



## CHANDAN HEALTHCARE LIMITED

Reg Off. Add: Biotech Park, Sector-G, Jankipuram, Kursi Road, Lucknow-226021

CIN: L85110UP2003PLC193493

TEL NO.: -8069366666 Email: secretarial@chandan.co.in

[www.chandandiagnostic.com](http://www.chandandiagnostic.com)

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Date: July 28, 2026

To,  
The Listing Department  
**National Stock Exchange of India Ltd.**  
Exchange Plaza, Plot no. C/1, G Block,  
Bandra- Kurla Complex, Bandra (East),  
Mumbai - 400 051

**Sub: Submission of Integrated Corporate Governance Report for the Quarter Ended June 30, 2026**

**Trading Symbol: CHANDAN**  
**ISIN: INE0B2N01016**

Dear Sir / Madam,

We are pleased to submit the Integrated Corporate Governance Report of the Company for the quarter ended June 30, 2026 in the format prescribed under Regulation 27(2) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, on a voluntary basis.

The Company is presently listed on the SME Platform of NSE. However, in view of the Company's proposed transition towards the Corporate Governance framework applicable to Main Board listed entities, including the preferential issue of securities for which In-Principle Approval has been received from NSE, the Company has voluntarily adopted the Corporate Governance requirements applicable to Main Board listed companies. Accordingly, the enclosed Integrated Corporate Governance Report is being submitted on a voluntary basis.

We request you to kindly take the above submission on record.

Yours sincerely,  
**For Chandan Healthcare Limited**

**Rajeev Kumar Nain**  
**Company Secretary & Compliance Officer**



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## Corporate Governance Report (Q1) - Integrated Governance

(This report is being submitted voluntarily in line with the corporate governance practices adopted by the Company.)

1. Name of Listed Entity: **Chandan Healthcare Limited**
2. Quarter ending: **30-06-2026**

| I. Composition of Board of Directors |                            |             |                                                                                     |                                       |                                   |                              |                 |                     |                                                                                                                                                               |                                                                                                                                                                        |                                                                                                                                                                                     |                                                                                                                                                                                                           |
|--------------------------------------|----------------------------|-------------|-------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|------------------------------|-----------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title<br>(Mr.<br>/ Ms.)              | Name of<br>the<br>Director | PAN\$ & DIN | Category (Chairperson<br>/Executive/ Non-<br>Executive/ independent /<br>Nominee) & | Initial Date<br>of<br>Appointme<br>nt | Date of<br>Re-<br>appoin<br>tment | Dat e<br>of<br>Cessa<br>tion | Ten<br>ure<br>* | Date<br>of<br>Birth | No. Of<br>director<br>ship in<br>listed<br>entities<br>includin<br>g this<br>listed<br>entity<br><br>[in<br>referen<br>ce to<br>Regulat<br>ion<br>17A(1)<br>] | No of<br>Independent<br>Directors hip<br>in listed<br>entities<br>including<br>this listed<br>entity<br><br>[in<br>reference to<br>proviso to<br>regulation<br>17A(1)] | Number of<br>membershi<br>ps in Audit/<br>Stakeholder<br>Committee<br>(s)<br>including<br>this listed<br>entity<br><br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulation s) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br><br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) |
| Mr.                                  | AMAR<br>SINGH              | *****       | Executive                                                                           | 03-09-2003                            | 30-03-<br>2024                    |                              |                 | 10-03-<br>1958      | 1                                                                                                                                                             | 0                                                                                                                                                                      | 2                                                                                                                                                                                   | 0                                                                                                                                                                                                         |
| Mrs.                                 | ASMITA<br>SINGH            | *****       | Executive Director                                                                  | 03-09-2003                            | 30-03-<br>2024                    |                              |                 | 17-01-<br>1985      | 1                                                                                                                                                             | 0                                                                                                                                                                      | 0                                                                                                                                                                                   | 0                                                                                                                                                                                                         |
| Mr.                                  | VINAY<br>LAMBA             | *****       | Non-Executive - Non-<br>Independent Director                                        | 03-09-2003                            |                                   |                              |                 | 14-03-<br>1966      | 1                                                                                                                                                             | 0                                                                                                                                                                      | 1                                                                                                                                                                                   | 1                                                                                                                                                                                                         |
| Mr.                                  | AMIT<br>GUPTA              | *****       | Non-Executive -<br>Independent Director                                             | 13-08-2024                            |                                   |                              | 22.6            | 01-06-<br>1976      | 0                                                                                                                                                             | 1                                                                                                                                                                      | 1                                                                                                                                                                                   | 1                                                                                                                                                                                                         |

|     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |            |  |  |      |                |   |   |   |   |
|-----|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|--|--|------|----------------|---|---|---|---|
| Mr. | VINOD JAIN                 | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Non-Executive -<br>Independent Director | 13-08-2024 |  |  | 22.6 | 06-10-<br>1957 | 0 | 1 | 2 | 0 |
| Mr. | BRAHMA<br>NAND<br>BHARTIYA | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Non-Executive -<br>Independent Director | 13-08-2024 |  |  | 22.6 | 01-07-<br>1954 | 0 | 1 | 2 | 0 |
|     |                            | Whether Regular chairperson appointed: Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |            |  |  |      |                |   |   |   |   |
|     |                            | Whether Chairperson is related to managing director or CEO: Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |            |  |  |      |                |   |   |   |   |
|     |                            | <p><i>§ PAN of any director would not be displayed on the website of Stock Exchange</i></p> <p><i>&amp; Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen</i></p> <p><i>* to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.</i></p> |                                         |            |  |  |      |                |   |   |   |   |

| II. Composition of Committees                |                                       |                           |                                                                       |                     |                   |  |
|----------------------------------------------|---------------------------------------|---------------------------|-----------------------------------------------------------------------|---------------------|-------------------|--|
| Name of Committee                            | Whether Regular chairperson appointed | Name of Committee members | Category (Chairperson/Executive/Non-Executive/ independent/Nominee) § | Date of Appointment | Date of Cessation |  |
| 1. Audit Committee                           | Yes                                   | AMIT GUPTA                | Non-Executive - Independent Director/ Chairperson                     | 26-08-2024          | -                 |  |
|                                              |                                       | VINOD JAIN                | Non-Executive - Independent Director/ Member                          | 26-08-2024          | -                 |  |
|                                              |                                       | BRAHMA NAND BHARTIYA      | Non-Executive - Independent Director/ Member                          | 26-08-2024          | -                 |  |
|                                              |                                       | AMAR SINGH                | Executive Director/ Member                                            | 26-08-2024          | -                 |  |
| 2. Nomination & Remuneration Committee       | Yes                                   | BRAHMA NAND BHARTIYA      | Non-Executive - Independent Director/ Chairperson                     | 26-08-2024          | -                 |  |
|                                              |                                       | AMIT GUPTA                | Non-Executive - Independent Director/ Member                          | 26-08-2024          | -                 |  |
|                                              |                                       | VINOD JAIN                | Non-Executive - Independent Director/ Member                          | 26-08-2024          | -                 |  |
|                                              |                                       | VINAY LAMBA               | Non-Executive - Non Independent Director/ Member                      | 26-08-2024          | -                 |  |
| 3. Risk Management Committee (if applicable) | -                                     | -                         | -                                                                     | -                   | -                 |  |
| 4. Stakeholders Relationship Committee'      |                                       | VINAY LAMBA               | Non-Executive - Non Independent Director/ Chairperson                 | 26-08-2024          | -                 |  |

|  |     |                      |                                              |            |   |
|--|-----|----------------------|----------------------------------------------|------------|---|
|  | Yes | VINOD JAIN           | Non-Executive - Independent Director/ Member | 26-08-2024 | - |
|  |     | BRAHMA NAND BHARTIYA | Non-Executive - Independent Director/ Member | 26-08-2024 | - |
|  |     | AMAR SINGH           | Executive Director/ Member                   | 26-08-2024 | - |

&Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen

### III. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if any) in the relevant quarter | Whether requirement of Quorum met* | Number of Directors present* | Number of independent directors present* | Maximum gap between any two consecutive (in number of days) |
|-----------------------------------------------------|-----------------------------------------------------|------------------------------------|------------------------------|------------------------------------------|-------------------------------------------------------------|
| 20-01-2026                                          | 22-04-2026                                          | Yes                                | 6                            | 3                                        | 55                                                          |
| 31-01-2026                                          | 29-05-2026                                          | Yes                                | 6                            | 3                                        | 37                                                          |
| 03-02-2026                                          |                                                     |                                    |                              |                                          |                                                             |
| 14-02-2026                                          |                                                     |                                    |                              |                                          |                                                             |
| 26-02-2026                                          |                                                     |                                    |                              |                                          |                                                             |

\* to be filled in only for the current quarter meetings

### IV. Meetings of Committees

| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details)* | Number of Directors present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings in number of days* |
|-------------------------------------------------------------|----------------------------------------------|------------------------------|------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|
| 07-05-2026                                                  | Yes                                          | 4                            | 3                                        | 04-02-2026                                                  | 70                                                                  |
|                                                             |                                              |                              |                                          | 26-02-2026                                                  |                                                                     |
|                                                             |                                              |                              |                                          |                                                             |                                                                     |

\* This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

\*\*to be filled in only for the current quarter meetings

### V. Related Party Transactions

| Subject                                            | Compliance status (Yes/No/NA)<br>refer note below |
|----------------------------------------------------|---------------------------------------------------|
| Whether prior approval of audit committee obtained | Yes                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Whether shareholder approval obtained for material RPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NA  |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes |
| <p><b>Note:</b></p> <p>1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.</p> <p>2 If status is "No" details of non-compliance may be given here.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |
| <p><b>VI. Affirmations</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
| <ol style="list-style-type: none"> <li>The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015. (Yes)</li> <li>The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 <ol style="list-style-type: none"> <li>Audit Committee</li> <li>Nomination &amp; Remuneration Committee</li> <li>Stakeholders Relationship Committee</li> <li>Risk management committee (applicable to the top 100 listed entities) Not Applicable (NA)</li> </ol> </li> <li>The committee members have been made aware of their powers, role and responsibilities as specified in SEBI(Listing obligations and disclosure requirements) Regulations, 2015. (Yes)</li> <li>The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. (Yes)</li> <li>This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here. (Yes)</li> </ol> |     |
| <p><b>Name &amp; Designation: Rajeev Kumar Nain</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| <p><b>Company Secretary &amp; Compliance Officer</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |

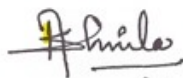
**Note:**

Information at Table I and II above need to be necessarily given in 1<sup>st</sup> quarter of each financial year. However, if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.

| Investor Grievance Details (Q1)                                                 |   |
|---------------------------------------------------------------------------------|---|
| No. of investor complaints pending at the beginning of Quarter                  | 0 |
| No. of investor complaints received during the Quarter                          | 0 |
| No. of investor complaints disposed off during the Quarter                      | 0 |
| No. of investor complaints those remaining unresolved at the end of the Quarter | 0 |

| CHANDAN HEALTHCARE LIMITED                             |                                     |                           |               |          |                                |                                |
|--------------------------------------------------------|-------------------------------------|---------------------------|---------------|----------|--------------------------------|--------------------------------|
| Investor Grievances Report for 01/04/2026 - 30/06/2026 |                                     |                           |               |          |                                |                                |
| Received from                                          | Carried forward from previous month | Received during the month | Total Pending | Resolved | Pending for less than 3 months | Pending for more than 3 months |
| Directly from Investors                                | 0                                   | 0                         | 0             | 0        | 0                              | 0                              |
| SEBI (SCORES)                                          | 0                                   | 0                         | 0             | 0        | 0                              | 0                              |
| Stock Exchanges                                        | 0                                   | 0                         | 0             | 0        | 0                              | 0                              |
| Other Sources                                          | 0                                   | 0                         | 0             | 0        | 0                              | 0                              |
| <b>TOTAL:</b>                                          | <b>0</b>                            | <b>0</b>                  | <b>0</b>      | <b>0</b> | <b>0</b>                       | <b>0</b>                       |

Your Faithfully,  
 KFIN TECHNOLOGIES LIMITED



Authorised Signatory

Date: 06.07.2026

#### Operations Centre:

KFin Technologies Limited, Selenium, Tower B, Plot No-31 & 32,  
 Financial District, Nanakramguda, Serilingampally,  
 Hyderabad – 500032, Telangana, India.

#### KFin Technologies Limited

#### Registered Office:

KFin Technologies Limited, 301, The Centrium,  
 3rd Floor, 57, Lal Bahadur Shastri Road, Nav Pada,  
 Kurla (West), Mumbai - 400 070, Maharashtra

CIN: L72400MH2017PLC444072