Mortgaged Property

All that part and parcel of the properties bearing No. Flat No.233, Second Floor Without Roof Rights, Super area 800 Sq. Ft., "THE MERLIN" Group Housing Plot No.13/GH-1, Sector-13, Vasundhara, Tehsil & Distt- Ghaziabad, Uttar Pradesh-201012.

Place: Ghaziabad

Date : 21/08/2025

Sd/- Authorised Officer- Truhome Finance Limited (Earlier known as Shriram Housing Finance Limited)

### SCHEDULE-I FORM A PUBLIC ANNOUNCEMENT

(Regulation 14 of the Insolvency and Bankruptcy Board of India (Voluntary Liquidation Process) Regulations, 2017)

### FOR THE ATTENTION OF THE STAKEHOLDERS OF SABHARWAL INVESTMENTS PRIVATE LIMITED

1. Name of Corporate Person Sabharwal Investments Private Limited

2. Date of Incorporation of Corporate Person 12/12/1985

3. Authority Under Which Corporate Person is Incorporated/ Registered Registrar of Companies, Delhi

4. Corporate Identity Number of the Corporate Person U74899DL1985PTC022763

5. Address of the Registered office and Principal office (If any) of Corporate Person M-87, Greater Kailash-1, New Delhi, Delhi-110048

6. Liquidation Commencement Date of Corporate Person 21.08.2025

7. Name, Address, Email Address, Telephone Number And The Registration Number of the Liquidator Name : Mohammad Khalid

Address : No.2nd Floor, Malviya Nagar, New Delhi-110017

Email Id : cskhalid01@gmail.com

Telephone No. : +91-9654631686

Registration No.: IBBI/PA-002IP-N01289/2024-2025/1447

