

September 02, 2026

To, National Stock Exchange of India Limited (“NSE”) Listing Department Exchange Plaza, C-1 Block G, Bandra Kurla Complex Bandra [E], Mumbai – 400051	To, BSE Limited (“BSE”) Listing Department Corporate Relationship Department Phiroze Jeejeebhoy Towers, Dalal Street, Fort, Mumbai - 400001
NSE Scrip Symbol: EPACKPEB	BSE Scrip Code: 544540
ISIN: INE0MLS01022	ISIN: INE0MLS01022

Sub: Newspaper Advertisement titled “Notice to the Shareholders - 27th Annual General Meeting”

Dear Sir/ Madam,

Please find enclosed herewith the copies of newspaper advertisement titled ‘Notice to the Shareholders - 27th Annual General Meeting’, published in i.e. Financial Express (English) and Jansatta (Hindi) Newspapers on September 01, 2026.

We request you to kindly take this on your records.

Thanking you,
For **EPACK PREFAB TECHNOLOGIES LIMITED**

Preeti Chauhan
Company Secretary and Compliance Officer

Place: Noida

Before the Hon'ble National Company Law Tribunal Guwahati Bench, Guwahati
Interlocutory Applications Nos. (AMCIB)/19/08/2026, (AMCIB)/31/08/2026, (AMCIB)/31/08/2026
 In CR No. 2/2026/2022,
 In the matter of:
Dr. N. Sahaswani and Company Pvt Ltd Versus Kishor Khajuria Private Limited
 Section 34 of the Insolvency and Bankruptcy Code, 2016.

In the matter of: **M/s. Manish Aggarwala, Liquidator.**
(AMCIB)/19/08/2026, (AMCIB)/31/08/2026, (AMCIB)/31/08/2026
 In the matter of: **M/s. Manish Aggarwala, Liquidator.**
(AMCIB)/19/08/2026, (AMCIB)/31/08/2026, (AMCIB)/31/08/2026
Public Notice for Substantive Service
 (Issued Under Section 34 (4) of the National Company Law Tribunal Rules, 2016)

To: **M/s. Manish Aggarwala (Respondent no. 2) Last Known Address at 8.8 Pandora Road, Little Rock South Delhi-110029**
Email: manishaggarwal@rediffmail.com

TAKE NOTICE that the Liquidator, M/s. Manish Aggarwala, has filed Interlocutory Applications, namely, (1) (AMCIB)/19/08/2026, (2) (AMCIB)/31/08/2026, and (3) (AMCIB)/31/08/2026 in CR No. 2/2026/2022, before the National Company Law Tribunal, Guwahati Bench.

WHEREAS, attempts to serve notice upon you through ordinary modes (Speed Post returned unclaimed with the postal return "No such person at the address"), the Hon'ble Tribunal, vide its order dated 13.07.2024, has directed the Liquidator to cause service of notice upon you by way of newspaper publication, Service through email (manishaggarwal@rediffmail.com) and by hand.

YOU ARE HEREBY CALLED UPON to take notice of the said proceedings and appear before the Hon'ble National Company Law Tribunal, Guwahati Bench on 21.09.2026 at 10:00 AM (or as per the date which is later, either physically or via video conferencing, if permitted through an Authorized Legal Representative. You are required to file your written response, if any, in accordance with the law.

TAKE NOTICE that a copy of your appearance on the scheduled date and time, the Hon'ble Tribunal may need to be served upon you and your legal representatives may take them into consideration with the law.

Copies of the Interlocutory Applications can be obtained from the office of the Liquidator upon request.

Given under my hand and the Seal of the Tribunal at Guwahati, on 08.09.2026.
Manish Aggarwala (Liquidator)
 Room No. 5, 5th Floor, Parkview Building Building, Guwahati 781002
Email: manishaggarwal@gmail.com Mob: 9437241009

MODERN STEELS LIMITED
 Corporate Office: 302-308, 3rd Floor, Sector 34, Chandigarh 160022
 Registered Office: C-12, Road, Market Chandigarh 147002
Email: modernsteels@modernsteels.com Website: www.modernsteels.com

Notice is hereby given that the 27th Annual General Meeting of the members of the Company will be held on Saturday, 19th September, 2026 at 10:00 AM through Video Conferencing ("VVC") and/or Audio Visual Means ("AVM").

The Notice and Agenda of the 27th Annual General Meeting of the Company have been sent to the members in the permitted mode. The members who have registered their email addresses with the Company and Depository Participants have been sent such documents in electronic mode. Rest of the members who have not registered their email addresses with the Company and Depository Participants are requested to register their email addresses with the Company and Depository Participants by sending request to registrar@modernsteels.com or by sending request to registrar@modernsteels.com or by sending request to registrar@modernsteels.com.

Remittance of Dividend:
 Pursuant to Regulation 34 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Section 113 of the Companies Act, 2013, the Registrar of Companies, Chandigarh has directed the Company to remit the dividend on or before 27th September, 2026 to the members who have registered their email addresses with the Company and Depository Participants.

A person whose name is recorded in the register of members or in the register of beneficial owners (as maintained by the depositories) on the cut-off date only shall be entitled to receive the dividend.

For electronic voting facilities, Members may log on to the website of the Company at www.modernsteels.com or by sending request to registrar@modernsteels.com or by sending request to registrar@modernsteels.com or by sending request to registrar@modernsteels.com.

Place: Chandigarh
 Date: 31st August, 2026

FORM G
INVITATION FOR EXPRESSION OF INTEREST FOR "MAJESTIC HOTELS LIMITED"
OPERATING PART OF THE HOTEL AT UDHANA, PUNJAB
 Under Regulation 34(1) of the Insolvency and Bankruptcy Code of India (Insolvency Resolution Process for Corporate Person) Regulations, 2016)

RELEVANT PARTICULARS
 1. Name of the corporate debtor along with PAN/CIN/LLP No. **MAJESTIC HOTELS LIMITED ("Corporate Debtor")**
CIN: U55109PB1989PLC037667

2. Address of the Registered Office **Majestic Park Plaza, Blue Star Chowk, Ferozpur Road, Ludhiana, Punjab-141002**
Website: www.majestichotels.com

3. URL of website **www.majestichotels.com**

4. Details of place where majority of land assets are located **Majestic Park Plaza, Blue Star Chowk, Ferozpur Road, Ludhiana, Punjab-141002**

5. Installed capacity of main product/services **114 rooms (with 71 rooms being presently operational, along with a banquet hall of different sizes, 3 Restaurants, Swimming Pool, Gym, Amusements, etc.)**

6. Quantity and value of main product/services sold in last financial year **Sales in FY 2025-26: Rs. 22,36,01,889 (Provisional)**
Sales in FY 2024-25: Rs. 21,58,30,154 (Audited)
Sales in FY 2023-24: Rs. 21,43,30,722 (Audited)

7. Number of employees/workmen **214**

8. Further details including latest available financial statements (last scheduled of 12 months, if available, relevant data for the last 12 months) are provided in the enclosed "Form G" of the Corporate Debtor, which is available for inspection at the office of the Liquidator.

9. Eligibility for resolution applicants under Section 25(2)(b) of the Code is available at **https://www.majestichotels.com**

10. Last date for receipt of expression of interest **16.09.2026**

11. Date of issue of provisional list of prospective resolution applicants **29.09.2026**

12. Last date for submission of objections to provisional list **24.09.2026**

13. Last date of issue of final list of prospective resolution applicants **26.09.2026**

14. Date of issue of Information Memorandum, Evaluation matrix & request for resolution plan to prospective resolution applicants **29.09.2026**

15. Last date for submission of Resolution Plans **29.10.2026**

16. Process email id to submit Expression of Interest **majestichotels@rediffmail.com**

17. Details of the corporate debtor's registration status as MSME **The Corporate Debtor is not registered as a Micro, Small or Medium Enterprise (MSME) under the MSME Act.**

Notes: (1) The present Form G is issued in substitution of the earlier Form G dated 02.07.2026, consequent upon amendment of the process for invitation for expression of interest, initiated Resolvent.
 (2) The timeline as stated in the present Form G, remain subject to modification / extension with the approval of the CoC.

M/s. Krishan Vein Jain
 Chartered Accountant (Professional)
 In the Matter of **M/s. Majestic Hotels Limited**
 Regn. No. BBIPA-011P-00262417-1/21/19023
 Registered Address: 113B, Sector 82A, IT City,
 Block B, Behind VHS, Sahibzada Ajit Singh Nagar, Punjab-160055
Email for Correspondence: majestichotels@rediffmail.com
Registered Mobile No. 9417005490, +91-93282-81296
AFV valid till 18.11.2026

THIS IS A CORRIGENDUM TO LETTER OF OFFER FOR INFORMATION PURPOSES ONLY AND DOES NOT CONSTITUTE AN INVITATION OR AN OFFER TO ACQUIRE, PURCHASE OR SUBSCRIBE TO SECURITIES
Alan Scott
 - Incorporating across Industries -

ALAN SCOTT ENTERPRISES LIMITED
 Corporate Identification Number: L31010HNP40007372

Alan Scott Enterprises Limited (CIN: L31010HNP40007372) was incorporated in September, 1996, as a Public Limited Company, in the name and style: "Sri Lanka Hotels Limited" under the provisions of the Companies Act, 1956, in the State of Maharashtra, Mumbai. In August 1999, the Company made its maiden public offering of equity shares, which were initially listed on the Over the Counter Exchange of India (OTCEI). Subsequently, the equity shares of the Company were registered to the Alan Scott Enterprises Limited in 2015. Thereafter, the name of the Company was changed to Alan Scott Enterprises Limited, and a Fresh Certificate of Incorporation consequent upon the change of name was issued by the Registrar of Companies, Maharashtra, Mumbai, on October 24, 2017. Subsequently, in 2015, the name of the Company was changed to Alan Scott Enterprises Limited, and a Fresh Certificate of Incorporation consequent upon the change of name was issued by the Registrar of Companies, Mumbai, on October 24, 2017. Subsequently, in 2015, the name of the Company was changed to Alan Scott Enterprises Limited, and a Fresh Certificate of Incorporation consequent upon the change of name was issued by the Registrar of Companies, Mumbai, on October 24, 2017.

Registered Office: Unit no. 302, Main Phase, 3rd Floor, Near Kailash Medical, Kalu Road, Gandhinagar (East), Mumbai - 400029, Maharashtra, India.
 Tel: +91-22-61756000/+91-22-61756001. E-mail: alan.scott@alanscott.com Website: www.alanscott.com
 Contact Person: Mr. Shreshth Jagtap, Company Secretary & Compliance Officer

CORRIGENDUM TO THE LETTER OF OFFER DATED AUGUST 13, 2026 (THE "LETTER OF OFFER" / "LOF")
NOTICE TO INVESTORS (THE "CORRIGENDUM")

PROMOTER OF OUR COMPANY: MR. SURESHKUMAR JAIN
RIGHTS ISSUE OF UP TO 9,52,000 NINE LAKH FIFTY TWO THOUSAND NINE HUNDRED AND THIRTY TWO (95,20,000) FULLY PAID UP EQUITY SHARES OF FACE VALUE OF ₹10.00/- EACH OF OUR COMPANY (THE "RIGHTS" EQUITY SHARES) FOR CASH AT A PRICE OF ₹75.00/- PER RIGHTS EQUITY SHARE (INCLUDING A PREMIUM OF ₹65.00/- PER RIGHTS EQUITY SHARE) AGGREGATING UP TO ₹714.70/- LAKHS* ON A RIGHTS BASIS TO THE ELIGIBLE EQUITY SHAREHOLDERS OF OUR COMPANY IN THE RATIO OF 1 RIGHT EQUITY SHARE FOR EVERY 6 EQUITY SHARES HELD BY THE ELIGIBLE EQUITY SHAREHOLDERS ON THE RECORD DATE, THAT IS ON FRIDAY, AUGUST 21, 2026, (THE "ISSUE").

*Assuming full subscription
 This is with reference to the Letter of Offer ("LOF") dated August 13, 2026 filed by the Company with SEBI Limited ("SEBI"). Applicants / Investors may note the following modifications to the details in the Letter of Offer, Application Form and Rights Confirmation Letter and the same shall be deemed to be updated and incorporated in the Letter of Offer, Application Form and Rights Confirmation Letter.

FOR ALAN SCOTT ENTERPRISES LIMITED
 On behalf of the Board of Directors
 Mr. Shreshth Jagtap
 Company Secretary and Compliance Officer

Canara Bank :- Recovery Section, Panchkula
 Contact No. 7009727632, 6395959753, E-mail: ropecare@canarabank.com

E-AUCTION SALE NOTICE
SALE NOTICE OF IMMOVABLE/MOVABLE ASSETS UNDER THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002 UNDER RULES (B) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable properties mortgaged/charged to the Secured Creditor, the possession of which has been taken by the Authorised Officer of Canara Bank will be sold on "As is where is", "As is what is" and "Whatever there is" in Auction arranged by the service provider BAAANKEE (M/s PSB Alliance Pvt. Ltd.) (Contact No. 8291222220). Email: support@BAAANKEE.com

SR. NO. 01 LAST DATE OF RECEIPT OF EMD IS 17.09.2026 UPTO 5:00 P.M.
SR. NO. 01 LAST DATE OF E-AUCTION IS 18.09.2026 (12:30 PM TO 1:30 P.M.)
 (with unlimited extension of 5 minutes duration once till the conclusion of the sale)

Canara Bank :- Recovery Section, Panchkula
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 Contact No. 7009727632, 6395959753, E-mail: ropecare@canarabank.com

CAPITAL TRADE LINKS LIMITED
 CIL: L31010HNP40007372
 Regd. Office: C-10, First Floor, Cross Street No. 1, L.B. Road, East, Shreehari, Ghat-110032, Phone: +91 11 26210332 Email: capitaltrade@ctlink.com Website: www.capitaltrade.com

INCORPORATION RECORDING DUTY-PAYABLE ON THE AGM
 Members may please note that the 27th Annual General Meeting (AGM) of CAPITAL TRADE LINKS LIMITED (CIN: L31010HNP40007372) will be held on Wednesday, September 24, 2026 at 12:00 PM (IST) through Video Conferencing ("VVC") and/or Audio Visual Means ("AVM"). The members of the Company will be invited to attend the AGM. The AGM will be held on Wednesday, September 24, 2026 at 12:00 PM (IST) through Video Conferencing ("VVC") and/or Audio Visual Means ("AVM"). The members of the Company will be invited to attend the AGM. The AGM will be held on Wednesday, September 24, 2026 at 12:00 PM (IST) through Video Conferencing ("VVC") and/or Audio Visual Means ("AVM").

Electronic Dissemination of Notice of the AGM and Annual Report:
 In compliance with the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI Regulations"), the Notice of the AGM along with the Annual Report of the Company for FY 2025-26 will be sent to all electronic mail addresses of the Members of the Company who have registered their email addresses with the Company and Depository Participants ("DPs").

For Members who have not registered their email addresses with the Company and DPs, a letter containing the exact link to the website of the Company for accessing the Annual Report of the Company for FY 2025-26 will be sent to the address registered in the records of the Company and DPs.

The Notice of the AGM along with the Annual Report of the Company for FY 2025-26 will be made available on the Company's website at <https://www.capitaltrade.com> and on the website of the Stock Exchange i.e. BSE Limited at <https://www.bseindia.com> and on the website of the National Securities Depository Limited (NSDL) at <https://www.nsdl.co.in> and on the website of the Central Depository Limited (CDSL) at <https://www.cdsl.co.in> and on the website of the Registrar of Companies (ROC) at <https://www.mca.gov.in> and on the website of the Ministry of Corporate Affairs (MCA) at <https://www.mca.gov.in> and on the website of the Ministry of Finance at <https://www.finance.gov.in> and on the website of the Ministry of Law and Justice at <https://www.law.gov.in> and on the website of the Ministry of Health and Family Welfare at <https://www.health.gov.in> and on the website of the Ministry of Labour and Employment at <https://www.labour.gov.in> and on the website of the Ministry of Skill Development and Entrepreneurship at <https://www.skill.gov.in> and on the website of the Ministry of Social Justice and Empowerment at <https://www.sje.gov.in> and on the website of the Ministry of Women and Child Development at <https://www.wcd.gov.in> and on the website of the Ministry of Minority Affairs at <https://www.minorities.gov.in> and on the website of the Ministry of Panchayats at <https://www.panchayats.gov.in> and on the website of the Ministry of Rural Development at <https://www.ruraldevelopment.gov.in> and on the website of the Ministry of Tribal Affairs at <https://www.tribalaffairs.gov.in> and on the website of the Ministry of Environment, Forest and Climate Change at <https://www.environment.gov.in> and on the website of the Ministry of Water Resources at <https://www.waterresources.gov.in> and on the website of the Ministry of Agriculture at <https://www.agriculture.gov.in> and on the website of the Ministry of Food Processing Industries at <https://www.foodprocessingindustries.gov.in> and on the website of the Ministry of Textiles at <https://www.textiles.gov.in> and on the website of the Ministry of Leather at <https://www.leather.gov.in> and on the website of the Ministry of Handicrafts and Handloom Development at <https://www.handicrafts.gov.in> and on the website of the Ministry of Tourism at <https://www.tourism.gov.in> and on the website of the Ministry of Culture at <https://www.culture.gov.in> and on the website of the Ministry of Sports and Youth Affairs at <https://www.sports.gov.in> and on the website of the Ministry of Information and Public Relations at <https://www.information.gov.in> and on the website of the Ministry of External Affairs at <https://www.externalaffairs.gov.in> and on the website of the Ministry of Defence at <https://www.defence.gov.in> and on the website of the Ministry of Atomic Energy at <https://www.atomicenergy.gov.in> and on the website of the Ministry of Space at <https://www.space.gov.in> and on the website of the Ministry of Earth System Sciences at <https://www.earthsystemsciences.gov.in> and on the website of the Ministry of Oceanography at <https://www.oceanography.gov.in> and on the website of the Ministry of Marine Fisheries at <https://www.marinefisheries.gov.in> and on the website of the Ministry of Aquaculture at <https://www.aquaculture.gov.in> and on the website of the Ministry of Animal Husbandry and Fisheries at <https://www.animalhusbandryandfisheries.gov.in> and on the website of the Ministry of Veterinary and Animal Sciences at <https://www.veterinaryandanimalsciences.gov.in> and on the website of the Ministry of Fisheries at <https://www.fisheries.gov.in> and on the website of the Ministry of Marine Fisheries at <https://www.marinefisheries.gov.in> and on the website of the Ministry of Aquaculture at <https://www.aquaculture.gov.in> and on the website of the Ministry of Animal Husbandry and Fisheries at 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Husbandry and Fisheries at <https://www.animalhusbandryandfisheries.gov.in> and on the website of the Ministry of Veterinary and Animal Sciences at <https://www.veterinaryandanimalsciences.gov.in> and on the website of the Ministry of Fisheries at <https://www.fisheries.gov.in> and on the website of the Ministry of Marine Fisheries at <https://www.marinefisheries.gov.in> and on the website of the Ministry of Aquaculture at <https://www.aquaculture.gov.in> and on the website of the Ministry of Animal Husbandry and Fisheries at <https://www.animalhusbandryandfisheries.gov.in> and on the website of the Ministry of Veterinary and Animal Sciences at <https://www.veterinaryandanimalsciences.gov.in> and on the website of the Ministry of Fisheries at

AGN की सूचना एवं वार्षिक रिपोर्ट की इलेक्ट्रॉनिक प्रतयन से प्रेषण:
MCA व भारतीय प्रभुता और निषिद्धक बोर्ड (SEBI) द्वारा 3 अक्टूबर 2024 को जारी परिशिष्ट के अनुसार, AGN की सूचना और FY 2025-26 की वार्षिक रिपोर्ट इलेक्ट्रॉनिक रूप से नम सदस्यों को भेजी जागीगी जिसमें ईमेल एवं कागजी/पत्राई वितरण एवं ट्रांसमिशन एप्लेट MAS कॉर्पोरेट सिनिटिव (MAS) अथवा सिनिटिव सिनिटिव (DP) के साथ पंजीकृत होंगे।
पिता सदस्यों से जारी नम अरणा ईमेल तथा पंजीकृत नहीं किया है, उर्णे AGN सूचना और FY

[illegible]

दस्तावेजों को डाउनलोड कर MAS पर <https://www.mas.gov.in/downloads.asp> पर ईमेल के माध्यम से भेजें। यह सभी रूपों की वेबसाइट <https://www.castletrade.in/Downloads.php> से डाउनलोड किया जा सकता है।

सिल्वी की प्रकाश की गुणवत्ता से निरा अप www.evoing.rodi.com के आगमन के अनुसार में लयस्थ है—वेबिंग लयस्थों का मैनुअल का संदर्भ ले सकते हैं (कॉल 022-8898 7030 पर कॉल कर सकते हैं) व evoing.rodi.com पर ईमेल पर सकते हैं।

यह सूचना कंपनी द्वारा साइबेरी की जानकारी एवं खनन के लिए जारी की जा रही है और यह MCA एवं SEBI के नियमों से अनुसार है। कंपिटल ट्रेड विनसा लिमिटेड की ओर से स्थान: दिल्ली दिनांक: 01.09.2020	हस्ताक्षर / वसु कुमार शोषक कंपनी सचिव
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सोना मशीनरी लिमिटेड
 सोनहोला: L29256DL2019PLC345856

फ़ोन/टैक्स नं. 3/8, दुसरी मंजूर, अहमदाबाद-380005
वेबसाइट: www.sonamachinery.com, ईमेल: cs@sonamachinery.com
फ़ोन नं. +91-9899332231

7वीं वार्षिक आम बैठक और दूरस्थ जॉइंटिंग संबंधी सूचना

आपदाबरा सूचना की जाती है कि सोम मशीनरी लिमिटेड की वार्षिक बैठक 2025-26 के लिए 7वीं वार्षिक आम बैठक अगस्त 15, 2025 को सुबह 10:00 बजे, 15 अगस्त, 2025 को आयोजित होगी।

विद्युत माध्यम (OAVM) के द्वारा, कंपनी अक्टोबर, 2019 के तारु प्राधानी और उसके अर्ध वार्षिक रिपोर्ट, SBA (SOD) रिपोर्ट 2015 (विद्युत माध्यम) के अनुसार है, MCA सामान्य पक्ष संख्या 14/2020 दिनांक 08 अप्रैल, 2020, MCA सामान्य पक्ष संख्या 17/2020 दिनांक 13 अप्रैल, 2020, MCA सामान्य पक्ष संख्या 20/2020 दिनांक 05 मई, 2020, MCA सामान्य पक्ष संख्या 02/2021 दिनांक 13 जनवरी, 2021, MCA सामान्य पक्ष संख्या 19/2021 दिनांक 8 दिसंबर, 2021, MCA सामान्य पक्ष संख्या

21/2021 दिनांक 14 डिसेंबर, 2021, MCA सामान्य परिषद सत्र 02/2022 दिनांक 05 मार्च, 2022 और MCA सामान्य परिषद सत्र 09/2023 दिनांक 25 डिसेंबर, 2023 तय परिषद सत्र 09/2024 दिनांक 19 मार्च, 2024, सामान्य परिषद सत्र 08/2025 दिनांक 22 ऑक्टोबर, 2025 के साथ परिषद अखंडता की जा रही है। वित्त वर्ष के लिए वार्षिक आम प्रवेश की सूचना वार्षिक रिपोर्ट के साथ तय प्रदर्शकों के वित्तीय वार्षिक वार्षिक से भेजी जा रही है, जिसे ई-मेस पर कॉर्पोरेट/जिजिरेटरी एडमिनिस्ट्रेशन के साथ परीक्षित है।

[illegible]

सदस्य बनने के लिए कानूनी की तिथि 25 अप्रैल 2025-26 की वार्षिक रिपोर्ट के साथ वार्षिक काम बैठक की सूचना कंपनी की वेबसाइट www.scrachirey.com और NSDL की वेबसाइट www.evoting.nsdl.com पर भी उपलब्ध कराई जायेगी। वॉशिंग अफिशियल वार्षिक काम बैठक की सूचना नेमसल कॉल इन्वॉइस और ईवोटिंग पोर्टल (NSE) की वेबसाइट www.secdia.com पर भी उपलब्ध होगी।

ऐसी अनिष्टि की संभावना के विरुद्ध निर्देश देकर सूचना में प्रदान किए गए VC@OAMV के

समय का बँटव भी एक ठोस ठोस हस्तों की सफा कपटी अधिपत्य, 2013 की धारा 103 के अनुसार नवमूर्ति के प्रवेशन के लिए भी जारी।

मुलक बंदी, कट-ऑफ तारीख और ई-गोडिंग सुचना

अधिनियम अधिपत्य, 2013 की धारा 91 के प्राधान्य के अनुसार में कंपनी के सदस्यों का रजिस्टर और होकर अंतराल पुनर्के बनियार, 19 सितंबर, 2006 के शुक्रवार, 25 सितंबर, 2006 तक (दोनों दिन खनिजित) नवी

राष्ट्रियता का प्रतीक है। यह एक ऐसी चीज है जो हमें अपने देश से जोड़ती है।

राष्ट्रियता का अर्थ है अपने देश के हितों की रक्षा करना और उसे बढ़ावा देना।

राष्ट्रियता का मतलब है अपने देश के लोगों को एक साथ बांधने का प्रयास करना।

राष्ट्रियता का तात्पर्य है अपने देश के प्रति अपनी समस्त शक्ति लगा देना।

राष्ट्रियता का अर्थ है अपने देश के प्रति अपनी समस्त शक्ति लगा देना।

राष्ट्रियता का मतलब है अपने देश के लोगों को एक साथ बांधने का प्रयास करना।

राष्ट्रियता का अर्थ है अपने देश के हितों की रक्षा करना और उसे बढ़ावा देना।

राष्ट्रियता का प्रतीक है। यह एक ऐसी चीज है जो हमें अपने देश से जोड़ती है।

[illegible]

ग) सत्यता यह भी ध्यान दें कि कंपनी अपने सदस्यों को वार्षिक आम बैठक की सूचना में निर्धारित प्रस्तावों पर अपने मत जताने में सहाय बनाने के लिए गैर-नाम निर्वाचन प्रक्रियाओं के निर्धारित विधियों की भी-संशोधित कोषा प्रदान

० दिन तकलोने ने अपना ई-मेल भरा पलेकित नहीं कलवाये, वे वॉशिंग्टन आम बैठक के दौरान दूसरे ई-मेलिंग प्रणाली के माध्यम से वॉशिंग्टन आम बैठक की सूचना में एलिजबेथ ग्रिफिथ का पता करके अपने मत ज्ञात करवाये। ई-वॉशिंग्टन की प्रक्रिया और तरीके के लिए सदस्य कंपनी की 7^{वीं} वॉशिंग्टन आम बैठक की सूचना में एलिजबेथ ग्रिफिथ को देख सकते हैं। कोई सदस्य वॉशिंग्टन आम बैठक के माध्यम से मतदान करने के अपने अधिकार का प्रयोग करने के बाद भी वॉशिंग्टन आम बैठक से आगे के सत्रों के उद्देश्य को देखने में सक्षम रहेगा।

किन्ती भी प्रश्न की सिमित है, अगर रोगरक्षकों के लिए अक्षर पुले जाने वाले प्रश्न (FAQs) और रोगरक्षकों की ई-वेबसाइट उपलब्धता प्रतिक्रिया और www.veating.med.com के इंग्लिश/हिंदी अनुवाद में उपलब्ध है, विश्व सम्मेलन है या 022-48865700 और 022-48867000 पर कॉल कर सकते हैं या बीमती सेवा सकते हैं। विश्व प्रतिक्रिया को palla@vsnl.net पर अनुसंधान भेज सकते हैं।

उत्प्रेरक दुनिया कंपनी के सभी सदस्यों की जानकारी और लाभ के लिए जारी की जा रही है और समय-समय पर जारी MCA परिवर्तन और SEBI परिपत्रों के अनुसार है।

सूचे गोपनीयता विधिवत
हस्ताक्षर
प्रमाणित

दिनांक: 01.06.2025

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