

October 11, 2025

To,

Manager-CRD, BSE Ltd., Phiroze Jeejeebhoy Towers, Dalal Street, Mumbai-400001	Scrip Code: 532705 ISIN No.: INE199G01027
Listing Manager, National Stock Exchange of India Ltd., 'Exchange Plaza', Bandra Kurla Complex, Dalal Street, Bandra (E), Mumbai-400 051	Symbol: JAGRAN ISIN No.: INE199G01027

Dear Sir / Madam,

Sub.: Disclosure under Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Dear Sir/Ma'am,

This is in furtherance to the disclosure made on 30th September, 2025, under Regulations 30(3), 30(4) read with Para B, Part A of Schedule III of SEBI (Listing Obligations and Disclosure Requirements), 2015 by Jagran Prakashan Limited ("JPL" / "Company").

Please note that the matter titled "Mahendra Mohan Gupta and Ors. v. Devendra Mohan Gupta and Ors.", C.P. No. 64 of 2023 was listed before the Hon'ble NCLT on 9th October, 2025 at 3:30 p.m. The Senior Counsel appearing on behalf of Respondents No. 2 and 5 continued with the final submissions in the matter. JPL was also represented by a senior counsel and reiterated its request for hearing the application (being C.A. No. 47 of 2023) for securing interim management in the Company.

Further arguments on behalf of the Respondents will continue on 3rd November, 2025 at 3:00 p.m.

A copy of the order dated 9th October, 2025 is attached herewith.

Please note that we shall next provide a disclosure/update when there is a material development in the proceedings.

The said information will also be uploaded on the corporate website of the Company (www.jplcorp.in), on the websites of National Stock Exchange of India Limited (www.nseindia.com) and BSE Limited (www.bseindia.com).

Kindly take the above information on your record.

Thanking You,
For Jagran Prakashan Limited

(Amit Jaiswal)
Chief Financial Officer and Company Secretary
ICSI Membership No.: F5863

Encl: As above

DIVISION BENCH

ITEM NO. 162

NATIONAL COMPANY LAW TRIBUNAL

ALLAHABAD BENCH

PRAYAGRAJ

CA No.30/2023, CA No.40/2023, CA No.44/2023, CA No.47/2023,
CA No.48/2023, CA No.52/2023, CA No.58/2023, CA No.06/2024,
CA No.09/2024, CA No.16/2024, CA No.17/2024 & CA No.19/2025
IN CP No.64/ALD/2023

CORAM:

1. SH. PRAVEEN GUPTA,
HON'BLE MEMBER (JUDICIAL)

2. SH. ASHISH VERMA,
HON'BLE MEMBER (TECHNICAL)

Date of Order: 9th October, 2025

Attendance-Cum-Order Sheet of the Hearing.

NAME OF THE COMPANY	MAHENDRA MOHAN GUPTA & ORS. V/S DEVENDRA MOHAN GUPTA & ORS.
UNDER SECTION	241/242 & 244 OF COMPANIES ACT, 2013

COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:

Mr. Rajat Jariwal, Mr. Varad Nath,
Ms. Aayushi Khurana, Ms. Angelika
Awasthi & Sh. Dev Chand, Advs.

*: For the Petitioner in main CP and
Applicant in CA No.30/2023, CA No.
40/2023, CA No.44/2023, CA
No.48/2023, CA No.58/2023 & Res. in
CA No.47/2023, CA No.52/2023*

Dr. Abhishek Manu Singhvi, Sr. Adv.
assisted by Ms. Ruby Singh Ahuja,
Sh. Vishal Gehrana, Ms. Tahira
Karanjawala, Sh. Arjun Sharma, Ms.
Megha Dugar & Sh. Piyush Sharma,
Ms. Sarah Ayreen Mir, Sh.
Yashonidhi Shukla & Ms. Priyansha
Sharma, Advs.

*: For the Respondent Nos.2 & 5 in main
CP*

Ms. Ruby Singh Ahuja with Sh.
Vishal Gehrana, Ms. Tahira
Karanjawala, Sh. Arjun Sharma, Ms.
Megha Dugar, Sh. Piyush Sharma,
Ms. Sarah Ayreen Mir, Sh.
Yashonidhi Shukla & Ms. Priyansha
Sharma, Advs.

*: For Respondent Nos.1, 2, 4-8, 11-
17 in main CP*

-Sd-

-Sd-

Ms. Taniya Pandey with Sh. Satish Kishanchandani, Sh. Sohil Shah, Sh. Rishab Jain & Ms. Anushka Panchmatia, Advs. : *For the Res. Nos.3, 9 & 10 in main CP*

Ms. Ruchira Gupta and Ms. Pooja Tripathi, Advs. : *For the Respondent no.18/ JMNIPL*

Sh. Abhishek Malhotra, Sr. Adv. : *For the Applicant in CA No.47/2023; assisted by Ms. Aakanksha Bhola with and Respondent No.19 in CA Sh. Shubham Aggarwal, Sh. Avishek No.30/2023 & Respondent No.19 in Mehrotra, Ms. Anukriti Trivedi & Sh. main CP Kartikay Dutta, Advs.*

ORDER

CP No.64/ALD/2023

Ld. Sr. Counsels with their assisting counsels are present for their respective parties.

1. Ld. Sr. Counsel, Dr. Abhishek Manu Singhvi representing the respondent nos.2 and 5 has continued his arguments.
2. Further arguments to continue on 3rd November, 2025 and to be taken up at 03:00 PM.

-Sd-
(Ashish Verma)
Member (Technical)

-Sd-
(Praveen Gupta)
Member (Judicial)

09th October, 2025

Avaneesh Kumar Singh
(Stenographer)