



September 9, 2022

To,  
BSE Limited  
Phiroze Jeejeebhoy Towers,  
Dalal Street,  
Mumbai – 400 001.

National Stock Exchange of India Limited  
Exchange Plaza, Plot No. C/1, G – Block,  
BKC, Bandra (East),  
Mumbai – 400 051.

**Scrip Code: 532641**

**Scrip Symbol: NDL**

Dear Sir/Madam,

**Subject: Newspaper Advertisement – Notice of 28th Annual General Meeting, Remote E-voting information and Book Closure etc.**

Please find attached herewith copies of newspaper advertisements published in two newspapers, viz. “The Indian Express” (in English Language) and “Financial Express” (in Gujarati Language) on September 09, 2022 having electronic editions, regarding e-Voting information and book closure for the 28th Annual General Meeting of the Company in terms of Section 108 of the Companies Act, 2013 read with Rule 20 of Companies (Management and Administration) Rules, 2014 (as amended), Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, and Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

We request to kindly take the same on records.

Yours faithfully,

**For, NANDAN DENIM LIMITED**

AKSHIT  
NANDKISHOR SONI  
OR SONI

Digitally signed by  
AKSHIT  
NANDKISHOR SONI  
Date: 2022.09.09  
14:44:07 +05'30'

**Akshit Soni**

**Company Secretary & Compliance Officer**

**Encl : As above**

**Nandan Denim Limited**  
(CIN: L51909GJ1994PLC022719)

Registered Office

Survey No. 198/1, 203/2, Sajipur-Gopalpur, Pirana Road, Piplei, Ahrnedabad-382 405  
Ph.: +919879200199 Website: www.nandandenlrn.com Email: nandan@chiripalgroup.com

Corporate office

Chiripal House, Shivranjani Cross Roads, Satellite, Ahrnedabad -380 015  
Ph.: 079-26734660/2/3 Fax: 079-26768656

members who have registered their e-mails with the Company's Depository Participant (DP) for e-voting may receive the e-mail from the DP. If you do not receive any e-mail on compliance@brightstol.com, then you may opt for the notice of the 12th AGM & Annual Report 2021-22 can be emailed. A soft copy of the Notice of the 12th AGM & Annual Report 2021-22 of the Company is available on the Company's website [www.brightstol.com](http://www.brightstol.com) and [www.nseindia.com](http://www.nseindia.com). National Stock Exchange Limited at [www.nseindia.com](http://www.nseindia.com) and website of National Securities Depository Limited (NSDL), [www.evoting.nsdl.com](http://www.evoting.nsdl.com).

Pursuant to Section 108 of the Companies Act 2013 read with Rule 200 Companies (Management and Administration) Rules, 2014, the Company has decided by date, time and venue of the 12th AGM & Annual Report 2021-22 as follows:-

**Regulation 44 of SEBI (LODR) Regulation, 2015 and SEBI circular no. SEBI/HO/CFD/CMD/CRP/2020/242 dated December 9, 2020** shall start on or after 09:00 AM (IST) and ending at 05:00 PM (IST) and shall end on **Thursday, September 29, 2022 at 05:00 PM (IST).**

All the Members are informed that:-

1. The Business as set forth in the Notice of 12th AGM may be transacted through e-voting mode.
2. Date of completion of dispatch of Notice of 12th AGM & Annual Report 2021-22 through-Email **08/09/2022.**
3. The E-voting shall commence on **27/09/2022 (09:00 AM, IST)** & end on **29/09/2022 (05:00 PM, IST).**
4. The Cut-off date for determining the eligibility to vote by electronic means is **Friday, 23/09/2022.**
5. The e-voting module shall be disabled by the NSDL after 05:00 PM, on Friday, 23/09/2022. E-voting shall not allow beyond the said time.
6. Any person who becomes the member of the company after sending of the Notice of AGM and holding shares as on the cut-off date may obtain User ID and password inter-alia by sending a request at [evoting@nsdl.com](mailto:evoting@nsdl.com) for e-voting. The member is already registered with NSDL for e-voting, he can use the same User ID and Password to log in to the e-voting system on Thursday, September 29, 2022.
7. Members who have cast their vote through e-voting may attempt the casting but will not be entitled to vote again at the Meeting.

**Updating of E-Mail Address and Bank Details:**

Pursuant to Regulation 44 of SEBI (LODR) Regulation 2015, dated 05th May, 2020, General Circular No. 02/2021 dated 13th January, 2021 and General Circular No. 20/2020 dated 05th May, 2020 issued by the Ministry of Corporate Affairs, the Company has sent the Annual Report(s), Notice of Twelfth (12th) AGM and other documents to the members through e-mail. The members are requested to update their e-mail address whose E-mail address are registered with the Company/Depositories, the Shareholders who have yet not registered their E-mail address or Bank account details are requested to register the same in respect of shares held in demat form with the Company/Depositories. For this purpose, the Participants may write to [compliance@brightstol.com](mailto:compliance@brightstol.com) and marking CC to [info@accurate securities.com](mailto:info@accurate securities.com). Any person, who acquires shares of the Company and become member of the Company after dispatch of the Notice of AGM and holding shares as on the cut-off date, may also write to [compliance@brightstol.com](mailto:compliance@brightstol.com) and marking CC to [info@accurate securities.com](mailto:info@accurate securities.com) for the process to be adopted for obtaining the User ID and Password for casting the vote.

In case of any queries for e-voting, you may refer the Frequently Asked Questions (FAQ) for e-voting and e-voting user manual for Shareholders available at [www.evoting.nsdl.com](http://www.evoting.nsdl.com) or call on toll free no. 1800-222-9990, or send a request at [evoting@nsdl.com](mailto:evoting@nsdl.com). Members may also write an e-mail to [compliance@brightstol.com](mailto:compliance@brightstol.com) or may call on +91 7292305501 for any further clarification.

**Members can attend and participate in the Annual General Meeting through VOA/VN facility only. The instructions for joining the Annual General Meeting through VOA/VN facility are the Notice of the Annual General Meeting. In case the members or shareholders have any queries regarding participation in the Annual AGM, you can write an email to [evoting@nsdl.com](mailto:evoting@nsdl.com) or call us - 1800-222-9990. Members attending the meeting through VOA/VN shall be counted for the purposes of reckoning the quorum under Section 103 of the Companies Act, 2013.**

**For, BRIGHT SOLANX LIMITED**

**Piyushram Babubhai Thumar**  
Chairman & Managing Director

Date: 05.05.2022  
Place: Mumbai

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|  <b>NANDAN DENIM LIMITED</b><br><b>CIN : L51990GJ1994PLC022719</b><br><b>Registered Office :</b> Survey No. 198/1 & 203/2,<br>Suipuri-Gopalpur, Pirana Road, Pipale, Ahmedabad-382405<br><b>Corporate Office :</b> Chirpal House, Near Shivranjan Cross Roads, Satellite, Ahmedabad-380011<br><b>Tel. : 079-2673466/023 Website: www.nandandenim.com Email: sdn@chirpalgroup.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>NOTICE OF THE 28<sup>th</sup> ANNUAL GENERAL MEETING<br/>         AND REMOTE E-VOTING INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>1. Notice is hereby given that the 28<sup>th</sup> Annual General Meeting (AGM) of the Members of Nandan Denim Limited ("the Company") will be held on September 30, 2022 at 03:00 p.m. through Video Conference ("VC")/Other Audio Visual Means ("OAVM") facility in compliance with the applicable provisions of Companies Act, 2013 and Rules framed thereunder and the SEBI (Listing Obligations And Disclosures Requirement) Regulations 2015 read with General Circular Nos. 14/2020, 17/2020, 02/2021, 21/2021 and 02/2022 issued by the Ministry of Corporate Affairs and SEBI Circular Nos. SEBI/HO/CFD/CMD/1/ CIR/P/2020/75 SEBI/HO/CFD/CMD/2/CIR/P/2021/11 and SEBI/HO/CFD/ CMD/2/CIR/P/2022/66 (Collectively referred to as the "Circulars") without the physical presence of the members at common venue.</p> <p>2. The Annual Report for the Financial Year 2021-22 and the AGM Notice have been sent electronically to the Members whose e-mail IDs are registered with the Company Registrar and Transfer Agent / Depository Participants. The dispatch of Notice of AGM has been completed on September 8, 2022.</p> <p>Pursuant to Rule 20 of the Companies (Management and Administration) Rules, 2014 the Company hereby informs that:</p> <ol style="list-style-type: none"> <li>All the businesses as set out in the Notice of AGM may be transacted through remote e-voting.</li> <li>The remote e-voting period shall commence on Tuesday, September 27, 2022 from IST 9:00 a.m. onwards and shall end on Thursday, September 29, 2022 at IST 5:00 p.m. No Remote e-voting shall be allowed beyond the said date and time. The shareholders of the Company holding shares as on September 23, 2022, (cut-off date) shall be entitled to cast their vote electronically according to the instructions mentioned in the AGM Notice to obtain his/her login id and password and the instructions on e-voting available in the Notice of AGM.</li> <li>A member may participate in the AGM even after exercising his right to vote through Remote e-voting and shall not be allowed / entitled to vote again in the AGM. Once the voting on resolution is cast by the Member through E-voting, he shall not be allowed to change subsequently. In case the member's cast their vote by both the means then voting done through remote e-voting shall prevail.</li> <li>The manner of voting remotely for members holding shares in dematerialized mode, physical mode and for members who have not registered their email addresses is provided in the Notice of the AGM. The details will also be made available on the website of the Company.</li> <li>Members who have not registered their email addresses are requested to register their email addresses with respective depository participant(s) and members holding shares in physical mode are requested to update their email addresses with Company's Registrar and Transfer Agent namely Dramatics Business Solutions Limited to receive copies of Annual Report 2021-22 along with the Notice of the 28<sup>th</sup> AGM, instructions for remote e-voting and instructions for participation in the AGM through VC.</li> <li>In case shareholders' members have any queries regarding e-voting, they may contact Mr. Rakesh Dalvi from Central Depository Services (India) Limited, Contact Number: 800225533, Email: <a href="mailto:helpdesk.evoting@cdsindia.com">helpdesk.evoting@cdsindia.com</a>.</li> <li>The results of voting will be announced within 2 days of the completion of AGM and the same shall be displayed on the website of the Company, stock exchanges and CDSEL.</li> </ol> |  |
| <b>For NANDAN DENIM LIMITED</b><br>_____<br>Place: Ahmedabad<br>Date: 09/09/2022<br><b>Company Secretary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

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| राजपूरी सं. सी एच-33004/99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |              |                 |                 | REGD.NO.D-1-33004/99                                      |  |  |  |  |  |  |  |  |  |
| <div>  <div> <div>भारत का राजपत्र</div> <div>The Gazette of India</div> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| <div> <div>सौ. सी-41 एच-नं. 6209222-23853</div> <div>CG-LO-D-6209222-23853</div> <div>असाधारण</div> <div>EXTRAORDINARY</div> <div>पार्त II-खण्ड 3-उप-खण्ड (ii)</div> <div>PART II-Section 3-Sub-section (ii)</div> <div>प्रधिकार से प्रकाशित</div> <div>PUBLISHED BY AUTHORITY</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| <div> <div>नई दिल्ली, बुधवार, सितम्बर 1, 2022 / चाद 10, 1944</div> <div>NEW DELHI, THURSDAY, SEPTEMBER 1, 2022 / BHADRA 10, 1944</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| <div> <div>MINISTRY OF ROAD TRANSPORT AND HIGHWAYS</div> <div>NOTIFICATION</div> <div>New Delhi, the 1st September, 2022</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| <p>S.O. 4098(E)-Whereas by the notification of the Government of India in the Ministry of Road Transport and Highways, S.O no 939(E) dated 02.03.2022, published in the Gazette of India, Extraordinary, Part II, Section 3, Sub-section (ii) issued under sub-section (1) of section 3A of the National Highway Act-1956 (48 of 1956) (hereinafter referred to as the said Act), the Central Government declared its intention to acquire the land specified in the Schedule annexed to the said notification for building (widening/fo-laning etc.), maintenance, management and operation of NH-151A on the stretch of land from Km. 0 to Km. 242.90 (Dwarka-Khambhalia-Devalyaya &amp; Dhrol-Amran-Mallya) road section in the district of JAMNAGAR in the state of GUJARAT.</p> <p>And whereas the substance of the said notification has been published in 'Gujarat Samachar' and 'The Indian Express' both dated 08.03.2022, under sub-section (3) of section 3A of the said Act;</p> <p>And whereas no objections have been received any person by the competent Authority;</p> <p>And whereas, in pursuance of sub-section (1) of section 3D of the said Act, the competent authority has submitted its report to the Central Government.</p> <p>Now, therefore, upon receipt of the said report of the competent authority and in exercise of the powers conferred by the sub-section (1) of section 3D of the said Act, the Central Government hereby declares that the land specified in the said Schedule should be acquired for the aforesaid purpose;</p> <p>And further, in pursuance of sub-section (3) of section 3D of the said Act, the Central Government hereby declares that on publication of this notification in the Official Gazette, the land specified in the said Schedule shall vest absolutely in the Central Government, free from all encumbrances.</p> |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| <div>SCHEDULE</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| <p>Brief description of the land to be acquired, with or without structure, falling within the NH151A in the stretch of land from NH-151A (Dwarka-Khambhalia-Devalyaya &amp; Dhrol-Amran-Mallya) road section in the district of JAMNAGAR in the state of GUJARAT.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| State: GUJARAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |              |                 |                 | District: JAMNAGAR                                        |  |  |  |  |  |  |  |  |  |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Survey Number | Type of Land | Nature of Land  | Area in Hectare | Name of the Land Owner/ Interested Person Part Survey No. |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2             | 3            | 4               | 5               | 6                                                         |  |  |  |  |  |  |  |  |  |
| Taluka: Jodyia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| Village: Morana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18B/P1        | Private      | Agriculture     | 0.5658          | Narotam Ranchodhbhai                                      |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18B/P2        | Private      | Non Agriculture | 0.0665          | Aaji-4 jalsampati vibhag                                  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 191           | Private      | Agriculture     | 0.0354          | Mohan sata koli                                           |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 192           | Private      | Agriculture     | 0.0593          | Manubhai Ranchodhbhai                                     |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 206           | Private      | Agriculture     | 0.1023          | Hiraji satahari koli                                      |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 207           | Private      | Agriculture     | 0.0529          | Vijay hiji chauhan                                        |  |  |  |  |  |  |  |  |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 208           | Private      | Agriculture     | 0.1253          | Bhanji hiraji chauhan                                     |  |  |  |  |  |  |  |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 215           | Private      | Agriculture     | 0.0855          | Mohan sata koli                                           |  |  |  |  |  |  |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 216           | Private      | Agriculture     | 0.0958          | Narotam Ranchodhbhai                                      |  |  |  |  |  |  |  |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 217/P1        | Private      | Agriculture     | 0.0251          | Arvind Ranchod                                            |  |  |  |  |  |  |  |  |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 218/P1        | Private      | Agriculture     | 0.0341          | Mansukh Ranchod                                           |  |  |  |  |  |  |  |  |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 218/P2        | Private      | Non Agriculture | 0.1356          | Aaji-4 jalsampati vibhag                                  |  |  |  |  |  |  |  |  |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 219/P1/P1     | Private      | Agriculture     | 0.0699          | Keshubhai Rambhai Lokhil                                  |  |  |  |  |  |  |  |  |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 220/P1        | Private      | Agriculture     | 0.1386          | Haribhai Rambhai Lokhil                                   |  |  |  |  |  |  |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 227/P1        | Private      | Agriculture     | 0.0591          | Amruthai Rambhai Lokhil                                   |  |  |  |  |  |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 228/P1        | Private      | Agriculture     | 0.2302          | Mitrajshi Arjunsinh Jadeja                                |  |  |  |  |  |  |  |  |  |
| Village: Tarana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |              |                 |                 |                                                           |  |  |  |  |  |  |  |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 177           | Private      | Agriculture     | 0.273           | Arvindsing chandubhai                                     |  |  |  |  |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 169           | Private      | Agriculture     | 0.0863          |                                                           |  |  |  |  |  |  |  |  |  |

[illegible][illegible]