



February 3, 2023

MHRIL/SE/22-23/98

Listing Compliance  
National Stock Exchange of India Limited  
Exchange Plaza, Plot No. C/1, G Block  
Bandra-Kurla Complex  
Bandra E, Mumbai – 400 051  
**Scrip Code: MHRIL**

Department of Corporate Services  
BSE Limited  
Floor 25, PJ Towers,  
Dalal Street  
Mumbai – 400 001  
**Scrip Code: 533088**

Dear Sir/ Madam,

**Sub: Outcome and Audio recording of interaction with Several Funds/ Investors/ Analysts - Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (“SEBI Listing Regulations”)**

**Ref: Intimation of schedule of Several Funds/ Investors/ Analysts Conference Call to discuss the financial and operational performance of the Company for the quarter and nine months period ended December 31, 2022 vide our letter dated January 6, 2023**

Dear Sir/ Madam,

This is furtherance to our letter dated January 6, 2023 wherein the advance intimation of Conference Call with Several Funds/ Investors/ Analysts to discuss the financial and operational performance of the Company for the quarter and nine months period ended December 31, 2022 was submitted to the Stock Exchanges.

In compliance with Regulation 30(6) read with Schedule III and other applicable provisions of the SEBI Listing Regulations, we hereby inform you that the Company has today viz. Friday, February 3, 2023, concluded its Conference Call with Several Funds/ Investors/ Analysts on the financial and operational performance of the Company for the quarter and nine months period ended December 31, 2022.

The Investors/ Analysts/ Funds were briefed on the published Q3 FY23 Financial Results and business overview of the Company. The Investor Presentation, which was filed with the Stock Exchanges vide our letter dated February 2, 2023 and uploaded on the Company’s website: [www.clubmahindra.com](http://www.clubmahindra.com) was also referred during the call.

The audio recording of the earnings conference call is uploaded on the website of the Company and can be accessed on the below link:

<https://www.clubmahindra.com/storage/app/media/Corporate%20Documents/Concall/LII3220230203144922.mp3>

Kindly take the same on record.

Thanking you,

Yours faithfully,  
For **Mahindra Holidays & Resorts India Limited**

**Dhanraj Mulki**  
**General Counsel & Company Secretary**

**Mahindra Holidays & Resorts India Limited**

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