



**HESTER**

**Hester Biosciences Limited**

**HQ and Registered Office**

Village Meda-Adraj

Taluka Kadi

District Mehsana

Gujarat 384441, India

**Phone** +91 2764 285 502

+91 2764 285 453

**Ahmedabad Office**

Pushpak, 1<sup>st</sup> Floor

Panchvati Circle

Motilal Hirabhai Road

Ahmedabad 380006

Gujarat, India

**Phone** +91 79 264 45106

**Email** mail@hester.in

[www.hester.in](http://www.hester.in)

**CIN** L99999GJ1987PLC022333

**31 July 2026**

To,  
**BSE Limited**  
Phiroze Jeejeebhoy Towers,  
Dalal Street,  
Mumbai 400 001

**Scrip Code: 524669**

To,  
**National Stock Exchange of India Limited**  
Exchange Plaza,  
Bandra - Kurla Complex,  
Bandra (E), Mumbai 400 051

**Symbol: HESTERBIO**

**Dear Sir/ Madam:**

**Subject: Newspaper clippings - Extract of Financial Results**

In compliance with Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we hereby submit a copy of the published extract of consolidated unaudited financial results for the for the quarter ended 30 June 2026 along with information on standalone financial results.

The same was published on Friday, 31 July 2026 in the Ahmedabad edition of Financial Express (English) and Financial Express (Gujarati).

This is for your information and records.

**Sincerely**  
**For Hester Biosciences Limited**

**Vinod Mali**  
**Company Secretary & Compliance Officer**

**Enclosure:** As above



HESTER

**Hester Biosciences Limited**

**HQ and Registered Office:** Village Meda-Adraj, Taluka Kadi, District Mehsana, Gujarat 384441, India  
**Phone:** +91 079 26445107, **Email:** cs@hester.in, **Website:** www.hester.in  
**CIN:** L99999GJ1987PLC022333

**EXTRACT OF UNAUDITED CONSOLIDATED FINANCIAL RESULTS FOR  
THE QUARTER ENDED 30 JUNE 2026**

(Amount in INR Million)

| Sr.<br>No. | Particulars                                                                                       | Quarter Ended |               | Year Ended   |               |
|------------|---------------------------------------------------------------------------------------------------|---------------|---------------|--------------|---------------|
|            |                                                                                                   | 30 June 2026  | 31 March 2026 | 30 June 2025 | 31 March 2026 |
|            |                                                                                                   | Unaudited     | Audited       | Unaudited    | Audited       |
| 1          | Total Income                                                                                      | 788.87        | 970.82        | 864.21       | 3,422.83      |
| 2          | Net Profit before tax and exceptional items                                                       | 163.33        | 221.52        | 201.87       | 729.00        |
| 3          | Net Profit before tax after exceptional items                                                     | 1,016.82      | 250.88        | 201.87       | 758.36        |
| 4          | Net Profit after tax                                                                              | 967.32        | 165.46        | 172.96       | 574.84        |
| 5          | Total Comprehensive Income (Comprising Profit after tax and Other Comprehensive Income after tax) | 962.87        | 159.15        | 171.20       | 551.56        |
| 6          | Paid-up equity share capital                                                                      | -             | -             | -            | 85.07         |
| 7          | Reserves and Surplus                                                                              | -             | -             | -            | 3,517.28      |
| 8          | Earnings per share (of INR 10 each) (Not Annualised) Basic & Diluted (INR)                        | 113.71        | 19.45         | 20.33        | 67.57         |

**Notes:**

1. The above is an extract of the detailed format of quarter ended Financial Results submitted with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the quarter ended Financial Results are available on the Stock Exchange websites (www.nseindia.com & www.bseindia.com) and on the Company's website (www.hester.in) and can also be accessed by scanning the following Quick Response (QR) Code.

2. Information on Standalone Financial Results is as follows:

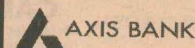
(Amount in INR Million)

| Sr.<br>No. | Particulars                                                                  | Quarter Ended |               | Year Ended   |               |
|------------|------------------------------------------------------------------------------|---------------|---------------|--------------|---------------|
|            |                                                                              | 30 June 2026  | 31 March 2026 | 30 June 2025 | 31 March 2026 |
|            |                                                                              | Unaudited     | Audited       | Unaudited    | Audited       |
| 1          | Total income                                                                 | 743.43        | 978.92        | 644.36       | 2,997.71      |
| 2          | Net Profit for the period before tax and exceptional items                   | 197.52        | 278.74        | 102.88       | 626.86        |
| 3          | Net Profit for the period before tax after exceptional items                 | 197.52        | 348.70        | 102.88       | 696.82        |
| 4          | Net Profit for the period after tax                                          | 147.11        | 263.84        | 78.38        | 521.00        |
| 5          | Total Comprehensive Income for the period (after tax)                        | 147.11        | 263.34        | 77.48        | 520.50        |
| 6          | Earnings per share (of INR 10 each) - Basic & Diluted (Not Annualised) (INR) | 17.29         | 31.01         | 9.21         | 61.24         |



For and on behalf of the Board of Directors  
**Hester Biosciences Limited**  
 Sd/- **Rajiv Gandhi**  
 CEO & Managing Director  
 DIN: 00438037

Place: Kadi, Mehsana  
 Date: 30 July 2026

**Axis Bank Ltd. (CIN: L65110GJ1993PLC020769)**

**Branch Office:** Axis Bank Limited, Collection Centre, First Floor, Unit No.101 & 102 (Part) Balleshwar Avenue S G Highway Opp. Rajpath Club Bodakdev Ahmedabad Gujarat - 380054. **Corporate Office:** Axis Bank Ltd., 3rd Floor, Gigaplex, NPC - 1, TTC Industrial Area, Mugalsan Road, Airoli, Navi Mumbai - 400 708.

**Possession Notice APPENDIX -IV [Rule 8(1)]**

Whereas, the undersigned being the Authorized Officer of the AXIS BANK LTD, under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under section 13(12) read with rule 3 of the Security Interest (Enforcement) Rules 2002, issued a demand notice dated mentioned herein below table calling upon the Borrower/Co-Borrower/Mortgagor/Guarantor, mentioned herein below table to repay the amount mentioned hereunder in the notice as mentioned in the said notice together with further interest at the contractual rate on the aforesaid amount and incidental expenses, costs, charges etc. incurred/to be incurred, within 60 days from the date of the said notice. Borrower/Co-Borrower/Mortgagor/Guarantor, mentioned herein below table having failed to repay the Banks dues as mentioned in the notice issued herein above in particular and the public, in general, that the undersigned has taken Possession (mentioned herein below table) of the property described herein below in exercise of powers conferred on him under section 13(4) of the said Act read with rule 8 of the said Rules on following date.

Borrower/Co-Borrower/Mortgagor/Guarantor mentioned herein below table in particular, and the public, in general, are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the AXIS BANK LTD for an amount mentioned herein below table as mentioned in the said notice together with further interest at the contractual rate on the aforesaid amount and incidental expenses, costs, charges etc. incurred/to be incurred.

The Borrowers attention is invited to the provisions of sub Section (8) of section 13 of the SARFAESI act, 2002 in respect of time available, to redeem the secured assets

**Description of the Properties**

| Sr. No. | Name of Borrower/ Guarantor/ Co-Borrower                                                     | Demand Notice Date & o/s. Amount Rs (interest + Charges-Recovery) | SCHEDULE OF IMMOVABLE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date & Type of Possession |
|---------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1       | (1) PARMAR PRAKASH JAGJIVANBHAI PROPRIETOR OF M/S M.J. AND SONS (2) PARMAR AJAY JAGJIVANBHAI | 31-07-2025 & Rs. 2,36,56,087.25/- as on 31-03-2025                | <b>Property No.1 -</b> All The Piece And Parcel Of Immovable Property Tenement /Plot No. L-77 Land Admeasuring 136.92 Sq. Mtr. And Construction Thereon Admeasuring 40.49 Sq. Mtrs. In Lig-86 Scheme Of Gujarat Housing Board, Bearing Mahuva Rev.Sy. No. 246/2 Paiki, Forming Part Of City Survey No. 1525, Sheet No.45 Of Mahuva-1 Situated At Bhanvad Road, B/H Gandhi Bag, Town & Taluka Mahuva District Bhavnagar Is Bounded As Under And Together With The Right To Use Common Areas Of The Building, The Right To Use Water Closet, Drainage, Lavatories And Other Conveniences And Facilities, Amenities In Or Upon Or Pertaining To Or Connected To The Flat/Unit/Office Premises, Both Present And Future And Easementary Rights And Together With All Fixtures And Fittings Both Present And Future; East: Road, West: Open Land & Road, North: House No. L-78, South: House No. L-78<br><b>Property No.2 -</b> All The Piece And Parcel Of Immovable Property Tenement /Plot No. L-17 Land Admeasuring 240.75 Sq. Mtr. And Construction Thereon Admeasuring 200.32 Sq. Mtrs. In Lig Scheme Of Gujarat Housing Board, Forming Part Of Old Mahuva Rev.Sy. No. 246/2 Paiki, Bearing City Survey No. 1541, Sheet No.45 Of Ward Mahuva-1 Situated At Housing Board Colony Town & Taluka Mahuva District Bhavnagar In The State Of Gujarat Within The Limits Of Sub-Registrar-Mahuva Is Bounded As Under And Together With The Right To Use Common Areas Of The Building, The Right To Use Water Closet, Drainage, Lavatories And Other Conveniences And Facilities, Amenities In Or Upon Or Pertaining To Or Connected To The Flat/Unit/Office Premises, Both Present And Future And Easementary Rights And Together With All Fixtures And Fittings Both Present And Future; East: House No. L-5 & 6, West: Road, North:House No. L-16, South:House No. L-18. With Buildings Constructed Thereon Along With Other Assets Such As Furniture And Fixtures, Equipments, Machinery -Fixed And Movable, Structure And Any Others Assets Situated Thereon. | 25.07.2026 (Physcial)     |
| 2       | 1) SITAPARA RAVIBHAI DOLATBHAI, 2) SITAPARA PUJABEN RAVIBHAI                                 | 05-01-2026 & Rs. 1074263.25/- as on 02-01-2026                    | All That Piece And Parcel Of The Immovable Property Bearing Sub Plot No. 31/2 Of Plot No. 31 Known As "Shree Ram Park" Situated On Revenue Survey No. 258/2/P 1 Of Village: Thangadh Taluka: Thangadh District: Surendranagar Owned By Pujaben Ravibhai Sitapara. East: Sub Plot No. 23/1, West: 9-00 Mtr Road, North: Sub Plot No. 31/1, South: Sub Plot No. 32/1. With Buildings Constructed Thereon Along With Other Assets Such As Furniture And Fixtures, Equipments, Machinery -Fixed And Movable, Structure And Any Others Assets Situated Thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25.07.2026 (Physcial)     |
| 3       | 1) SOLANKI KISHORBHAI 2) SOLANKI MINABEN                                                     | 02-03-2026 & Rs. 837981/- as on 25/02/2026                        | All That Pieces And Parcels Of Immovable Property Comprising Open N.A. Land Admeasuring 50-78 Sq. Mt. Of Sub-Plot No. 36 To 44/15 Of Plot No. 36 To 44 Of The Area Known As "U.M.Township - 3" Lying And Situated At Revenue Survey No. 94/Paiki 2 And 94/Paiki 3 Of Chotila City, Taluka Of Surendran, Agar District Owned By Meenaben Maganbhai Solanki, East: Road, West: Plot No. 27 To 35, North: Sub-Plot No. 36 To 44/16, South: Sub-Plot No. 36 To 44/14. With Buildings Constructed Thereon Along With Other Assets Such As Furniture And Fixtures, Equipments, Machinery -Fixed And Movable, Structure And Any Others Assets Situated Thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25.07.2026 (Physcial)     |
| 4       | 1) JADAV MUKESH 2) JADAV DEVJIBHAI 3) JADAV RANJANBEN                                        | 11/05/2026 & Rs.9,01,718/- as on 07/05/2026                       | All That Piece And Parcel Of Immovable Property Comprising Of Residential Tenement Constructed On N.A. Land Admeasuring 60.00 Sq. Mt. Of Sub Plot No. 210/2 Of Plot No. 210 Lying And Situated At Revenue Survey No. 427 Which Is More Identify As F.P. No. 210 Of O.P. No. 4 Of T.P. Scheme No. 3/8 Village Dhuvav Of Jamnagar City Owned By Ranjanben Jadhav W/O Devjibhai Jadhav. Bounded As Under: East: Plot No. 222, West: Assets Such As Furniture And Fixtures, Equipments, Machinery -Fixed And Movable, Structure And Any Others Assets Situated Thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29.07.2026 (Symbolic)     |
| 1)      | NI ESHUBHAI                                                                                  |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |



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Hester Biosciences Limited

HQ and Registered Office: Village Meda-Adraj, Taluka Kadi, District Mehsana, Gujarat 384441, India

Phone: +91 079 26445107, Email: cs@hester.in, Website: www.hester.in

CIN: L99999GJ1987PLC022333

EXTRACT OF UNAUDITED CONSOLIDATED FINANCIAL RESULTS FOR

THE QUARTER ENDED 30 JUNE 2026

(Amount in INR Million)

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Place: Kadi, Mehsana

Date: 30 July 2026

For and on behalf of the Board of Directors

Hester Biosciences Limited

Sd/- Rajiv Gandhi

CEO & Managing Director

DIN: 00438037



## जनता सहकारी बँक लि., पुणे

(मल्टीस्टेट शेड्युल्ड बँक)

मुख्य कार्यालय : १४४४, शुक्रवार पेठ,  
थोरले बाजीराव मार्ग, पुणे ४११००२.  
Email: jsbho@jsbhpune.bank.in

### वार्षिक सर्वसाधारण सभेची सूचना (फक्त सभासदांसाठी)

जनता सहकारी बँक लि., पुणे या बँकेची ७७ वी वार्षिक सर्वसाधारण सभा मंगळवार, दि. ११ ऑगस्ट २०२६ रोजी दुपारी ३:०० वाजता लोकशाहीर अण्णाभाऊ साठे स्मारक, स्वामी विवेकानंद पुतळ्याजवळ, संगम सोसायटी, बिबेवाडी, पुणे - सातारा रस्ता, पुणे - ४११०३७ येथे खालील विषयांचा विचार करून निर्णय घेण्यासाठी होणार आहे. सदर सभेस आपण उपस्थित रहावे ही विनंती.

#### सभेपुढील विषय :

- गुरुवार, दि. ३१ जुलै २०२५ रोजी झालेल्या ७६ व्या वार्षिक सर्वसाधारण सभेचे इतिवृत्त वाचून कायम करणे.
- दि. ३१.०३.२०२६ रोजी संपलेल्या आर्थिक वर्षाचा संचालक मंडळाने सादर केलेला वार्षिक अहवाल, ताळेबंद व नफातोटा पत्रक, त्यावरील विविध प्रकटने याचे अवलोकन करून ती मंजूर करणेस मान्यता देणे.
- आर्थिक वर्ष २०२५-२६ साठी संचालक मंडळाने शिफारस केल्यानुसार निव्वळ नफा विनियोग व लाभांश संमत करणे.
- सन २०२४-२५ या आर्थिक वर्षाच्या वैधानिक लेखापरीक्षण अहवालाच्या दोष पूर्ततेची नोंद घेणे.
- वैधानिक लेखापरीक्षकांच्या सन २०२५-२६ या आर्थिक वर्षाच्या वैधानिक लेखापरीक्षण अहवालाची नोंद घेणे.
- मागील वर्षाच्या वार्षिक सर्वसाधारण सभेमध्ये पारित केलेल्या उपविधीना (Bye-Laws Amendments) मा. सेंट्रल रजिस्ट्रार, नवी दिल्ली यांनी कळविलेल्या मान्यतांची/बदलांची नोंद घेणे.
- शासनाने व केंद्रीय निबंधक यांनी काढलेल्या निर्देशांनुसार तसेच रिझर्व्ह बँकेच्या परिपत्रकास अनुसरून संचालक मंडळाने सुचविलेल्या उपविधी (Bye Laws Amendments) बदलास मान्यता देणे.
- उद्यम विकास सहकारी बँक मर्यादित, पुणे या बँकेचे आपल्या बँकेमध्ये विलीनीकरण करण्यास आणि त्या अनुषंगाने तयार केलेल्या विलीनीकरण मसुद्यास (Draft Scheme of Amalgamation) मान्यता देणे.
- आर्थिक वर्ष २०२६-२७ च्या वार्षिक अंदाजपत्रकास मान्यता देणे.
- रिझर्व्ह बँकेच्या मान्यतेस अधीन राहून आणि मल्टीस्टेट को-ऑपरेटिव्ह सोसायटीज अॅक्ट, २००२ मधील कलम ७० व ७१ नुसार सन २०२६-२७ साठी वैधानिक लेखापरीक्षकांची पुनर्नियुक्ती करणे व त्यांचा मेहनताना ठरविणेचे अधिकार संचालक मंडळास देणे.
- रिझर्व्ह बँकेकडून प्राप्त झालेल्या मान्यतेनुसार दि. ०१/०६/२०२६ पासून पुढे ३ वर्षासाठी श्री. जगदीश पुरुषोत्तम कश्यप यांची बँकेचे मुख्य कार्यकारी अधिकारी म्हणून केलेल्या पुनर्नियुक्तीची नोंद घेणे.
- मल्टीस्टेट को-ऑपरेटिव्ह सोसायटीज अॅक्ट, २००२ चे कलम ३९(३) नुसार बँकेच्या संचालकांना व त्यांच्या नातेवाईकांना आर्थिक वर्ष २०२५-२६ मध्ये दिलेल्या कर्जाची माहिती घेणे.
- मल्टीस्टेट को-ऑपरेटिव्ह सोसायटीज अॅक्ट, २००२ चे कलम ३९(एल) नुसार संचालक अथवा मुख्य कार्यकारी अधिकारी यांचे नातेवाईक असलेल्या सेवकांची माहिती घेणे.
- धर्मादाय / सार्वजनिक कारणासाठी अंशदान निधीतून संस्थांना देणगी देण्याबाबतचे प्रस्तावास मान्यता देणे.
- मल्टीस्टेट को-ऑपरेटिव्ह सोसायटीज अॅक्ट, २००२ चे कलम २९(सी) नुसार ७७ व्या वार्षिक सर्वसाधारण सभेत अनुपस्थित असलेल्या सभासदांच्या रजेला मंजुरी देणे.
- मा. अध्यक्ष यांच्या अनुज्ञेने आयत्या वेळचे विषय.

ठिकाण: पुणे  
दिनांक: १६ जुलै २०२६

संचालक मंडळाच्या आज्ञेवरून  
सही/-  
जगदीश पुरुषोत्तम कश्यप  
मुख्य कार्यकारी अधिकारी