



**January 8, 2023**

**BSE Limited**

Department of Corporate Services,  
P. J. Towers, Dalal Street,  
Mumbai Samachar Marg,  
**MUMBAI - 400 001.**

✓ **National Stock Exchange of India Limited**

Exchange Plaza,  
Bandra Kurla Complex,  
Bandra (East),  
**MUMBAI - 400 051.**

**Sub: J. P. Morgan Healthcare Conference on Tuesday, January 10, 2023.**

**Dear Sir/Madam,**

Pursuant to Regulation 30(2) with Schedule III Part A Para A(15) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we wish to inform you that the Company will be participating in the J. P. Morgan Healthcare Conference to be held on Tuesday, January 10, 2023.

Presentations will be filed electronically with the Exchanges pursuant to the aforesaid Regulations.

The above is for your information and dissemination.

Thanking you,

**FOR LUPIN LIMITED**

**R. V. SATAM  
COMPANY SECRETARY  
(ACS -1 1973)**