

**ISO  
CERTIFIED  
9001:2015**

**Regd. Office** : W- 44, M.I.D.C. Phase II, Manpada Road,  
Dombivli (E) Dist Thane – 421204, Maharashtra. India.  
: 7045592703 / 7045592706 / 7498245178 / 8291098827  
**Phone** : [shares@indoaminesltd.com](mailto:shares@indoaminesltd.com)  
**E-mail** : [www.indoaminesltd.com](http://www.indoaminesltd.com)  
**Website** : [www.indoaminesltd.com](http://www.indoaminesltd.com)  
CIN: L99999MH1992PLC070022

**INDO  
AMINES  
LIMITED**



**Date: 27<sup>th</sup> March, 2026**

To,  
The Manager, Listing Department  
**National Stock Exchange of India Ltd.**  
Plot no. C/1G Block,  
Bandra-Kurla Complex, Bandra (East),  
Mumbai-400051  
**Symbol: INDOAMIN**

To,  
The General Manager, Listing Department  
**BSE Limited**  
Phiroze Jeejeebhoy Towers,  
**Dalal Street,**  
**Mumbai-400001**  
**Script Code: 524648**

**Sub: Intimation of Closure of Trading Window of the Company w.e.f. 1<sup>st</sup> April, 2026**

Dear Sir/Madam,

This is to inform you that pursuant to Securities Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015 (including any statutory modification(s) or re-enactment(s) thereof, for the time being in force) and in accordance with the Code of Internal Procedures and Conduct for Regulating, Monitoring and Reporting of Trading by Designated Persons, the Trading window for dealing in securities/shares of **Indo Amines Limited** ('the Company') will remain closed for all the Insiders, Designated Persons and their immediate relatives of the Company **w.e.f. Wednesday, 1<sup>st</sup> April, 2026 until 48 hours** after the declaration of the Audited Financial Results of the Company for the year ending 31<sup>st</sup> March, 2026.

The date of Board Meeting for considering the Audited Financial Results for the year ended 31<sup>st</sup> March, 2026 shall be intimated in due course.

This is for your information and record.

Thanking you,

Yours truly,

For **Indo Amines Limited**

**Tripti Sawant**  
**Company Secretary and Compliance Officer**  
**Membership No: - A39926**