



**BANARAS BEADS LIMITED**

AN EXPORT HOUSE RECOGNISED BY GOVERNMENT OF INDIA  
CIN No. L01131UP1980PLC004984

AN ISO  
CERTIFIED  
COMPANY

|                     |                                                       |
|---------------------|-------------------------------------------------------|
| Regd. & Head Office | : A-1, Industrial Estate, Varanasi - 221106 (INDIA)   |
| Phones              | : +91-542-2370161-4 (4 Lines)                         |
| Fax                 | : +91-542-2370165, 2370214                            |
| E-mail              | : rksingh@banarasbead.com<br>investor@bblinvestor.com |
| Website             | : www.banarasbead.com                                 |

Manufacturers & Exporters of All kind of Beads, Fashion Jewelry and Accessories.

To,  
The BSE Limited  
Department of Corporate Services,  
Phiroze Jeejeebhoy Towers  
Dalal Street, Mumbai – 400001

October 15, 2026  
The National Stock Exchange Of (I) Ltd.,  
Exchange Plaza, 5th Floor,  
Plot No. C/1, G-Block,  
Bandra-Kurla Complex, Bandra (E)  
**Mumbai - 400 051**

**Sub.: Intimation under Regulation 30 of the SEBI (Listing Obligation and Disclosure Requirement) Regulation 2015.**

Dear Sir,

Pursuant to Regulation 30 of the SEBI (Listing Obligation and Disclosure Requirements) Regulation 2015, we enclosed herewith copy of Notice of Board Meeting published in Business Standard (English & Hindi) edition newspaper on 15.10.2026.

Kindly take the above information on your record.

Thanking you,

Yours faithfully,  
For **BANARAS BEADS LIMITED**

RAMESH KUMAR SINGH  
Digitally signed  
by RAMESH  
KUMAR SINGH  
Date: 2026.10.15  
14:10:25 +05'30'

**(R.K. SINGH)**  
**COMPANY SECRETARY**  
**Encl. As above**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <h1 style="text-align: center;">BANARAS BEADS LIMITED</h1> <p style="text-align: center;">(An Export House Incorporated by Government of India)<br/>       Regd. &amp; Head Office At Industrial Estate, Varanasi - 221 008<br/>       Tel No. 2270105-244106 Fax E-mail banaras@bsnl.net</p> |  |
| <p style="text-align: center;"><b>NOTICE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               |                                                                                   |
| <p>Pursuant to Regulation 29 read with Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (Listing Regulations), Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Thursday, October 26, 2024 at 11:30 A.M. at the Registered Office of the company to consider and approve standalone Un-audited financial results of the Company for the quarter and half year ended September 30, 2026 and to consider other matters.</p> <p>The said Notice may be accessed on the Company's website at <a href="http://www.bblinvestor.com">http://www.bblinvestor.com</a> and may also be accessed on the Stock Exchange websites at <a href="http://www.bseindia.com">http://www.bseindia.com</a> and <a href="http://www.nseindia.com">http://www.nseindia.com</a>.</p> <p style="text-align: right;">For Banarás Beads Limited<br/>Sd/-<br/>(R.K. Singh)<br/>Company Secretary<br/>FCS-4071</p> |                                                                                                                                                                                                                                                                                               |                                                                                   |
| Place : Varanasi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date : 14/10/2026                                                                                                                                                                                                                                                                             |                                                                                   |

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# Business Standard

## Insight Out

## PUBLIC NOTICE

General public is hereby informed that our client, **M/s. Muthoot Finance Ltd.**, Registered Office: **NH Bypass Palairavattom, Kochi-682028, Kerala, India CIN: L65990KL1997PLC011300**, Ph: +91 484-4804000, 2396884, 2394712, mails@**muthootgroup.com**, **www.muthootfinance.com** is conducting Auction of ornaments (NPA accounts for the period up to 30.09.2023), pledged in its favour, by the defaulting Borrowers, as detailed hereunder. All those interested may participate.

**GSTIN-23AAACT0343B126 (Madhya Pradesh)**

**First Auction Date & Time: 17.11.2026, 11:00 A.M.**

**Second Auction Date & Time: 18.11.2026, 11:00 A.M.**

**Third Auction Date & Time: 20.11.2026, 11:00 A.M.**

**Waidhan (MP) (4475):** MLD-2940, 2968, 3623, 3812, 4243, MHP-591, MUL-7401, 7535, 7536, 7537, 8049

**Auction Centre:** Ground Floor, H. No. 258, Ward No. 39, Main Market Waidhan, Distt. Singrauli, Madhya Pradesh-486886

The auctions in respect of the loan accounts shown under the concerned branch head, will be conducted at the respective auction centres as per details provided above. In case the scheduled auctions are not successful/completed on the specified First date, then in that event the auction(s) shall be conducted/continued on the Second Auction Date and Third Auction Date at the given auction centres as detailed above. No further notices shall be issued in this respect.

**Kohli & Sobti Advocates,**  
D-72 Lower Ground Floor, Panchsheel Enclave, New Delhi-110017

**Note:** Customers can release their pledged ornaments before the scheduled auction date, against payment of dues of our client. Customer can also contact to Email ID: **recoverynorth@muthootgroup.com** or Call at **7834886464, 7994452462**.

## PUBLIC NOTICE

Notice is hereby given that **Dandona Finance Limited** has terminated the Revenue Sharing Agreement dated 22.06.2023 with **M/s Malhotra Auto (Proprietor: Mr. Gaurav Malhotra)**. The termination takes effect from **24.11.2026**.

With effect from that date, **M/s Malhotra Auto** is not authorised to act for or represent **Dandona Finance Limited** in any manner. This includes originating, processing or arranging any financing for the purchase of vehicles, entering into any fresh financing arrangement with customers or borrowers, or collecting any payment on behalf of **Dandona Finance Limited**.

All customers and borrowers financed under this arrangement are requested to make payments only directly to **Dandona Finance Limited**, through its designated bank account or official channels, and to obtain proper receipts. **Dandona Finance Limited** will not be responsible for any financing arrangement entered into with, or any payment made to, **M/s Malhotra Auto** in the name of **Dandona Finance Limited** after this date.

Anyone dealing with **M/s Malhotra Auto** in connection with **Dandona Finance Limited** does so at their own risk. The company reserves all its rights and remedies under the Agreement and in law.

This notice is issued for general information.

For Dandona Finance Limited

Sd/-

Registered Office: X/1701-1702, Pratap Street, Chuna Mandi, Paharganj, New Delhi - 110055;  
Date: 14.10.2026  
Place: New Delhi Phone: 23587366, 23561037; E-mail: dandona\_finance@yahoo.com

## Form No. INC-26

[Pursuant to Rule 30 the Companies (Incorporation) Rules, 2014]  
**BEFORE THE CENTRAL GOVERNMENT, REGIONAL DIRECTOR, SOUTH WEST REGION, THE MINISTRY OF CORPORATE AFFAIRS**

In the matter of the Section13(4) of Companies Act, 2013 and Rule 30(5) (a) of the Companies (Incorporation) Rules, 2014

AND

In the matter of **ASTRAZENCA PHARMA INDIA LIMITED** (CIN: L24231KA1979PLC000358) having its Registered Office at Block N1, 12<sup>th</sup> Floor, Manayata Embassy Business Park, Rachenahalli, Outer Ring Road, Bangalore - 560045

...Applicant Company

## NOTICE SEEKING OBJECTION FOR SHIFTING OF REGISTERED OFFICE

Notice is hereby given to the General Public that the Applicant Company proposes to make application to the Central Government, Regional Director, South West Region, the Ministry of Corporate Affairs under Section 13(4) of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed by way of Postal Ballot on May 11, 2026 to enable the Company to change its Registered Office from "State of Karnataka" to "State of Maharashtra".

Any person whose interest is likely to be affected by the proposed change of the Registered Office of the Company may deliver either on the MCA-21 portal ([www.mca.gov.in](http://www.mca.gov.in)) by filing investor complaint form or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, South West Region, Ministry of Corporate Affairs at the address "Wing, 2<sup>nd</sup> Floor, Kendriya Sadana, Koramangala, Bangalore - 560034, Karnataka within Fourteen days from the date of publication of this notice with a copy to the Applicant Company at its Registered Office at Block N1, 12<sup>th</sup> Floor, Manayata Embassy Business Park, Rachenahalli, Outer Ring Road, Bangalore - 560045.

For and on behalf of

ASTRAZENCA PHARMA INDIA LIMITED

Tanya Senish

Date: 15.10.2026  
Place: Mumbai  
Company Secretary & Compliance Officer  
Membership No.: A25784

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AXIS BANK</b> Retail Lending and Payment Group (Local Office/Branch): Axis Bank Ltd., 1st Floor, G-4/5, B, Sector-4, Gomti Nagar Extension, Lucknow, U.P-226010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| Axis Bank Ltd., 3rd Floor, Digvijay, N.P.C. - 1, TTC Industrial Area, Mugalsan Road, Airoli, Navi Mumbai - 400708. Registered Office: "Tishu", 3rd Floor Opp. Samartheshwar Temple Law Garden, Elmhurst, Ahmedabad - 380095.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                    |
| <b>E-AUCTION SALE NOTICE FOR SALE OF IMMovable PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                    |
| E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rule, 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property is mortgaged/charged to the secured creditor, the physical possession of which has been taken by the Authorized Officer of Secured Creditor will be sold on "As is where is", "As is what is", "Whatever there is" and "No Recourse Basis" on 30.10.2026 for recovery of Rs. 49,81,378/- (Rupees Forty Nine Lakh Eighty One Thousand Three Hundred Seventy Nine Eight Paise Only) due as on 15.07.2023 with future interest and costs due to the secured creditor from MR. DURVIJAY SINGHA. Please refer the appended auction schedule for necessary details.                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |
| <b>KNOWN ENCUMBRANCES (IF ANY)</b> [Nil]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                    |
| <b>RESERVE PRICE (IN RS.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rs. 25,77,816/- (Rupees Twenty Five Lakh Seventy Seven Thousand Eight Hundred Sixteen Only)                                                                                                                                                                                                                                                        |
| <b>EARNMENT DEPOSIT (IN RS.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs. 2,57,781/- (Rupees Two Lakh Fifty Seven Thousand Seven Hundred Eighty one six Paise Only) through DD/PO in favor of Axis Bank Ltd., payable, Rs. 10,000/- (Rupees Ten Thousand only)                                                                                                                                                           |
| <b>BID INCREMENTAL AMOUNT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10/29.10.2026 latest by 10:00 PM, Axis Bank Ltd., 1st Floor, G-4/5, B, Sec-4, Gomti Nagar Extension, Lucknow, U.P-226010 addressed to Mr. Abhishek Sharma.                                                                                                                                                                                         |
| <b>DATE, TIME AND VENUE FOR SUBMISSION OF BIDS / TENDER WITH EMD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | On 30.10.2026, between 11:00 A.M. and 12:30 Noon, with unlimited extensions of 5 minutes each at web portal <a href="https://www.axisbank.auction.com">https://www.axisbank.auction.com</a> - e-auction tender documents containing e-auction bid form, declaration etc., are available in the website of the Secured Creditor as mentioned above. |
| <b>DATE, TIME AND VENUE FOR PUBLIC E-AUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On 30.10.2026, between 11:00 A.M. and 12:30 Noon, with unlimited extensions of 5 minutes each at web portal <a href="https://www.axisbank.auction.com">https://www.axisbank.auction.com</a> - e-auction tender documents containing e-auction bid form, declaration etc., are available in the website of the Secured Creditor as mentioned above. |
| <b>SCHEDULE - DESCRIPTION OF PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                    |
| All such pieces or parcel of a Residential/Commercial Property comprising Area of 139 Sq. Mt. Situated At 1220 Ward No. 5, Sanmarpur (Juaana) Bhogangan, in front of Kumar Cold Storage, Marout, Bhogangan Road, Marout, Uttar Pradesh, 205001, in the name of Mr. Durvi Jay Singh BOUNDARIES: East - Plot of Brahma Nand Verma, West - Plot of Pandit J. N. - Others Plot North - 2071 Wide Road.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |
| For detailed terms and conditions of the sale, please refer to the link provided in the secured creditor's website i.e. <a href="https://www.axisbank.auction.com">https://www.axisbank.auction.com</a> and the Bank's approved service provider M/S C1 India Private Limited at their web portal <a href="https://www.bankforestates.com">https://www.bankforestates.com</a> . The auction will be conducted online through the Bank's approved service provider M/S C1 India Private Limited at their web portal <a href="https://www.bankforestates.com">https://www.bankforestates.com</a> . For any other assistance, the intending bidders may contact Mr. Abhishek Sharma, Mobile No. +91-918077639704, Email, <a href="mailto:AbhishekS.Sharma@axisbank.com">AbhishekS.Sharma@axisbank.com</a> . Authorized officer of the Bank during office hours from 10 a.m. to 4.00 p.m. |                                                                                                                                                                                                                                                                                                                                                    |
| Date: 15.10.2026, Place: Lucknow Yours faithfully, Authorized Officer, For Axis Bank Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                    |


**BANARAS BEADS LIMITED**  
 (An Export House Recognized by Government of India)  
 Regd. & Head Office: A-1 Industrial Estate, Varanasi-221006  
 Ph: 0542-2370181-64 (lines) E-mail: [bangar@banarasbeads.com](mailto:bangar@banarasbeads.com)  
 (CIN: L24113UP1999PLC00846)  
 GSTIN: IN-09AACT0203-120

**NOTICE**  
 Pursuant to Regulation 29 read with Regulation 27 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (Listing Regulations), Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Thursday, October 29, 2026 at 11:30 A.M. at the Registered Office of the company to consider and approve standalone Un-audited financial results of the Company for the quarter and half year ended September 30, 2026 and to consider other matters.  
 The said Notice may be accessed on the Company's website at <http://www.bblinvestor.com> and may also be accessed on the Stock Exchange websites at <http://www.bseindia.com> and <http://www.nseindia.com>.  
 By order of the Board,  
 For Banaras Beads Limited  
 Sd/-  
 (R.K. Singh)  
 Company Secretary  
 FCS-4071

Place : Varanasi  
 Date : 14/10/2026


**MADHYA PRADESH WAREHOUSING & LOGISTICS CORPORATION**  
 Office Complex, "A", Gautam Nagar, Bhopal-462023, Phone No. : 0755-2600509, 2600510  
 Website : [www.mpwarehousing.mp.gov.in](http://www.mpwarehousing.mp.gov.in), E-mail : [ho@mpwlc.co.in](mailto:ho@mpwlc.co.in)  
 MPWLC/Commr-04/Insurance/2026-/4040 Bhopal, Dated: 14.10.2026

## NOTICE INVITING TENDER (NIT)

M.P. Warehousing & Logistics Corporation is a statutory corporation constituted under the Warehousing Corporations Act 1952. Corporation provides scientific storage facilities for Notified Commodity, agricultural inputs and produce cotton bales, minor forest produce, industrial raw materials, Public Distribution items and consumer durables in Madhya Pradesh at around 274 branches.

The Corporation is seeking proposals for "Standard Fire and Special Perils and other Miscellaneous Insurance Policies for the stock stored in godowns and Open CAPs". Based on the selection criteria as per RFP, MPWLC will finalize the successful bidder/s. The cost of tender document is Rs. 1000/- + GST (Non-refundable) for various locations as per publish RFP.

The details regarding submission of the Bids along with date of pre-bid meeting has been highlighted in Bid Data Sheet. The proposal can be submitted online through [www.mptenders.gov.in](http://www.mptenders.gov.in). The bid document can be viewed on the website of MPWLC ([www.mpwarehousing.mp.gov.in](http://www.mpwarehousing.mp.gov.in)) and downloadable from e-procurement site <http://mptenders.gov.in> from 15.10.2026 onwards. All further details/revisions/amendments in context of this bid document will be available only through above portals. Bidders are requested to note the following important dates :

| S. No. | Description                                                | Date       | Time       |
|--------|------------------------------------------------------------|------------|------------|
| 1.     | Date of Issue NIT                                          | 14.10.2026 | 17:00 Hrs. |
| 2.     | Document download start Date                               | 15.10.2026 | 11:00 Hrs. |
| 3.     | Date & Time of Pre-bid Meeting<br>Venue: HO, MPWLC, Bhopal | 22.10.2026 | 12:30 Hrs. |
| 4.     | Bid Submission Start Date:                                 | 24.10.2026 | 11:30 Hrs. |
| 5.     | Bid Submission End Date                                    | 03.11.2026 | 16:00 Hrs. |
| 6.     | Technical Bid Opening Date                                 | 04.11.2026 | 16:00 Hrs. |

For further clarifications, please feel free to reach out to Shri S.K. Poruhot, GM (C), MPWLC, Bhopal (M.P.) +91-755-2600287

M.P. Madhyam/128593/2026

MANAGING DIRECTOR


**CFM Asset Reconstruction Private Limited**  
 Corporate Office: 1st Floor, Wakefield House, Spurt Road, Ballard East, Mumbai - 400011

## POSSESSION NOTICE

(For immovable property)

READ WITH RULE 8 (1)

WHEREAS, The undersigned being the Authorized Officer of CFM Asset Reconstruction Private Limited (Acting in its capacity as trustee of CFMARC TRUST - 214) under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under Section 13(12), 13(2) and 13(3) of the Security Interest (Enforcement) Rules, 2002 issued a demand notice, to repay the amount mentioned in the notice within 60 days from the date of receipt of the said notice. Further, The **SAFE Financial Services Pvt Ltd.**, has assigned all its rights, title and interest of the entire outstanding debt of above loan account along with underlying securities in favor of CFM Asset Reconstruction Private Limited vide a Registered Assignment Agreement dated 10-02-2026 entered between **SAFE Financial Services Pvt Ltd.** and **CFM Asset Reconstruction Private Limited** under the provisions of Section 5 of SARPAA Act 2002.

The Borrowers having failed to repay the amount, notice is hereby given to the Borrowers and the public in general that the undersigned has taken **Symbolic possession** of the property described herein above in exercise of powers conferred on him under Section 13(4) of the said Act read with Rule 8 of the said rules on the date as mentioned above in "Date of Possession" Column. The Details of the Parties along with Mortgaged Property Possession taken by the CFMARC, is given below :-

| Name of Customer (Borrower/s) and Guarantor(s) / Partners / Mortgagees                                                                                                                                                                                                                                              | Demand Notice Date and Amount in Rs.                                                                                                  | Date of Possession |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>KATWARU KATWARU (Borrower), SARADHA (Co-Borrower), Loan Account No. : LOANAGROW15306</b>                                                                                                                                                                                                                         | Demand Notice Date : 27-03-2026, Rs. 1366028/- (Rupees Thirteen Lakh Sixty-Six Thousand Eight Hundred Fifty Only) as on 24-03-2026    | 09-10-2026         |
| <b>MORTGAGED PROPERTY :</b> Aaraj no. 370 area 121.5 sq. meter feet situated Maaja- Jayantpur Tappa- Pachisi, Pargana Bhauwarp Tehsil- Bagaon Distt - Gorakhpur 273413. Boundaries : East: Rest Land Seller, West: Land Purchaser, North: Rest Land seller, South: Road below 9 meter                               |                                                                                                                                       |                    |
| <b>SHIVAM KUMAR KESHRI (Borrower), RASHMI KESHARI (Co-Borrower), Loan Account No. : LOANAVAR007835</b>                                                                                                                                                                                                              | Demand Notice Date : 27-03-2026, Rs. 1865250/- (Rupees Eighteen Lakh Sixty-Five Thousand Two Hundred And Fifty Only) as on 24-03-2026 | 10-10-2026         |
| <b>MORTGAGED PROPERTY :</b> Aaraj no. 128 measuring 680sq.ft. i.e. 33.68 mtr. situated at Mauza Patkila, Pargana Ahoura - Tehsil/Chunar, Distt Mirzapur, 273101. Boundaries : East: Land of Pramila Devi, West: Sarkani Nali TIA Harjan Basti, North: Kharanja Rasta 10 Feet wide, South: Land of Dangar Singh      |                                                                                                                                       |                    |
| <b>MITHALESH KUMAR UPADHYAY (Borrower), DURGANWATI UPADHYAY (Co-Borrower), Loan Account No. : LOANAVAR0004075</b>                                                                                                                                                                                                   | Demand Notice Date : 27-03-2026, Rs. 1032688/- (Rupees Ten Lakh Thirty Two Thousand Six Hundred Eighty Eight Only) as on 24-03-2026   | 10-10-2026         |
| <b>MORTGAGED PROPERTY :</b> Aaraj No. 228, Area 0.0330 Hect. i.e. 3590.4 Sq Ft. i.e. 333.68 Sq Mtr. Mauza Bahri, Taluka Asnaw, Tehsil & Pargana Bhadohi, Distt. Bhadohi, UP 221402. Boundaries : East: Rasta, West: House of Ravishankar, North: House of Prabhshankar & others, South: Dalan Prabhshankar & others |                                                                                                                                       |                    |

The Borrowers mentioned herein above in particular and the public in general is hereby cautioned not to deal with the property and any dealing with the property will be subject to charge of **CFM Asset Reconstruction Private Limited**, for an amount as mention in this notice, along with interest at contractual rate, incidental expenses, costs and all charges, etc. due w.e.f. the very next date of the status of outstanding amount date showing in the above mention details, till the date of full repayment and / or realization. Further the borrower's date of notice to provisions of sub-section (8) of section 13 of the Act, in respect of time available to redeem the secured assets.

Please note description of properties is as mentioned above.  
Date : 15.10.2026  
Place : LUCKNOW

Authorised Officer, CFM Asset Reconstruction Private Limited  
(Acting in its capacity as trustee of CFMARC TRUST - 214)

## Aditya Birla Money Ltd.



ADITYA BIRLA CAPITAL

STOCKS &amp; SECURITIES

Regd. Office: Indian Rayon Compound, Veralval - 362 266, Gujarat; CIN: L65993GJ1995PLC064810; Email: [abml.investorgrievance@adityabirlacapital.com](mailto:abml.investorgrievance@adityabirlacapital.com); Website: [www.stocksandsecurities.adityabirlacapital.com](http://www.stocksandsecurities.adityabirlacapital.com); Tel: +91-44-49493000; Fax: +91-44-22501095.

## An Extract of the Unaudited Financial Results for the Quarter and Half Year Ended September 30, 2026

| Sr No. | Particulars                                                                                                                                  | Quarter Ended      |                  |                    | Half Year Ended    |                    | Year Ended     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------------|--------------------|--------------------|----------------|
|        |                                                                                                                                              | September 30, 2026 | June 30, 2026    | September 30, 2025 | September 30, 2026 | September 30, 2025 | March 31, 2026 |
|        |                                                                                                                                              | (Unaudited)        | (Unaudited)      | (Unaudited)        | (Unaudited)        | (Unaudited)        | (Audited)      |
| 1.     | Total Income from Operations                                                                                                                 | 13,769.49          | 13,077.22        | 10,650.62          | 26,846.71          | 21,921.41          | 46,859.09      |
| 2.     | Net Profit / (Loss) for the period (before tax, Exceptional and / or Extraordinary items)                                                    | 1,542.87           | 1,540.18         | 1,420.98           | 3,083.05           | 3,477.39           | 8,183.57       |
| 3.     | Net Profit / (Loss) for the period before Tax (after Exceptional and / or Extraordinary items)                                               | 1,542.87           | 1,540.18         | 1,420.98           | 3,083.05           | 3,477.39           | 7,870.92       |
| 4.     | Net Profit / (Loss) for the period after Tax (after Exceptional and / or Extraordinary items)                                                | 1,089.31           | 1,112.74         | 1,014.55           | 2,202.05           | 2,552.16           | 5,847.59       |
| 5.     | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after Tax) and Other Comprehensive Income (after Tax)] | 982.88             | 1,308.36         | 1,558.75           | 2,291.24           | 3,152.63           | 6,411.94       |
| 6.     | Paid-up Equity Share Capital (Face Value of Re.1/- each)                                                                                     | 565.09             | 565.09           | 565.09             | 565.09             | 565.09             | 565.09         |
| 7.     | Reserves (excluding Revaluation Reserve)                                                                                                     | 31,751.43          | 30,768.54        | 26,200.88          | 31,751.43          | 26,200.88          | 29,460.18      |
| 8.     | Securities Premium Account                                                                                                                   | 565.75             | 565.75           | 565.75             | 565.75             | 565.75             | 565.75         |
| 9.     | Debt Redemption Reserve *                                                                                                                    | -                  | -                | -                  | -                  | -                  | -              |
| 10.    | Capital Redemption Reserve *                                                                                                                 | 32,316.52          | 31,333.63        | 26,765.97          | 32,316.52          | 26,765.97          | 30,025.27      |
| 11.    | Net Worth                                                                                                                                    | 2,37,277.55        | 2,30,628.04      | 1,73,511.42        | 2,37,277.55        | 1,73,511.42        | 2,17,928.54    |
| 12.    | Outstanding Debt                                                                                                                             | 16.00              | 16.00            | 16.00              | 16.00              | 16.00              | 16.00          |
| 13.    | Outstanding Redeemable Preference Shares (Nos. in lakhs)                                                                                     | 7.34               | 7.36             | 6.48               | 7.34               | 6.48               | 7.26           |
| 14.    | Debt Equity Ratio (No. of Times)                                                                                                             | N.A.               | N.A.             | N.A.               | N.A.               | N.A.               | N.A.           |
| 15.    | Debt Service Coverage Ratio (No. of Times) (Annualised) <sup>5</sup>                                                                         | 1.42               | 1.44             | 1.58               | 1.43               | 1.67               | 1.67           |
| 16.    | Interest Service Coverage Ratio (No. of Times)                                                                                               | -                  | -                | -                  | -                  | -                  | -              |
| 17.    | Earnings Per Equity Share (of Re.1/- each)                                                                                                   | 1.93               | 1.97             | 1.80               | 3.90               | 4.52               | 10.35          |
|        | (a) Basic                                                                                                                                    | 1.93               | 1.97             | 1.80               | 3.90               | 4.52               | 10.35          |
|        | (b) Diluted                                                                                                                                  | -                  | -                | -                  | -                  | -                  | -              |
|        | (Not Annualised)                                                                                                                             | (Not Annualised)   | (Not Annualised) | (Not Annualised)   | (Not Annualised)   | (Not Annualised)   | (Annualised)   |

Notes:  
1. The above results have been reviewed by the Audit Committee and approved by the Board of Directors at its Meeting held on October 14, 2026. The Unaudited Financial Results of the Company for the Quarter and Half Year Ended September 30, 2026 have been subjected to Limited Review by the Auditors.  
2. The above is an extract of the detailed format of Unaudited Financial Results filed with the Stock Exchanges under Regulations 33 and 52(4) of the SEBI Listing Obligations and Disclosure Requirements Regulations, 2015. For the items referred in relevant sub-clauses of Regulation 52(4) of the SEBI Listing Regulations, the pertinent disclosures have been made to the Stock Exchanges viz. National Stock Exchange of India Limited and BSE Limited and the full format of the Unaudited Financial Results is available on the Stock Exchange websites [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com) and on the Company's website [www.stocksandsecurities.adityabirlacapital.com](http://www.stocksandsecurities.adityabirlacapital.com).  
3. The Net Worth is calculated as per Regulation 20(18) of the SEBI Listing Obligations and Disclosure Requirements Regulations, 2015 read with Section 257(7) of the Companies Act, 2013.  
4. During the year ended March 31, 2026, the Company recognized an exceptional item of ₹332 crore on account of the new Labour Codes.  
5. The previous period figures have been regrouped / rearranged wherever necessary.  
6. Given the nature of the company's business this ratio is not considered to be applicable.  
7. Debt Service Coverage Ratio (DSCR) is not applicable as the Company does not have any long-term debt obligations.

By Order of the Board  
For Aditya Birla Money Limited  
Tushar Shah  
Director  
DIN: 00239762



Scan the QR code to view the results

Place: Mumbai  
Date: October 14, 2026