

## Antony Waste Handling Cell Limited

CIN: L90001MH2001PLC130485



Ref.: AW/COMP/SE/2025-26/25

Date: July 28, 2025

To,  
Listing Department  
BSE Limited  
Phiroze Jeejeebhoy Towers  
Dalal Street, Fort  
Mumbai – 400001

To,  
Listing Department  
National Stock Exchange of India Limited  
Exchange Plaza, 5<sup>th</sup> Floor,  
Plot No.C-1, Block G, Bandra-Kurla Complex,  
Bandra (E), Mumbai 400051

**Scrip Code: 543254**

**Symbol: AWHCL**

Dear Madam/Sir

**Sub. : Earnings Call scheduled on Monday, August 11, 2025**

**Ref. : Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015  
("SEBI Listing Regulations")**

Pursuant to Regulation 30 of the SEBI Listing Regulations, wish to inform that the Company will be holding Earnings Call on Monday, August 11, 2025, at 3:00 pm (IST) to discuss the operational and financial performance for Q1FY26.

Transcript and audio recordings of the said call will be subsequently hosted on the Company's website i.e. [www.antony-waste.com](http://www.antony-waste.com) within the timeline prescribed under SEBI Listing Regulations.

Also, a detailed invitation in this regard is attached herewith.

This is for your information and records please.

Thanking You,

Yours faithfully,  
For and on behalf of  
**ANTONY WASTE HANDLING CELL LIMITED**

**HARSHADA RANE**  
**COMPANY SECRETARY & COMPLIANCE OFFICER**  
**A34268**

Enc. a/a



## Antony Waste Handling Cell Limited

Cordially invites you to its

### Earnings Call

To discuss operational and financial performance for

### Q1FY26

Day/Date: **Monday, August 11<sup>th</sup>, 2025**

Time: 03:00 PM IST

Request you to please pre-register for the call on the below link:

[AWHC\\_Q1FY26\\_Earnings\\_Call](#)

Access Numbers	
Primary Number	+91 22 6280 1309 +91 22 7115 8210
Toll Free Number:	USA: 1 866 746 2133 UK: 0 808 101 1573 Singapore: 800 101 2045 Hong Kong: 800 964 448

### Participants:

**Mr. Jose Jacob** - Chairman and Managing Director  
**Mr. Mahendra A** - Group President (Operations, Business Development & Diversification)  
**Mr. Subramanian NG** - Group CFO

*We look forward to your participation*

### RSVP

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