

Ref: ITL/SE/2026-27/24

**Date: August 14, 2026**

To,

The Manager,  
Corporate Relation Department  
**BSE Limited**  
Phiroze Jeejeebhoy Towers  
Dalal Street, Fort  
Mumbai – 400001

The Manager  
Listing Department  
**National Stock Exchange of India Limited**  
Exchange Plaza, 5<sup>th</sup> Floor; Plot No. C/1  
G Block, Bandra Kurla Complex, Bandra (East),  
Mumbai – 400051

Scrip Code: 532326

Symbol: INTENTECH;

**Sub:** Submission of copies of newspaper advertisement for Postal ballot Notice

Dear Sir / Madam,

Pursuant to Regulation 30 and Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are enclosing a copy of newspaper advertisement of Postal Ballot Notice in the Newspapers of Business Standard (English Language National Daily); and Andhra Prabha (Hyderabad edition) on August 14, 2026 (Regional language where the Registered office of the Company is situated)

The same has been made available on the Company's Website at <https://in10stech.com/>

Kindly take the same on record.

Thanking you,  
Yours Faithfully,  
For **Intense Technologies Limited**



**Pratyusha Podugu**  
Company Secretary and Compliance Officer



| <b>BKV INDUSTRIES LIMITED</b><br><b>Regd. Office: "Bommidala House", D.No:5-87-15/A, Lakshmiapur Main Road, GUNTUR - 522007. Phone : +91-863-2355108 &amp; Fax : +91-863-2358453</b><br><b>CIN: L05005AP1993PLC015304 &amp; PAN: AACCB3364P</b><br><b>e-mail: bkvind@bommidala.co.in, Website: bkvindustries.in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |                                                                                                                                                         |            |            |
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| <b>EXTRACT OF THE STANDALONE UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED 30<sup>TH</sup> JUNE 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                                         |            |            |
| (Rs in Lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                                                                                                         |            |            |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Particulars                                                                                                                                | Quarter ended                                                                                                                                           |            | Year ended |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            | 30-06-2026                                                                                                                                              | 31-03-2026 | 31-03-2026 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            | Unaudited                                                                                                                                               | Audited    | Audited    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Income                                                                                                                               | 20.29                                                                                                                                                   | 21.19      | 20.32      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Profit/(Loss) for the period (before Tax and Extraordinary/Exceptional)                                                                | (2.06)                                                                                                                                                  | (1.38)     | (2.02)     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Profit/(Loss) for the period before tax (after Extraordinary/Exceptional)                                                              | (2.06)                                                                                                                                                  | (1.38)     | (2.02)     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Profit/(Loss) for the period after tax (after Extraordinary/Exceptional)                                                               | (2.06)                                                                                                                                                  | (1.38)     | (2.02)     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Comprehensive Income for the period (Comprising Profit/(Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | (2.06)                                                                                                                                                  | (14.03)    | (2.02)     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Equity Share Capital (Face value of the share Rs.1 each)                                                                                   | 154.49                                                                                                                                                  | 154.49     | 154.49     |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Reserve (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of previous year.                                            |                                                                                                                                                         |            | (104.04)   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Earning per share (of Rs.1 each) (not annualised)                                                                                          |                                                                                                                                                         |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (a) Basic                                                                                                                                  | (0.01)                                                                                                                                                  | (0.01)     | (0.01)     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) Diluted                                                                                                                                | (0.01)                                                                                                                                                  | (0.01)     | (0.01)     |
| <b>NOTE:</b><br>The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (LODR) Regulations, 2018. The full format of the Quarterly/Annual Financial Results are available on the Stock Exchange websites ( <a href="http://www.bseindia.com">www.bseindia.com</a> ), <a href="http://www.cse-india.com">www.cse-india.com</a> and <a href="http://www.bkvindustries.in">www.bkvindustries.in</a> .<br>This statement has been prepared in accordance with the Companies (Indian Accounting Standards) Rules, 2015 (Ind AS) prescribed under Sec.133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent applicable. |                                                                                                                                            |                                                                                                                                                         |            |            |
| Place : Guntur<br>Date : 13-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            | By Order of the Board of Directors<br><b>For BKV Industries Limited</b><br>Sd/-<br><b>Bommidala Rama Krishna</b><br>Managing Director<br>DIN : 00105030 |            |            |

| <b>MUTHOOT HOUSING FINANCE COMPANY LIMITED</b><br>Registered Office: TC NO.14/2074-7, Muthoot Centre, Punnen Road, Thiruvananthapuram - 695 034,<br>CIN NO - U65922KL2010PLC025624, Corporate Office: 12/A 01, 13th floor, Parinee Crescenzo,<br>Plot No. C38 & C39, Bandra Kurla Complex-G block (East), Mumbai-400051 TEL. NO: 022-62728517,<br>Email Id: authorised.officer@muthoot.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                                                       |                                                   |                    |
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| <b>APPENDIX -IV [Rule 8(1)] Possession Notice (For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                                                       |                                                   |                    |
| Whereas The undersigned being the Authorized Officer of the Muthoot Housing Finance Company Ltd., under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice to below mentioned Borrower/s / Guarantor/s. After completion of 60 days from date of receipt of the said notice, The Borrower/s / Guarantor/s having failed to repay the amount, notice is hereby given to the Borrower/s / Guarantor/s and the public in general that the undersigned has taken Symbolic Possession of the property described herein below in exercise of powers conferred on them under section 13(4) of the said Act read with Rule 8 of the said Rules on this. |                                                                                                                           |                                                                       |                                                   |                    |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAN / Name of Borrower / Co-Borrower / Guarantor                                                                          | Date of Demand notice                                                 | Total O/s Amount (Rs.) Future Interest Applicable | Date of Possession |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LAN NO. MHFLPROKUK00005014546, 1. Kolipaka Shyam Prasad, 2. Kolipaka Kavitha, 3. Kolipaka Venkatesh (Guarantor)           | 22-April-2026                                                         | Rs.10,37,716.00/- as on 15-April-2026             | 11-August-2026     |
| Description of Secured Asset(s) / Immoveable Property (ies): ALL THAT PARTAND PARCEL OF THE PROPERTY HAVING LAND WITH AN EXTENT OF AN UNDIVIDED AND UNSPECIFIED SHARE OF 56 SQ. YDS HAVING WITH GROUND FLOOR BUILT UP AREA OF 486 SFT, SURVEY NO.672, SITUATED AT H NO. 2-10577-1/A GHANAPUR (ST) VILLAGE AND GRAMPANCHAYATH, REVENUUE MANDAL, JANGAON DISTRICT, TELANGANA STATE, WITHIN THE LIMITS OF GHANPUR SRO. BOUNDERS FOR LAND NORTH : COMPOUND WALL OF MLA CAMP OFFICE SOUTH : 15 FEET CC ROAD EAST: REMAINING PART OF THE HOUSE OF KOLIPAKA SHIVA KRISHNA WEST: PLOT OF KOLIPAKA KANUKAMMA                                                                                                                                                                                                                                                       |                                                                                                                           |                                                                       |                                                   |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Borrower / Co-Borrower/ Guarantor<br>LAN NO. MHFLPROWLRL0000501178<br>1. Banoth Rajitha, 2. Banoth Hussain        | 14-May-2026                                                           | Rs.10,15,178.17/- as on 13-May-2026               | 12-August-2026     |
| Description of Secured Asset(s) / Immoveable Property (ies): ALL THAT PIECE AND PARCEL OF THE PROPERTY HAVING LAND WITH AN EXTENT OF 180.00 SQ YARDS ALONG WITH RCC ROOFED RESIDENTIAL BUILDING HAVING BUILT UP AREA OF 576 SQ FT, SITUATED AT H.NO. 10-38/1, JITTIGUDEM GRAM PANCHAYAT, THATIKONDA VILLAGE AND GHANPUR STH MANDAL, JANGAON DISTRICT, 506301, TELANGANA, WITHIN THE LIMITS OF GHANPUR SRO, BEING BOUND BY : EAST: GRAMPANCHAYATH CC ROAD SOUTH-A SAJAN HOUSE WEST: VANKUDOTHU MAHENDIR HOUSE NORTH: BANOTH SAMPATH HOUSE                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |                                                                       |                                                   |                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Borrower / Co-Borrower/ Guarantor<br>LAN NO. MHFLPROWLRL00005016409<br>1. Munavath Praveen Kumar 2. Munavath Buji | 14-May-2026                                                           | Rs.9,47,072.90/- as on 13-May-2026                | 12-August-2026     |
| Description of Secured Asset(s) / Immoveable Property (ies): ALL THAT PIECE AND PARCEL OF THE PROPERTY HAVING RCC ROOF & GI SHEET ROOF HOUSE WITH OPEN PLACE PROPERTY BEARING GP H.NO.2-2/1, ASSESSMENT NO.96, ADMEASURING 335.60 SQUARE YARDS EQUIVALENT TO 280.50 SQUARE METERS, SITUATED AT SURYA THANDA VILLAGE & GP, PERIKAD REVENUUE VILLAGE, RAYAPARTHY MANDAL, WARANGAL DISTRICT, WITHIN THE LIMITS OF GRAMPANCHAYATH BOARD SURYA THANDA, WITHIN THE JURISDICTION OF SUB-REGISTRAR, WARDHANNAPEET AND WITHIN THE FOLLOWING BOUNDARIES:- EAST: HOUSE OF MUNAVATH SHANKAR & HOUSE OF MUNAVATH VENKANNA WEST: OPEN PLACE OF MUNAVATH SRINIVAS NORTH: HOUSE OF MUNAVATH DASRU SOUTH: 12'-0" WIDE CC ROAD                                                                                                                                              |                                                                                                                           |                                                                       |                                                   |                    |
| The Borrower/s / Guarantor/s in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Muthoot Housing Finance Company Limited, for an above mentioned demanded amount and further interest thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                       |                                                   |                    |
| Place: TELANGANA, Date: 14 August, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | Sd/- Authorised Officer - For Muthoot Housing Finance Company Limited |                                                   |                    |

| <b>Intense Technologies Limited</b><br>(CIN: L30007TG1990PLC011510)<br>Registered Office : Unit # 01, The Head quarters, 10th Floor, Wing B, Orbit by Auro Realty, Knowledge City, Raidurg, RR District, Hyderabad-500019. T: +91 40 45474621, F: +91 40 27819040, E: info@in10stech.com web: https://www.in10stech.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |
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| <b>NOTICE OF POSTAL BALLOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |
| Dear Member(s),<br>Notice is hereby given to the Members of Intense Technologies Limited ("the Company"), pursuant to section 108 and 110 of the Companies Act, 2013 (including any statutory modifications or re-enactment thereof for time being in force) ("the Act"), read with Rule 20 and 22 of the Companies (Management and Administration) Rules, 2014 as amended ("the Rules") and in accordance with the guidelines as prescribed by the Ministry of Corporate Affairs ("MCA") for holding of general meeting/postal ballot process through e-voting vide the General Circular No. 09/2024 dated 19th September, 2024 and other applicable circulars issued by the Ministry of Corporate Affairs ("MCA Circulars"), Circular No. SEBI/HO/CFD/CFO-PoD-2/P/CIR/2024/133 dated 3rd October 2024 issued by Securities and Exchange Board of India ("SEBI") and Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, ("LODR Regulations"), Secretarial Standard on General Meetings issued by the Institute of Company Secretaries of India ("SS-2") and other applicable provisions of the Act, Rules, Circulars and Notifications issued thereunder (including any statutory modifications or re-enactment thereof for the time being in force and as amended from time to time), that the resolution as set out in this Notice is proposed for consideration by the Members of the Company for passing through Postal Ballot by way of voting through electronic means only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |
| Item 1: (Ordinary Resolution)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Appointment of Mr. Amit Kumar Garg (DIN: 03414097) as a Non-executive Non-Independent Director of the Company  |
| Item 2: (Ordinary Resolution)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Appointment of Mr. Premananda Panda (DIN: 03522695) as a Non-executive Non-Independent Director of the Company |
| Item 3: (Special Resolution)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Appointment of Ms. Ayushi Bhutada (DIN: 11677908) as a Non-executive Independent Director of the Company       |
| Pursuant to the MCA circulars, the Company has completed the dispatch of electronic copies of the Postal Ballot Notice along with explanatory statement on Thursday, August 13, 2026 through electronic mode to those members whose email addresses are registered with the Company/ depository participant(s) as on August 7, 2026 ("Cut Off Date")<br>The postal ballot notices are also available on the website of the Company at <a href="https://www.in10stech.com/investors">https://www.in10stech.com/investors</a> ; website of Stock Exchanges i.e. BSE Limited and the National Stock Exchange of India Limited at <a href="http://www.bseindia.com">www.bseindia.com</a> and <a href="http://www.nseindia.com">www.nseindia.com</a> respectively and on the website of Company's Registrar and Transfer Agents ("RTA"), M/s KFin Technologies Limited ("KFINTeCH") at <a href="https://evoting.kfintech.com">https://evoting.kfintech.com</a> .<br>In accordance with the provisions of the MCA circulars, Members can only vote through e-voting process. The Voting rights of the members shall be reckoned on the basis of the equity shares of the Company held by them as on the Cut-Off Date. Any person who is not a shareholders shall treat the Postal Ballot Notice for information purposes only.<br>The Company has engaged the services of KFin Technologies Limited for the purpose of providing e-voting facility to the members. The E-voting facility will be available during the following period:<br>Commencement of e-voting : 9:00 a.m. IST on Friday, 14th August, 2026<br>End of e-voting : 5:00 p.m. IST on Saturday, 12th September, 2026<br>Result of e-voting : On or before Monday, 14th September, 2026<br>Members who have not updated their email address are requested to register the same in respect of the shares held by them in electronic form with the Depository through their Depository participant and in respect of shares held in physical form by writing to Company's Registrar and Share Transfer agent, KFin Technologies Limited either by email to <a href="mailto:einward.ris@kfintech.com">einward.ris@kfintech.com</a> or by post to Selenium Tower B, Plot 31 & 32, Financial District, Nanakramguda, Serlingampally Mandal, Hyderabad - 500032<br>The company has appointed Mr. Puttaparthi Jaganatham, Corporate Advocate, as the Scrutinizer to scrutinize the Postal Ballot through remote e-voting process in a fair and transparent manner.<br>The results of the Postal Ballot will be announced on or before September 14, 2026. The said results along with the Scrutinizer's Report will also be placed on the website of the Company and on the website of "KFINTeCH" and shall be communicated to BSE Limited and National Stock Exchange of India Limited, where equity shares of the company are listed.<br>In case of any queries/ grievances, you may refer the Frequently Asked Questions (FAQs) for Members and e-voting User Manual available at the 'download' section of <a href="https://evoting.kfintech.com">https://evoting.kfintech.com</a> or call KFINTeCH on 1800 309 4001 (toll free) or contact Mr. Naveen Kiran L, Asstt. Manager, M/s KFin Technologies Limited, Selenium Tower B, Plot 31-32, Gachibowli, Financial District, Nanakramguda, Hyderabad-500 032 Phone No. : + 91 40 6716 2222 E-mail: <a href="mailto:einward.ris@kfintech.com">einward.ris@kfintech.com</a> .<br>For Intense Technologies Limited<br>Sd/-<br>Pratyusha Podugu<br>Company Secretary & Compliance Officer<br>M. No: ACS-71069 |                                                                                                                |
| Date : August 14, 2026<br>Place : Hyderabad, India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |

| <b>Notice under section 13(2) of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (The Act)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                     |
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| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Borrower(s) (A)                                                | Particulars of Mortgaged property / properties (B)                                                                                                                                                                                                                                                                      | Date Of NPA (C) | Outstanding amount (Rs.) (D)                                                                                                        |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOAN ACCOUNT NO. HHLN00084842<br>1. GALI HARISH<br>2. NEELURI BHARATHI | ALL THAT THE MIG FLAT NO. B10F15, 3RD FLOOR (PHASE II) ADMEASURING 700.0 SQ. FT., ALONG WITH AN UNDIVIDED SHARE OF LAND MEASURING 19.0 SQ. YDS., IN PREMISES BEARING NEW MUNICIPAL NO. 1-8-B10F 15 MIG II (PTIN NO. 1090130203) AND OLD MUNICIPAL NO. 1-8-1/810/F15, SITUATED AT BAGHLINGAMPALLY, HYDERABAD, TELANGANA. | 09.07.2026      | Rs. 26,63,934.51/- (Rupees Twenty Six Lakh Sixty Three Thousand Nine Hundred Thirty Four and Paise Fifty One Only) as on 27.07.2026 |
| That the above named borrower(s) have failed to maintain the financial discipline towards their loan account (s) and as per books of accounts maintained in the ordinary course of business by the Company, Column D indicates the outstanding amount.<br>Due to persistent default in repayment of the Loan amount on the part of the Borrower(s) the above said loan account has been classified by the Company as Non Performing Asset (as on date in Column C) within the guidelines relating to assets classification issued by Regulating Authority. Consequently, notice under Sec. 13(2) of the Act were also issued to each of the borrower.<br>In view of the above, the Company hereby calls upon the above named Borrower(s) to discharge in full his/their liabilities towards the Company by making the payment of the entire outstanding dues indicated in Column D above including up to date interest, costs, and charges within 60 days from the date of publication of this notice, failing which, the Company shall be entitled to take possession of the Mortgaged Property mentioned in Column B above and shall also take such other actions as are available to the Company in law.<br>Please note that in terms of provisions of sub - Section (8) of Section 13 of the SARFAESI Act, "A borrower can tender the entire amount of outstanding dues together with all costs, charges and expenses incurred by the Secured Creditor only till the date of publication of the notice for sale of the secured asset(s) by public auction, by inviting quotations, tender from public or by private treaty. Further it may also be noted that in case Borrower fails to redeem the secured asset within aforesaid legally prescribed time frame, Borrower may not be entitled to redeem the property."<br>In terms of provision of sub-Section (13) of Section 13 of the SARFAESI Act, you are hereby prohibited from transferring, either by way of sale, lease or otherwise (other than in the ordinary course of his business) any of the secured assets referred to in the notice, without prior written consent of secured creditor. |                                                                        |                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                     |
| Place : HYDERABAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | Authorized Officer<br><b>For SAMMAAN CAPITAL LIMITED</b><br>(Formerly known as Indiabulls Housing Finance Ltd.)                                                                                                                                                                                                         |                 |                                                                                                                                     |

NIWAS HOUSING FINANCE LIMITED

(Formerly, Niwas Housing Finance Private Limited)

Regd. Office: - A-1, 6th Floor, Trade Star, Andheri Kurla Road, J B Nagar, Andheri (E), Mumbai – 400059.

NIWAS

HOUSING FINANCE

POSSESSION NOTICE [Rule 8 (1) and (2)]

Whereas, The Authorized Officer of the Secured Creditor mentioned herein, under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest (Act), 2002 and in exercise of powers conferred under Section 13(12) read with (Rule 3) of the Security Interest (Enforcement) Rules, 2002 issued a demand notice calling upon the borrower(s) to repay the amount mentioned in the notice **within 60 days** from-the date of receipt of the said notice.

The borrower(s) having failed to repay the amount, notice is hereby given to the borrower(s) and the public in general that the undersigned being the Authorized Officer of **NHFL** has taken possession of the property described herein below in exercise of powers conferred on him under sub-section (4) of section 13 of Act read with rule 8 of the Security Interest Enforcement) Rules, 2002 on the date mentioned against each property.

The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.

The borrower(s) in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the **NHFL** for the amount mentioned below and interest and other charges thereon.

| Sl. No | Loan Account Number  | Borrower(s) & Property Details                                                                      | Amount & Date of Demand Notice                                                                          | Date of Possession | Possession Status   |
|--------|----------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| 1      | LNRAJ0HL-12220027963 | 1.VENKANNA GUTTALA (BORROWER)<br>2.ARUNA GUTTALA (CO-BORROWER)<br>3.ANNAVARAM GUTHULA (CO-BORROWER) | Rs. 5,88,366/- (Rupees Five Lakh EightyEight Thousand Three Hundred SixtySix Only)<br>DATE: 18-May-2026 | 11-Aug-2026        | SYMBOLIC POSSESSION |

PROPERTY BEARING :- ALL THAT PIECE AND PARCEL OF THE PROPERTY BEARING DR.B.R. AMBEDKAR KONASEEMA DISTRICT, DRAKSHARAMA, SUB-REGISTRAR OFFICE AREA, RAMACHANDRAPURAM MANDAL, VELAMPALAM GRAM PANCHAYAT AREA VELAMPALAM VILLAGE IN .R.S.NO.451-1B-1 SITE AND TERRACED HOUSE OF AN EXTENT OF 89-43 SQ.YDS DOOR NO 4-90, BOUNDED BY: EAST ROAD 32'-6" SOUTH: PASSAGE WAY 23'-6", WEST: KAKI SATYANARAYANA SITE AND HOUSE 36'-0", NORTH : MEDISSETTY VIGNESWARUDU SITE 23'-6" WITH IN THE ABOVE BOUNDARIES AN EXTENT OF 89. 4 3 SQ.YDS SITE AND RCC TERRACED HOUSE THERE IN

Date: 14-08-2026

Place: Rajamahendravaram

Sd/- Authorized Officer

NIWAS HOUSING FINANCE LIMITED

| <b>DHANALAXMI ROTO SPINNERS LIMITED</b><br>CIN: L18100TG1987PLC007769<br>REGD.OFFICE SY. NO:114 & 115 STATION ROAD<br>THINMAPUR - 509 325 DISTRICT : RANGA REDDY (TELANGANA)<br>info@ghanroto.com / investor.relations@ghanroto.com                                                                                                                                                                                                                         |                                                                                                                                              |                                                                                                                                            |                                                              |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|
| <b>STATEMENT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED 30TH JUNE, 2026</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                                                                                                            |                                                              |                                               |
| (Amount Rs. in Lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              |                                                                                                                                            |                                                              |                                               |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Particulars                                                                                                                                  | Quarter Ending 30.06.2026                                                                                                                  | Corresponding Quarter Ending in the previous year 30.06.2025 | Year to date for the period ending 31.03.2026 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total income from operations (net)                                                                                                           | 7629.87                                                                                                                                    | 8128.61                                                      | 28475.11                                      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Profit for the period (before Tax, Exception and / or Extra Ordinary items)                                                              | 324.46                                                                                                                                     | 333.21                                                       | 908.24                                        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Profit for the period before Tax (after Exception and / or Extra Ordinary Items)                                                         | 324.46                                                                                                                                     | 333.21                                                       | 908.83                                        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Profit for the period after Tax (after Exception and / or Extra Ordinary items)                                                          | 243.38                                                                                                                                     | 248.62                                                       | 687.09                                        |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)) | 243.38                                                                                                                                     | 248.62                                                       | 687.09                                        |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Equity Share Capital                                                                                                                         | 780.06                                                                                                                                     | 780.06                                                       | 780.06                                        |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year                                          |                                                                                                                                            |                                                              | 4910.83                                       |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Earnings Per Share (of Rs. 10/- each)                                                                                                        |                                                                                                                                            |                                                              |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (a) Basic                                                                                                                                    | 3.13                                                                                                                                       | 3.16                                                         | 8.81                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) Diluted                                                                                                                                  | 3.13                                                                                                                                       | 3.16                                                         | 8.81                                          |
| Notes:<br>The above is an extract of the detailed format of Unaudited Quarterly Financial Results filed with the Stock Exchange under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Unaudited Quarterly Financial Results are available on the Stock Exchange websites and Company website <a href="http://ghanroto.com">ghanroto.com</a> which can be accessed through the below QR code |                                                                                                                                              |                                                                                                                                            |                                                              |                                               |
| Place: Thimmapur<br>Date: 13-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              | For and on behalf of Board of Directors<br><b>Dhanalaxmi Roto Spinners Limited</b><br>Sd/-<br><b>Ainurath Inani</b><br>Whole Time Director |                                                              |                                               |

| HERCULES INVESTMENTS LIMITED (Formerly known as Hercules Hoists Limited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|---------------------------------|
| Registered Office: Bajaj Bhavan, 2nd Floor, 226, Nariman Point , Mumbai-400021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| CIN: L66309MH1962PLC012385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED 30TH JUNE, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| (Amt in Lakhs except per share data)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PARTICULARS                                                                                                                              | Quarter Ended 30.06.2026 (Unaudited)                                                                                                                                    | Quarter Ended 31.03.2026 (Audited) | Quarter Ended 30.06.2025 (Unaudited) | Year Ended 31.03.2026 (Audited) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total Income from Operations                                                                                                             | 41.93                                                                                                                                                                   | 32.71                              | 17.15                                | 894.03                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) for the period (before tax, Exceptional and/or Extraordinary items)                                                  | 20.33                                                                                                                                                                   | 2.30                               | 3.83                                 | 803.33                          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) for the period before tax, (after Exceptional and/or Extraordinary items)                                            | 20.33                                                                                                                                                                   | 2.30                               | 3.83                                 | 803.33                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) for the period after tax, (after Exceptional and/or Extraordinary items)                                             | 11.70                                                                                                                                                                   | (8.09)                             | (0.76)                               | 772.12                          |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total Comprehensive Income for the period (Comprising profit / loss for the period (after tax) & other comprehensive income (after tax)) | 9,693.58                                                                                                                                                                | (14,886.97)                        | 9,526.41                             | (15,563.13)                     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Paid up Equity Share Capital (face value Rs.1/- per share)                                                                               |                                                                                                                                                                         |                                    |                                      | 320.00                          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Reserves (excluding revaluation reserve) as shown in the audited balance sheet of the previous year                                      |                                                                                                                                                                         |                                    |                                      | 68,836.92                       |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Earnings Per Share (of Rs.1/- each) (for continuing and discontinued operations                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Basic:                                                                                                                                | 0.04                                                                                                                                                                    | (0.03)                             | -                                    | 2.41                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. Diluted:                                                                                                                              |                                                                                                                                                                         |                                    |                                      |                                 |
| NOTES :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| a) The above is an extract of the detailed format of Financial Results for the quarter ended 30th June, 2026 which were reviewed by the Audit Committee at its meeting held on 13th August, 2026 and approved at the meeting of the Board of Directors and filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Financial Results is available on the website of BSE at <a href="http://www.bseindia.com">www.bseindia.com</a> and at Company's website at <a href="http://www.herculeshoists.in">www.herculeshoists.in</a> . The full format of the Quarterly Financial Results can be accessed by scanning the QR provided below. |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| b) The Company operates in one segment only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
| c) Figures of the previous quarter period have been regrouped, rearranged, where ever necessary to make them comparable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          | <div>For HERCULES INVESTMENTS LIMITED<br/>(Formerly known as HERCULES HOISTS LIMITED)<br/>Sd/-<br/>Shekhar Bajaj<br/>Chairman &amp; Director<br/>(DIN : 00089358)</div> |                                    |                                      |                                 |
| Place: Mumbai<br>Date : 13/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          |                                                                                                                                                                         |                                    |                                      |                                 |

| <b>PHAARMASIA LIMITED</b><br>CIN L24239TG1981PLC002915<br>Regd. Office: Plot No.147 Phase V, I.D.A. Jeedimetla, Hyderabad-500055, Telangana<br>(CIN: L24239TG1981PLC002915)<br>Website: <a href="http://www.phaarmasia.in">www.phaarmasia.in</a> , e-mail: <a href="mailto:phaarmasia@gmail.com">phaarmasia@gmail.com</a> , Phone No.040-23095002                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                      |                                    |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------|
| <b>Extract of Unaudited Financial Results for the Quarter Ended 30 June 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                                      |                                    |                                 |
| (Rs. in Lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     |                                      |                                    |                                 |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PARTICULARS                                                                                         | Quarter ended 30-06-2026 (Unaudited) | Quarter ended 31-03-2026 (Audited) | Year ended 31-03-2026 (Audited) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total income                                                                                        | 858.46                               | 807.65                             | 718.88                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit/(Loss) (before Tax, Exceptional and/or Extraordinary items)                              | 30.44                                | (53.61)                            | 31.31                           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit/(Loss) before tax (after Exceptional and/or Extraordinary items)                         | 30.44                                | (53.61)                            | 31.31                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit/(Loss) after tax (after Exceptional and/or Extraordinary items)                          | 33.90                                | (70.30)                            | 27.02                           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Comprehensive Income (Comprising Profit after tax and Other Comprehensive Income (after tax)) | 33.90                                | (68.86)                            | 27.02                           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paid up Equity Share Capital (Rs.10/- Per Equity Share)                                             | 682.70                               | 682.70                             | 682.70                          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reserves (excluding Revaluation Reserve) as shown in the Balance Sheet of previous year ended       | -                                    | -                                  | -                               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Earnings Per Share (of Rs.10/- each) (Not Annualised):                                              |                                      |                                    |                                 |
| a) Basic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     | 0.50                                 | (1.03)                             | 0.40                            |
| b) Diluted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     | 0.50                                 | (1.03)                             | 0.40                            |
| The above Financial results as recommended by the Audit Committee were considered and approved by the Board of Directors at their meeting held on 13th August 2026.<br>Note : The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchange under Regulations 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Unaudited Financial Results are available on company's website at <a href="http://phaarmasia.in">phaarmasia.in</a> and the stock exchange's website <a href="http://www.bseindia.com">www.bseindia.com</a> .<br>By and on behalf of the Board<br><b>for PHAARMASIA LIMITED</b><br>Sd/-<br><b>Y.N. Bhaskar Rao</b><br>Whole - Time Director<br>DIN: 00019052 |                                                                                                     |                                      |                                    |                                 |
| Place : Hyderabad<br>Date : 13-08-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                                      |                                    |                                 |

| <b>REGENCY CERAMICS LIMITED</b><br>CIN : L26914TG1983PLC004249<br>Registered Office : 4th Floor, Dwaraka Summit, Plot No.83, Survey No. |
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