

## Century Plyboards (India) Limited

### Century House,

P 15/1, Taratala Road, Kolkata - 700088

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Cin No : L20101WB1982PLC034435



2<sup>nd</sup> February, 2026

BSE Ltd. Phiroze Jeejeebhoy Towers Dalal Street Mumbai- 400 001 <b>Scrip Code: 532548</b>	National Stock Exchange of India Ltd. Exchange Plaza, Bandra Kurla Complex, Bandra (E) Mumbai- 400 051 <b>Scrip Name- Centuryply</b>
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Dear Sir(s)/ Madam(s)

**Sub: Intimation regarding conference call Unaudited Financial Results for the Quarter and nine months ended 31<sup>st</sup> December, 2025**

In terms of Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we hereby inform you that a conference call with Investors and analysts is scheduled on Thursday, 5<sup>th</sup> February, 2026 at 03:00 P.M. in relation to the Unaudited Financial Results for the quarter and nine months ended 31<sup>st</sup> December, 2025.

This is for your information and record.

Thanking you,


Yours faithfully,

**For Century Plyboards (India) Ltd.**

**Company Secretary**

 **CENTURYLAMINATES®** |  **CENTURYPly®** |  **CENTURYMDF®**

PRELAM BOARD | VENEERS | PARTICLEBOARD

EXTERIOR LAMINATES | DOOR |  | PVC BOARD | CFS





Cordially invites you to

**Q3FY26 Result Conference Call**

of



**Century Plyboards (India) Limited**

Represented by

**Mr. Sanjay Agarwal - Managing Director & CEO**

**Mr. Keshav Bhajanka, Executive Director**

**Mrs. Nikita Bansal, Executive Director**

**Mr. Arun Julasaria, Chief Financial Officer**

**Mr. Navarun Sen, COO, Plywood**

**Mr. Sumant Wattas, CEO, MDF & Particle Board**

**Mr. Vishu Goel, CEO, Laminates**

**on Thursday, February 5, 2026**

**at 15:00 IST**

**Diamond Pass Link**

<https://services.choruscall.in/DiamondPassRegistration/register?confirmationNumber=8218199&linkSecurityString=41d605b701>

**Universal Access Numbers**

+91 22 6280 1480 | +91 22 7115 8845

*Universally accessible from all networks & all countries*

**We look forward to your participation**

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**For further information, please contact**

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