

**Antony Waste Handling Cell Limited**

CIN: L90001MH2001PLC130485



**Ref.: AW/COMP/SE/2026-27/12**

**Date: May 26, 2026**

**To,**  
**Listing Department**  
**BSE Limited**  
Phiroze Jeejeebhoy Towers  
Dalal Street, Fort  
Mumbai – 400001

**To,**  
**Listing Department**  
**National Stock Exchange of India Limited**  
Exchange Plaza, Plot No. C-1,  
Block G, Bandra-Kurla Complex,  
Bandra (E), Mumbai 400 051

**Scrip Code: 543254**

**Symbol: AWHCL**

**Dear Madam/Sir,**

**Sub. : Earnings Call scheduled on Monday, June 01, 2026**  
**Ref. : Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI Listing Regulations")**

Pursuant to Regulation 30 of the SEBI Listing Regulations, wish to inform that the Company will be holding Earnings Call on Monday, June 01, 2026, at 2:00 pm (IST) to discuss the operational and financial performance for Q4 & FY26.

Transcript and audio recordings of the said call will be subsequently hosted on the Company's website i.e. [www.antony-waste.com](http://www.antony-waste.com) within the timeline prescribed under SEBI Listing Regulations.

A detailed invitation in this regard is attached herewith.

This is for your information and records please.

Thanking You,

**Yours faithfully,**  
**For and on behalf of**  
**ANTONY WASTE HANDLING CELL LIMITED**

**HARSHADA RANE**  
**COMPANY SECRETARY & COMPLIANCE OFFICER**  
**A34268**



**ANTONY WASTE**  
HANDLING CELL LTD

**25 YEARS**  
EXCELLENCE IN WASTE MANAGEMENT  
SINCE 2001

## Antony Waste Handling Cell Limited

Cordially invites you to its

### Earnings Call

To discuss operational and financial performance for

**Q4 & FY26**

Day/Date: **Monday, June 1st, 2026**

Time: **02:00 PM IST**

Request you to please pre-register for the call on the below link:

[AWHC\\_Q4FY26\\_Earnings Call](#)

Access Numbers	
Primary Number	+91 22 6280 1309 +91 22 7115 8210
Toll Free Number:	USA: 1 866 746 2133 UK: 0 808 101 1573 Singapore: 800 101 2045 Hong Kong: 800 964 448

### Participants:

**Mr. Jose Jacob** - Chairman and Managing Director  
**Mr. Mahendra A** - Group President (Operations, Business Development & Diversification)  
**Mr. Subramanian NG** - Group CFO

*We look forward to your participation*

### RSVP

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