Registered Office:

1/2, Chitra Ami Apartment, Opp. La Gajjar Chamber, Ashram Road, Ahmedabad - 380 009, INDIA

Phone: +91-79-26584193, 26588448 Email : milton@miltonindustries.net

milton@miltonindustries.in info@miltonindustries.in

CIN : L20299GJ1985PLC008047



Approved "EXPORT HOUSE" (Govt. of India) AN ISO 9001 COMPANY

Date: 08-09-2025

To, Manager Listing Department National Stock Exchange of India Ltd Exchage Plaza, Bandra-kurla Complex, Bandra (E), Mumbai - 400 051 NSE Symbol: MILTON

Dear Sir/Madam,

Sub: Outcome of the proceeding of the Meeting of Board of Directors held on 08th September, 2025 pursuant to Regulation 30 and 33 of Securities and Exchange Board of India (Listing Obligation and Disclosure Requirements) Regulations, 2015

This is to inform you that the Board of Directors of the Company at its meeting held today, i.e. on 08th September, 2025 has considered and approved the following:

- Considered and approved Board Report along with all the annexures including Management Discussion and Analysis Report for the Financial Year 2024-25.
- 2. Board of directors considered and fixed 30th September 2025 as date of Annual General Meeting and approved Notice convening Annual General Meeting of Shareholders of the Company.
- The Annual General Meeting of the Company will be held on Tuesday 30th September, 2025 at 03:00 PM Through E-Meeting.

The Board of Directors meeting was commenced at 01:00 P.M. and concluded on 04:00 P.M.

Kindly take the same on your records.

Thanking you.

For, Milton Industries Limited

Vijay Pal Jain

Chairman cum Managing Director

DIN: 00343712





☐ Unit -1 : Survey No. 1300 & 1301, Kalol-Mehsana Highway Road, Village-Rajpur, Taluka-Kadi, Dist. - Mehsana - 382715 (Gujarat, India) Unit -2 Survey No. 277/2, (Old Survey No. 235) Village - Oran, PO: Vadvasa, Ta: Prantij, Dist. Sabarkantha - 363205