



PROUD TO BE INDIAN  
PRIVILEGED TO BE GLOBAL

HEG/SECTT/2026

3<sup>rd</sup> February, 2026

1	<b>BSE Limited</b> P J Towers Dalal Street MUMBAI - 400 001. <b>Scrip Code : 509631</b>	2	<b>National Stock Exchange of India Limited</b> Exchange Plaza, 5th Floor Plot No.C/1, G Block, Bandra - Kurla Complex Bandra (E), MUMBAI - 400 051. <b>Scrip Code : HEG</b>
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**Sub: Intimation of Q3 FY 26 Result Conference Call**

Dear Sir/Madam,

Further to our letter dated 13<sup>th</sup> January, 2026, regarding intimation of Board Meeting scheduled to be held on 10<sup>th</sup> February, 2026 inter-alia for declaration of unaudited Financial Results for the quarter & nine months period ended 31<sup>st</sup> December, 2025.

We wish to inform you that an **Earnings Conference Call on Q3 FY 26** has been arranged through **SKP Securities Ltd, on Wednesday, February 11, 2026 at 17:00 hrs IST** to discuss the financial performance of the Company. The schedule of concall Invite is attached herewith.

This is for your information, records and meeting the disclosure requirements under the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended from time to time.

Thanking you,

Yours faithfully,

**For HEG Limited**

**Vivek Chaudhary**  
**Company Secretary**  
**A-13263**  
**heg.investor@lnjbjhilwara.com**

Encl: as above

**HEG LIMITED**

**Corporate Office :**

Bhilwara Towers, A-12, Sector-1  
Noida-201 301 (NCR-Delhi), India  
Tel. : +91-120-4390300 (EPABX)  
Fax : +91-120-4277841  
GSTIN No.: 09AAACH6184K2Z6  
Website : [www.lnjbjhilwara.com](http://www.lnjbjhilwara.com)



Corporate Identification No.: L23109MP1972PLC008290

**Regd. Office :**

Mandideep (Near Bhopal)  
Distt. Raisen - 462 046,  
(Madhya Pradesh), India  
Tel.: +91-7480-405500, 233524 to 233527  
GSTIN No.: 23AAACH6184K1ZH  
Website : [www.hegltd.com](http://www.hegltd.com)



Cordially invites you to

### **Q3FY26 Result Conference Call**

of



Represented by

**Mr. Ravi Jhunjhunwala, CMD & CEO**

**Mr. Riju Jhunjhunwala, Vice Chairman**

**Mr. Manish Gulati, Executive Director**

**Mr. Om Prakash Ajmera, Group CFO**

**Mr. Ravi Kant Tripathi, CFO**

**Mr. Puneet Anand, Group CSO**

**Mr. Salil Bawa – Group IR Head**

on **Wednesday, February 11, 2026**

at **17:00 hrs IST**

#### **Diamond Pass Link**

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**We look forward to your participation**

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**For further information, please contact**

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