

# GLOBAL EDUCATION LIMITED

CORPORATE IDENTIFICATION NUMBER(CIN) - L80301MH2011PLC219291

Registered Office : Office No. 112, 1st Floor of Building "Panchratna CHSL",

M. P. Marg, Opera House, Girgaon, Mumbai - 400004, Maharashtra - India

Tel No. +91 22 49242584, e-mail id : investorinfo@globaledu.net.in, Website : www.globaledu.net.in

## Through Online Filing

GEL/CS/101

Dated: Saturday, the 05<sup>th</sup> September, 2020

To,  
The Manager, Listing Department,  
National Stock Exchange of India Limited  
**SME Platform – NSE EMERGE**  
Exchange Plaza, C-1, Block –G,  
Bandra Kurla Complex, Bandra (East),  
Mumbai – 400051, Maharashtra, India

*Reference: Symbol: GLOBAL (Series: SM)*

*ISIN No: INE 291 W01011*

**Sub: Disclosure pursuant to Regulation 30 & 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (as amended)**

**Outcome of Meeting No. 3 of Financial Year 2020-2021 of the Board of Directors of the Company held on Saturday, the 05<sup>th</sup> day of September, 2020 at Nagpur**

Dear Sir/Madam,

Further to our letter Ref. No. GEL/CS/100 dated 28<sup>th</sup> August, 2020 and with reference to the captioned subject, we wish to inform you that:

1. The Meeting No. 3 of Financial Year 2020-2021 of the Board of Directors of the Company was held on Saturday, the 05<sup>th</sup> day of September, 2020 at Nagpur.
2. The Board of Directors of the Company has considered, noted and/or approved the followings, viz.,
  - (a) the re-appointment of M/s C. R. Sagdeo & Co.; Chartered Accountants, Nagpur (ICAI Firm Registration No. 108959W) as the Internal Auditor of the Company for the financial year 2020-2021 ending 31<sup>st</sup> March, 2021.



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- (b) the re-appointment of CS Riddhita Agrawal, Company Secretary in Practice, Mumbai as the Secretarial Auditors of the Company for the financial year 2020-2021 ending 31<sup>st</sup> March, 2021.
  - (c) the revision of remuneration of Mr. Aditya Bhandari (DIN 07637316) Whole-time Director of the Company designated Key Managerial Personnel (KMP) of the Company, effective July 01, 2020 for the remaining term of his tenure as Whole-time Director of the Company designated Key Managerial Personnel (KMP) on the terms and conditions as approved and sanctioned with authority of the Board.
  - (d) the appointment of Y. N. Kanojiya & CO. Chartered Accountants (FRN. 144428W) Nagpur as the Scrutinizer to conduct, monitor the e-voting process for the ensuing Ninth (09th) Annual General Meeting of the Members of the Company.
  - (e) the cessation of Ms. Mallika Bajaj (DIN: 06382457), as a Director (Category : Non - Executive, Independent) of the Company on completion of her second fixed term of her tenure of appointment, from the close of working hours on September 29, 2020. The Board places on record its appreciation towards valuable contribution made by Ms. Mallika Bajaj (DIN: 06382457), during her tenure as Director of the Company.
  - (f) In view of change in constitution of Board of Directors of the Company, the Committees of the Board has been re-constituted in accordance with the provisions of Companies Act 2013 read with rules made under and SEBI (LODR), 2015 ( Listing Regulations)
3. The Board of Directors of the Company has also duly noted, considered, reviewed and approved the following agenda item/s, namely:-
- (a) the Board's Report, together with its annex and attachment/s, including the Management Discussion & Analysis, Corporate Governance Report, to be placed before the Ninth (09th) Annual General Meeting (AGM) of the Members of the Company for their adoption (approval) thereof;
  - (b) the Notice convening the Ninth (09th) AGM of the Members of the Company;

Accordingly, the ensuing Ninth (09th) AGM of the Members of the Company will be held on Tuesday, the 29<sup>th</sup> day of September, 2020 at 11:30 Hrs. through Video Conferencing ("VC") or Other Audio-Visual Means ("OAVM");



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c) the book closure date/s for the Ninth (09th) AGM and Payment of Final Dividend , if approved by the Members of the Company at the Ninth (09th) Annual General Meeting Purpose :-

The Register of Members, Share Transfer Books, Demat Records and Register of Beneficiaries through NSDL and CDSIL will remain closed from Saturday, the 19th day of September, 2020 to Tuesday, the 29th day of September, 2020 (both days inclusive).

In accordance with Regulation 42 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the above Book Closure Date/s for the Ninth (09th) AGM and Payment of Final Dividend , if approved by the Members of the Company be noted;

d) the Cut-off date for remote e-voting relating to ensuing Ninth (09th) AGM, is fixed as Tuesday, the 22<sup>nd</sup> Day of September, 2020.

e) The Record date for payment of Dividend (subject to approval of shareholders) is fixed as Friday, 18<sup>th</sup> Day of September, 2020

A separate communication containing an intimation of book closure date/s pursuant to Regulation 42 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (as amended) is attached as an Annex.

4. The Board of Directors of the Company has also duly noted, considered, reviewed, approved and recommended the following agenda item/s, for the approval of the members of the Company, at the ensuing Ninth (09th) Annual General Meeting (AGM) of the Company, namely:-

a) re-appointment of Ms. Shunali Nagarkatti (DIN: 08414855), as a Director [Category - Non-executive, Independent] of the Company, not liable to retire by rotation, for a fixed second term of consecutive Five (05) years, i. e from the conclusion of Ninth (09th) Annual General Meeting for the financial year 2019-2020 up to the conclusion of Fourteenth (14th) Annual General Meeting to be held for the financial year 2024-2025 as an Independent Director of the Company, as per the provisions of the Companies Act, 2013 read with the rules made there under. The Company has received a declaration of Independence in terms of Regulation 16(b) of SEBI (LODR) Regulations, 2015 (as amended) and Section 149(6) of the Companies Act, 2013.

In this context, we do hereby confirm that the appointee namely Ms. Shunali Nagarkatti (DIN: 08414855), has not been debarred from holding the office of a Director of any Company by virtue of any Order of the SEBI or of any other authority



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and do not have any inter-se relationship with any other Director/s, Key managerial Personnel, Management and Promoters of the Company.

b) re-appointment of Mr. Vijay Singh Bapna (DIN: 02599024), as a Director [Category - Non-executive, Independent] of the Company, not liable to retire by rotation, for a fixed second term of consecutive Four (04) years, i. e from the conclusion of Ninth (09th) Annual General Meeting for the financial year 2019-2020 up to the conclusion of Thirteenth (13th) Annual General Meeting to be held for the financial year 2023-2024 as an Independent Director of the Company, as per the provisions of the Companies Act, 2013 read with the rules made there under. The Company has received a declaration of Independence in terms of Regulation 16(b) of SEBI (LODR) Regulations, 2015 (as amended) and Section 149(6) of the Companies Act, 2013.

In this context, we do hereby confirm that the appointee namely Mr. Vijay Singh Bapna (DIN: 02599024), has not been debarred from holding the office of a Director of any Company by virtue of any Order of the SEBI or of any other authority and do not have any inter-se relationship with any other Director/s, Key managerial Personnel, Management and Promoters of the Company.

Please find enclosed herewith the brief profiles of Ms. Shunali Nagarkatti (DIN: 08414855), and Mr. Vijay Singh Bapna (DIN: 02599024) (appointees) marked as Annexure I and Annexure II respectively

c) the appointment of M/s. Patel Shah & Joshi., Chartered Accountants, Mumbai (ICAI Firm Registration No. 107768W) as the "Statutory Auditors" of the Company in place of the retiring Statutory Auditors M/s. S. S. Kothari Mehta & Co., Chartered Accountants, New Delhi (ICAI Firm Registration No. 000756N), for the first fixed term of five (5) years till the conclusion of 14<sup>th</sup> Annual General Meeting of the Company to be held in the Financial Year 2024-2025. A brief profile of M/s. Patel Shah & Joshi., Chartered Accountants, Mumbai (ICAI Firm Registration No. 107768W) is attached herewith.

d) the Increase in the Authorised Share Capital of the Company from Rs.5,00,00,000/- (Rupees Five Crore) divided into 49,50,000 (Forty Nine Lakh Fifty Thousand) Equity Shares of Rs.10/- (Rupees Ten) each and 5,00,000 (Five lakh) Redeemable non-cumulative non-convertible non-participating preference shares of Rs. 1/- each to Rs.12,00,00,000/- (Rupees Twelve Crore) divided into 1,19,50,000 (One Crore Nineteen Lakh Fifty Thousand) Equity Shares of Rs.10/- (Rupees Ten) each, and 5,00,000 (Five lakh) Redeemable non-cumulative non-convertible non-participating preference shares of Rs. 1/- each ranking pari-passu in all respects with that class of existing Equity Shares of the Company and consequent amendments to Clause V of the Memorandum of Association of the Company.



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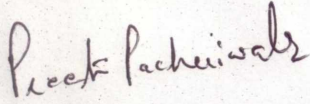
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Please be noted that the Meeting No. 3 of Financial Year 2020-2021 of the Board of Directors of the Company was commenced at 11.45 Hrs and concluded at 13.25 Hrs on Saturday, the 05<sup>th</sup> September, 2020 at Nagpur.

You are therefore, kindly requested to place the aforesaid information on records and do the needful. Meantime, kindly acknowledge the receipt.

Sincerely,

**FOR GLOBAL EDUCATION LIMITED**



**CS PREETI PACHERIWALA**  
**COMPANY SECRETARY**  
**ICSI MEM. NO: F7502**

*Address: Pachariwala Building, Opposite Ganraj Hotel,  
Temple Bazar Sitabuldi, Nagpur - 440012, Maharashtra, India*



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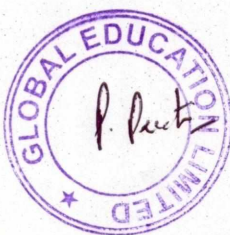
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## ANNEXURE I

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME OF THE DIRECTOR</b>                                                                           | <b>SHUNALI NAGARKATTI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Director Identification Number</b>                                                                 | 08414855                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Date of Birth</b>                                                                                  | 01/06/1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Date of Appointment as Director</b>                                                                | 18/04/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Nationality</b>                                                                                    | Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Qualifications</b>                                                                                 | B.Com, Chartered Accountant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Brief Profile</b>                                                                                  | Ms. Shunali Nagarkatti is an Independent and Non Executive Director. She is a Fellow member of Institute of Chartered Accountants Of India. A doyen in the field of academics ; Ms. Shunali Nagarkatti has over two decades of experience in the field of finance specifically Mergers &Acquisitions. She worked in different capacities at Global level as Lead Advisory team having specialization in Mergers &Acquisitions, strategic / financial private equity placements and capital markets advisory services . |
| <b>Expertise in Specific Functional Area</b>                                                          | Expertise in Finance/Merger & Amalgamation/Acquisitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Number of Shares held in the Company</b>                                                           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>List of the Directorship held in Listed other companies</b>                                        | No, Hence Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Chairman/ Member in the committees of Board of other Companies in which he/she is the Director</b> | No, Hence Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Disclosure of relationship between directors (inter-se)</b>                                        | Not related to any Director, Manager and other Key Managerial Personnel of the Company                                                                                                                                                                                                                                                                                                                                                                                                                                 |



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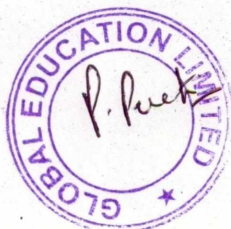
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## ANNEXURE II

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME OF THE DIRECTOR</b>                                                                           | <b>VIJAY SINGH BAPNA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Director Identification Number</b>                                                                 | 02599024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Date of Birth</b>                                                                                  | 28/08/1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Date of Appointment as Director</b>                                                                | 24/10/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Nationality</b>                                                                                    | Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Qualifications</b>                                                                                 | Chartered Accountant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Brief Profile</b>                                                                                  | <p>Mr. Vijay Bapna is an independent Director, a Chartered Accountant, with over 48 years of industry leadership experience in Accounting &amp; Finance, Taxation, Corporate and Advisory services with companies like Aditya Birla Group (Thailand), Essar, Ispat Industries, Reliance Petroleum Limited, Balco (Vedanta Group), Indorama Group (Thailand) and Welspun Group. He was the CEO of some of the renowned companies such as Ispat Industries Limited (now JSW Steel), Welspun Maxsteel Limited, Welspun Steel Limited, Balco, Indorama Petrochem (Thailand). He has significant hands-on operational experience in conducting due diligence, structuring and negotiating transactions. Mr. Bapna is also the proud recipient of Rajiv Gandhi Rashtriya Ekta Award as well as Udyog Ratna Award, Best Professional Manager Award, International Management excellence Award to name a few. On Social front he is presently the International President of Mahavir International a top level non religious Social Service Organisation. He had spent around 18 years of career in Thailand and Canada with a rich experience of holding positions ranging from President, CEO to Whole Time Director. He has envisioned, founded and mentored numerous companies. Presently he is on the board of several Indian Companies.</p> |
| <b>Expertise in Specific Functional Area</b>                                                          | Expertise in Finance, Administration & Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Number of Shares held in the Company</b>                                                           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>List of the Directorship held in Listed other companies</b>                                        | 1.Lagnam Spintex Limited<br>2.Usha Martin Limited<br>3.MMP Industries Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Chairman/ Member in the committees of Board of other Companies in which he/she is the Director</b> | Six(06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Disclosure of relationship between directors (inter-se)</b>                                        | Not related to any Director, Manager and other Key Managerial Personnel of the Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



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## Through Online Filing

GEL/CS/102

Dated: Saturday, the 05<sup>th</sup> September, 2020

To,  
The Manager, Listing Department,  
National Stock Exchange of India Limited  
**SME Platform – NSE EMERGE**  
Exchange Plaza, C-1, Block –G,  
Bandra Kurla Complex, Bandra (East),  
Mumbai – 400051, Maharashtra, India

**Reference: Symbol: GLOBAL (Series: SM)**

**ISIN No: INE 291 W01011**

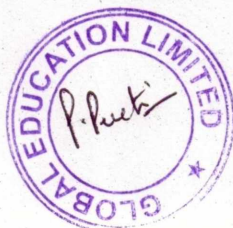
**Sub: Intimation of Book Closure Date pursuant to Regulation 42 of the Securities & Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (as amended).**

**Reference: NSE SME SCRIPT CODE: GLOBAL ISIN No: INE 291 W01011**

Dear Sir/Madam,

Supplemental to our Letter Ref No GEL/CS/101 Dated Saturday, the 05<sup>th</sup> September, 2020 and pursuant to Regulation 42 of the Securities & Exchange Board of India(Listing Obligations and Disclosure Requirements) Regulations, 2015 (as amended), We wish to inform you that, for the purpose of the Annual General Meeting and for the said payment of Final Dividend (if declared); the Register of Member and Share Transfer Books of the Company will remain closed from Saturday, the 19th day of September, 2020 to Tuesday, the 29th day of September, 2020 (both days inclusive). The Record date for payment of Dividend (subject to approval of shareholders) is fixed as Friday, September 18, 2020.

| Symbol                             | Type of security | Book Closure both days inclusive                      |                                                   | Purpose                                                                                                                                                                                                                                 |
|------------------------------------|------------------|-------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    |                  | From                                                  | To                                                |                                                                                                                                                                                                                                         |
| <b>GLOBAL<br/>(Series:<br/>SM)</b> | <b>EQUITY</b>    | Saturday,<br>the 19th day<br>of<br>September,<br>2020 | Tuesday, the<br>29th day of<br>September,<br>2020 | The Register of Members and Share Transfer Books of the Company will remain closed from Saturday, the 19th day of September, 2020 to Tuesday, the 29th day of September, 2020 (both days inclusive) for the purpose of Payment of Final |



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|  |  |  |                                                                                                        |
|--|--|--|--------------------------------------------------------------------------------------------------------|
|  |  |  | Dividend (If Declared) at the ensuing Ninth (09 <sup>th</sup> ) Annual General Meeting of the Company. |
|--|--|--|--------------------------------------------------------------------------------------------------------|

You are therefore, kindly requested to place the aforesaid information on records and do the needful. Meantime, kindly acknowledge the receipt.

Sincerely,

**FOR GLOBAL EDUCATION LIMITED**

*Preeti Pachariwala*

**CS PREETI PACHERIWALA**

**COMPANY SECRETARY**

**ICSI MEM. NO: F7502**

*Address: Pachariwala Building, Opposite Ganraj Hotel,  
Temple Bazar Sitabuldi, Nagpur - 440012, Maharashtra, India*





# PATEL SHAH & JOSHI

Chartered Accountants

501-503 Sheel Chambers, 10 Cawasji Patel Street, Fort, Mumbai 400058  
Ph no - 02222871591 E-mail ID – psjbom@gmail.com

## About Us

We provide complete Business solutions under one roof i.e. Accounting, Auditing, Taxation, Financial, FEMA consultancy and Other Special Business Advisory services.

The firm was founded by Late Mr. Shrish Chhaganlal Shah & Navin Chhaganlal Shah in 1962 and registered under Indian Partnership Act, in that year.

It has the vision to add value to its client's business through contemporary and innovative business practices.

Patel, Shah & Joshi has associates worldwide to help our clients expand internationally and grow with India.

## Our Values



## Firm Details

|                          |                                                                            |
|--------------------------|----------------------------------------------------------------------------|
| Firm registration number | 107768W                                                                    |
| Registered Office        | 501-503 Sheel Chambers,<br>10 Cawasji Patel Street,<br>Fort, Mumbai 400001 |
| Contact Number           | 02247903398, 02222871591                                                   |
| E-mail Address           | <a href="mailto:psjbom@gmail.com">psjbom@gmail.com</a>                     |

## Partner's Details

### 1. CA Jayant I Mehta

B.com, FCA (India)

CA Jayant I Mehta is a fellow member of the Institute of Chartered Accountants of India. He has a wide exposure and expertise in the various areas including Internal Audits, Statutory Audits, Bank Audits, Tax Advisory, Financial Consultancy.

### 2. CA Manesh Shah

B.A.(Econ. Hons) ACA, A.T.I.I. (England) FCA (India)

CA **Manesh Shah** is a fellow member of the Institute of Chartered Accountants of India. He is also an Associate of the Institute of Chartered Accountants in England and Wales. He has a wide exposure and expertise in the various areas including Internal Audits, Statutory Audits, Bank Audits, Tax Advisory, Financial Consultancy.

## Consultants

### 1. CA Vimal Shah

M.A. (Cantab) , ACA (London)

### 2. CS Yuti Sanghvi

Bcom, CS, CA

## Resources

We have a well-furnished office located at the prime location of Fort at Mumbai. The office is equipped with all necessary infrastructure required such as computers, high speed internet connectivity etc.

## Team –

We have a team of qualified and experienced employees and Associates.

## Areas of Expertise

### **1. Audit Services**

- o Statutory Audits
- o Internal Audits
- o GST Audit
- o Bank Branch Audits
- o Revenue Audit
- o Stock & Debtors Audit
- o Tax Audits
- o Due Diligence
- o Compliance Audit
- o Management and Productivity Audit
- o Concurrent Audit
- o Limited Review Reporting

### **2. Management Consultancy**

### **3. Direct and Indirect Tax Consultancy**

- o Income Tax
- o Goods & Service Tax.
- o Service Tax
- o Local Body Tax
- o International Taxation
- o Transfer pricing consultancy
- o Direct and Indirect Tax Representation
- o Search and Seizure cases
- o Tax return preparation and processing
- o Tax accounting and risk advisory
- o Tax Valuation

- o Merger and Acquisitions
- o Obtaining Registration, Approvals and Compliances under various Acts
- o TDS, GST, Profession Tax, RBI, SEBI and EXIM compliance
- o Trust registration and taxation compliances
- o Double taxation treaty matters

#### **4. Company Law Matters**

- o Company & LLP Formation
- o ROC annual return filing for Companies and LLP
- o Regular ROC compliances
- o Drafting of Minutes
- o Representation before ROC & NCLT Authorities
- o Corporate takeover, mergers and acquisitions
- o Valuation from accounts point of view
- o Company Winding up
- o Project Report preparation

#### **5. Accounting**

- o Book keeping
- o Outsourced accounting
- o Asset and Inventory accounting
- o Business Strategy Development
- o Society Billing and Accounting services
- o Ancillary services

## **Work Exposure**

#### **1. Manufacturing**

- o Iron and Steel Manufacturing
- o Packaging Industry
- o Copper components and Insulators
- o Rubber manufacturing
- o Cotton yarn making
- o Garment industry
- o Coal Mining
- o Chemical industry

## **2. Trading:**

- o Textile Machinery
- o Readymade Garments and cloth suppliers
- o E-service provider
- o Offshore mercantile trading
- o Furniture.
- o Chemical commission agents
- o Shares & Securities
- o Metal industry
- o Food products
- o Pharmaceutical products

## **3. Services:**

- o Hotel Industry
- o Restaurant
- o Architects and Interior Decorators
- o Doctors
- o Lawyers
- o Chartered Accountants and Company Secretaries
- o Share Brokers
- o Commission agents
- o Construction
- o Placement services
- o Dance and Media Industry

## **4. Education :**

- o Private School
- o Coaching classes
- o Private College
- o Sports training and education
- o Ancillary services related to Education

## **5. Banking:**

- o Concurrent audit
- o Statutory Bank Branch Audit-
- o Revenue Audit
- o Stock Audit

### **List of Some Major Clients –**

- v Sita Enterprises Limited (Listed Company)
- v The Rubber Products Limited (Listed Company)
- v Statutory Bank Branch Audit of  
Bank of Maharashtra  
Bank of Baroda  
State Bank of India
- v Concurrent Audit of Bank of Baroda
- v Khappa Coal Company Private Limited
- v Sunflag Power Limited
- v Hstand Export Marketing Private Limited
- v Davar's College of Commerce, Secretarial studies and services
- v H & G Sourcing and Exports
- v Bright Apparels (Export)
- v Chateau Windsor Hotel
- v Innovative Minds School of Excellence
- v Geap Industries (India) Private Limited