

APL/SEC/26/2026-27/8

13th June 2026

BSE Limited
Phiroze Jeejeebhoy Towers,
Dalal Street,
Mumbai – 400 001
Security Code: 500820

National Stock Exchange of India Limited
Exchange Plaza, C-1, Block G,
Bandra Kurla Complex, Bandra (East),
Mumbai – 400 051
Symbol: ASIANPAINT

Sir/Madam,

Sub: Compliance under Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (“the Listing Regulations”) – Newspaper Publication regarding Notice of 80th Annual General Meeting and e-Voting information

Pursuant to Regulation 30 of the Listing Regulations, please find enclosed copies of notices given to shareholders in accordance with applicable provisions of the Listing Regulations and the Companies Act, 2013 read with Rules made thereunder, *inter alia*, informing them about 80th Annual General Meeting of the Company and details relating to e-Voting facility. The notice is published in the following newspapers today i.e., 13th June 2026 (including e-editions wherever applicable):

- i. All India editions of Economic Times in English;
- ii. Mumbai edition of The Free Press Journal in English;
- iii. Mumbai edition of Navshakti in Marathi; and
- iv. Maharashtra editions of Maharashtra Times in Marathi.

You are requested to take the above information on record.

Thanking you,

Yours truly,

For **ASIAN PAINTS LIMITED**

R J JEYAMURUGAN
CFO & COMPANY SECRETARY

Encl.: As above

Peace on the Day Trump Turns 80? US, Iran May Sign MoU Tomorrow

Agreement has never been closer: Araghchi; crude trades at nearly two-month low

London: A memorandum of Understanding (MoU) between the United States and Iran to halt the war in the Gulf could be signed as soon as Sunday, a Western source said on Friday, with Geneva emerging as the likeliest venue.

Iranian foreign minister Abbas Araghchi posted on Friday on X that an agreement "has never been closer". He gave no details, saying a final deal was still pending. US President Donald Trump shared Araghchi's post on his own social media.

Trump, who turns 80 on Sunday, called off threatened strikes on Thursday, while Iran's Mehr news agency reported that final negotiations on a MoU with the US would focus on nuclear and economic issues but would exclude discussions about Iran's missile programme.

Iran's IRNA news agency meanwhile said nuclear talks would take place within a 60-day period after signing the MoU.



CRUDE DROPS ON OPTIMISM

As a result of the developments, oil prices fell over 3% on Friday to their lowest in nearly two months after US President Donald Trump cancelled new strikes on Iran, reducing fears of an escalation of hostilities following tit-for-tat attacks earlier in the week.

Brent futures were down \$3.28, or 3.46%, at \$97.25 a barrel by 4:41 PM, while US West Texas Intermediate (WTI) crude dropped \$3.14, or 3.38%, to \$94.57. Both contracts were

at their lowest since April 17.

On Thursday, Iran announced the closure of the Strait of Hormuz, through which vessel traffic was already severely limited, saying it would fire on any ship trying to pass through the waterway. The strait normally carries a fifth of global oil and liquefied natural gas shipments.

The US military said on social media that commercial ships continued to transit through the Strait of Hormuz, marking its second straight downward revision.

The producer groups also said consumption would rebound later, raising its demand growth forecast for 2027. It expects 2027 oil demand to rise by 1.73 million bpd, up 190,000 bpd from its previous forecast.

Goldman Sachs lowered its 2027 average Brent forecast to \$80 a barrel on higher supply and lower demand, but expects prices to exceed the 2025 average as stockpiling of OECD security oil stocks and a commercial premium for disruptions.

The Organization of the Petroleum Exporting Countries lowered its forecast for 2026 world oil demand growth to 707,000 barrels per day on Thursday from a previous 1.1 million bpd, marking its second straight downward revision.

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UK's Economy Shrinks in April

Britain's strong start to the year came to an end in April as the impact of West Asia shock began to filter through the economy.

Gross domestic product declined 0.1% following gains in the previous two months, the Office for National Statistics said Friday. The reading was in line with the median forecast of economists.

Services fell by 0.2%, offsetting gains in manufacturing and construction. The figures set the stage for a tepid second quarter as businesses and consumers grapple with higher energy costs and borrowing rates. It follows a bumper first quarter when Britain enjoyed the strongest growth of any Group of Seven economy. The report will reinforce the case of BOE policymakers who appear reluctant to increase interest-rate. AP

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'US May Cut NATO Fighter Jet Fleet'

The United States plans to slash the number of fighter jets and warships it provides to NATO, the New York Times reported late on Thursday.

Washington plans to reduce the number of fighter jets it supplies to Europe by one third, cut all eight aerial refuelling tankers and reduce maritime reconnaissance aircraft, the report said, citing two unidentified senior European officials.

Other assets to be reallocated include a missile-launching submarine, an aircraft carrier, a group of bombers, aircraft and several jets and warships. The reported cutbacks come as European nations race to bolster their defence capacities since Russia's full-scale invasion of Ukraine in 2022 sparked fears that Moscow could attack a NATO country. US President Donald Trump has called



Poland welcomes newly acquired F-35s on Friday

the alliance a "paper tiger" and its members "cowards" in frustration that they have not joined the US-Israeli war against Iran. The US European Command said this month that it would reassess Washington's contributions to NATO to "ensure Europe takes primary responsibility

for its own conventional defence," US General Alexis Grynkewich accused Europe of "an unhealthy co-dependence" on US forces.

The Air Force, Navy and Marine Corps need to spend an additional \$13.7 billion through 2031 to boost declining readiness rates of the US fleet, the world's biggest weapons program, the Pentagon told congressional auditors.

The Pentagon program office's new funding request "seeks to address challenges including a lack of spare parts and heavy reliance on contractors," such as Lockheed Martin, the Government Accountability Office said in a report released Thursday. Agencies

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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI (DEPARTMENT OF POWER)

NOTICE INVITING APPLICATIONS FOR CHAIRPERSON AND TWO MEMBERS IN DERC

Applications are invited from the eligible candidates for the selection of Chairperson and two Members of Delhi Electricity Regulatory Commission (DERC).

Qualifications:

The Chairperson and Member of the Delhi Electricity Regulatory Commission shall be a person of ability, integrity and standing who has adequate knowledge of and has shown capacity in dealing with problems relating to engineering, finance, commerce, economics, law or management.

Additional and essential requirement of Legal/Judicial Member:

As per judgment dated 12.04.2018 of the Hon'ble Supreme Court of India in Civil Appeal No. 14697 of 2015 titled "State of Gujarat & Ors. Vs. Utility Users' Welfare Association & Ors.", wherein it has been held that it is mandatory that there should be a person of law as a Member of the Commission. For this purpose, the candidate should be:

- a person who is or has been holding a judicial office; or
- an advocate with not less than ten years' practice and qualified for appointment as a Judge of a High Court under Article 217(2) of the Constitution of India; or
- an advocate with not less than seven years' practice and qualified for appointment as a District Judge under Article 233(2) of the Constitution of India.

Terms and Conditions of service of Chairperson and Members:

- The Chairperson and two Members shall hold office for a term of five years from the date on which he enters upon his office or till he attains the age of 65 years which ever is earlier. The Chairperson or other Member in the State Commission shall not be eligible for re-appointment in the same capacity as the Member in that Commission in which he had earlier held office.
- The salary, allowances and other terms and conditions of service of the Chairperson and Members in DERC shall be governed as per Section 89 of the Electricity Act, 2003 read with Delhi Electricity Regulatory Commission (Salary, Allowances & Other Conditions of Service of the Chairperson & Members) Rules, 2001 (as amended from time to time).
- The Chairperson and Member shall receive a pay of Rs.2,25,000/- (Rupees Two Lakh Twenty Five Thousand) (fixed) per month provided that in case a person appointed as Chairperson and Member is in receipt of any pension, the pay of such person shall be reduced by the given amount of pension drawn by him.

HOW TO APPLY AND LAST DATE FOR APPLICATION

Eligible candidates may submit their applications for the posts of Chairperson and two Members of the Delhi Electricity Regulatory Commission (DERC), along with a detailed bio-data and a duly filled application form at Annexure-I. The prescribed application form (Annexure-I) is available on the website at <https://power.delhi.gov.in>.

The completed

SBI भारतीय स्टेट बैंक
Stressed Assets Recovery Branch, Thane (11697)
1st Floor, Keram Building, Plot No. A-112, Road No. 22 Circle,
Wagle Industrial Estate, Thane (West) - 400504. Email- sbi.11697@sbi.co.in

SALE NOTICE FOR SALE OF MOVABLE PROPERTIES
E-AUCTION SALE NOTICE FOR SALE OF COMMERCIAL VEHICLES

Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described movable properties hypothecated to the Secured Creditor, the Physical Possession of which has been taken by the Authorized Officer of State Bank of India, the Secured Creditor, will be sold on "As is Where is" "As is What is" and "Whatever there is" basis on 24.07.2026 for recovery of dues to the secured creditor from borrower/borrowers. The reserve price and the earnest money deposit is mentioned below.

The Bidders should get themselves registered on <https://banknet.com> by providing requisite KYC documents and registration fee as per the practice followed by M/s PSB Alliance Private Limited well before the auction date.

Date & Time of public E-Auction: 24.07.2026 from 12.00 Noon to 4.00 PM with unlimited extensions clause of 10 minutes each. Time for inspection will be on 10.07.2026 from 12.00 Noon to 4.00 PM. Bid increment amount will be Rs. 10,000.00 (Rupees Ten Thousand Only)

Sr No	Property ID No	Name of the borrower	Detail of Movable Property	REGIS-TRATION	CHASIS No	ENGINE No	Reserve Price (Rs.)	Earnt Money Deposit (Rs.)	Total Dues	Vehicle Parked at
1	SBIN7840 0323347	Mr. Vijaykumar Gawn	Commercial Truck TATA 1512 LPT DCR42HSD 125B6M5 / 2023	GA 04 T 6783	MAT56 3005NA N12284	3.L3NG D06XN X53290	10,00,000/- (Rupees Ten Lacs Only)	1,00,000/- (Rupees One Lacs Only)	Rs. 30,39,992/-	Sakhali, Desai Nagar, Near Ravindra Bhawan, Harvale, North Goa 403505
2	SBIN7842 8461912	Mrs. Aarti Gaureus	Commercial Truck Eicher PRO 2114 SH HSD BS6/ 2023	GA 04 T 6929	MC2ES HRCOP A22001 9	E426C DP442 1861	11,50,000/- (Rupees Eleven Lacs Fifty Thousand Only)	1,15,000/- (Rupees One Lacs Fifty Thousand Only)	Rs. 24,60,699/-	Survey No. 150/0, Betora, Ponda, Goa 403401
3	SBIN7874 4029344	Mr. Archie Dias	Commercial Truck Tata LPT 1916 SLR53HSD 160B6M5 / 2025	GA 08 Z 0137	MAT84 3201S7 A00476	3.L3NG D11AU X50028 9	16,00,000/- (Rupees Sixteen Lacs Only)	1,60,000/- (Rupees One Lacs Sixty Thousand Only)	Rs. 31,46,287/-	476, Near Water Tank Sadasivhanan Nagar, Sadshivankop,Hubli Karnataka 580025
4	SBIN7830 5830039	M/s Jai Gurudev Logistics	Commercial Truck Tata 1212 LPT DCR 42CBC 125B6M5 / 2022	MH 04 KU 6595	MAT78 5005NT D08XB B03018	3.L3NG X50357 3	10,00,000/- (Rupees Ten Lacs Only)	1,00,000/- (Rupees One Lacs Only)	Rs. 15,04,177/-	

For detailed terms and conditions of the sale, please refer to the link provided in State Bank of India the Secured Creditor Website : www.sbi.co.in, <https://bank.sbi>, <https://sbi.co.in/web/sbi-in-the-news/auction-notices/sarfaesi-and-others> and <https://banknet.com>, or contact Mr. PRANESH THAKUR, CLO MOB. No. 7087438999 & MRS. Kanchan Ghuge, COO Mob.No. 8828228844.

Date: 12.06.2026
Place: Thane
Pranesh Thakur
Chief Manager, Authorised Officer

AXIS BANK LTD.
Registered Office: Axis Bank Limited, "Trishul", 3rd Floor, OppSamartheshwar Temple, Near Law Garden Ellisbridge, Ahmedabad - 380006.
Branch Address : Axis Bank Ltd. 5th Floor, Gigaplex, NPC - 1, TTC Industrial Area, Mughalsan Road, Airoli, Navi Mumbai - 400 708.

RULE 8 (1) POSSESSION NOTICE (For Immoveable Property)

Whereas the Authorized Officer of Axis Bank Ltd, under Securitization & Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (herein after referred as "said Act") and in exercise of powers conferred under Section 13 (12) read with rule 3 of the Security Interest (Enforcement) Rules 2002, has issued Demand Notice as mentioned below, under Section 13 (12) of the said Act, calling upon the concerned Borrowers/ Mortgages/Guarantors, as per details given below, to repay the amounts mentioned in the respective Notices within 60 days from the date of the respective notice. The Concerned Borrowers / Guarantors / Mortgages having failed to repay the respective due amounts, notices are hereby given to the Concerned Borrowers/Guarantors/ Mortgages/Guarantors in particular and the public in general that the undersigned has taken Physical Possession of the properties described herein below in exercise of powers conferred on him under section 13 (4) of the said Act on the date mentioned below. The Concerned Borrowers/Co-borrowers/Guarantors/ mortgages in particular and the public in general are hereby cautioned not to deal with the concerned properties and any dealing with the said properties will be subject to the charge of Axis Bank Ltd for amounts mentioned below.

The borrower's attention is invited to provisions of sub - section (8) of section 13 of the Act, in respect of time available to redeem the secured assets.

Sr. No	Name / Address of the Borrowers/Co-borrowers /Mortgages/Guarantors	Outstanding Amount (Rs.)	Date of Demand Notice
1.	Loan Account No. PNR***428346*4 1) NAMITA NARESH JAIN, (Borrower /Mortgagor), 2) NARESH JAIN, (Co-Borrower/Mortgagor/Guarantor/GPOA)	Rs. 115290192/- (Rupees Eleven Crores Fifty Two Lakhs Ninety Thousand One Hundred Ninety Two Only) being the amount due on 16.04.2022, together with further interest thereon at the contractual rate plus all costs, charges and expenses till date of payment.	20.04.2021 11.06.2026

FLAT No. 5802, 58th FLOOR, A TOWER, OMKAR 1973, PANDURANG BUDHKAR MARG, WORLI, MUMBAI - 400030. ADMEASURING AREA : 134.74 SQ. MTR. CARPET INCLUDING BALCONY AND DOOR JAMBS, SANCTIONED PLAN ALSO INCLUDED PROVISION FOR DECK, SERVICE SLAB ABOUT 67.06 SQ.MTRS

Date: 13.06.2026
Place: Mumbai
Authorized Officer, Axis Bank Ltd.

GRIHUM HOUSING FINANCE LIMITED
Registered Office: 6th Floor, B-Building, Ganga Truena Business Park, Lohegaon, Pune -411014

DEMAND NOTICE UNDER SECTION 13(2) OF THE SARFAESI ACT, 2002

You the below mentioned Borrowers/ Co-borrowers/ Guarantors have availed Home loans/Loans against Property facility (ies) by mortgaging your immovable properties from Grih Housing Finance Limited herein after referred as Secured Creditor. You defaulted in repayment and therefore, your loans was classified as Non-Performing Assets. A Demand Notice under Section 13(2) of Securitization and Reconstruction of Financial Asset and Enforcement of Security Interest Act 2002 for the recovery of the outstanding dues sent on last known addresses however the same have returned un-served. Hence the contents of which are being published herewith as per Section 13(2) of the Act read with Rule 3(1) of the Security Interest (Enforcement) Rules, 2002 and as per way of Alternate Service upon you.

Details of the Borrowers, Co-borrowers, Guarantors, Securities, Outstanding Dues, Demand Notice sent under Section 13(2) and Amount claimed there under are given as under

Sr. No.	Name of the Borrower, Co-Borrower, Guarantor and Loan Amount	DETAILS OF THE SECURED ASSET	Demand Notice Date Amount Due in Rs.
1.	MEGHA DESAI PAWAR, DEEPAK VASANT PAWAR Loan Amount: Rs.715000/- Loan No: HF0235H21100071	All That Premises Of House No. 268, Area Adm. 859 Sq. Ft. Lying, Being And Situated At Village Dalkhan, Tal. Shahapur, Dist. Tal. Shahapur Within The Local Limits Of Grampanchayat Dalkhan (Hereinafter For The Sake Of Brevity Called And Referred To As The "Said Property"), And Boundaries Of The Plot East-Gut No. 200 Owner Of Shri Vitthal Namdev Sarkhad, West-Road, North-House Of Shri Rajesh Kashinath Chanekar, South-House Of Shri Dineshkumar Mishra.	09/06/2026 Rs. 719118/- (Rupees Seven Lakh Nineteen Thousand One Hundred Eighteen Only) together with further interest @ 19.7% p.a till repayment.
2.	BALU JIVA NIPURTE, LALIT BALU NIPURTE Loan Amount: Rs.525000/- Loan No: HF0235H21100157	All That Premises Of House No. 402, Admeasuring Area- 414 Sq. Ft. I.E. 44.97 Sq. Mtrs. Lying, Being And Situate At Village Shenave, Tal. Shahapur, Dist- Thane Within The Local Limits Of Grampanchayat Shenave (Hereinafter For The Sake Of Brevity Called And Referred To As The "Said Property"), And Boundaries Of The Plot East- House Of Shri Balu Jiva Nipurte, West-House Of Bhaskar Ganpat Sonawale, North-House Of Jiva Nipurte, South- Open Plot.	09/06/2026 Rs. 329975/- (Rupees Three Lakh Twenty Nine Thousand Nine Hundred Seventy Five Only) together with further interest @ 22.7% p.a till repayment.
3.	FARAZ FERAZ KHAN, AISHA FERAZ KHAN Loan Amount: Rs.1050000/- Loan No: HL0049110000005023934	All That Piece And Parcel Of The Flat No. 007, On Ground Floor, Carpet Area Admeasuring 22.11 Sq. Mtrs. (As Per Rera), In The Residential Project Known As "Vindavan City" In A Wing, Type A, Constructed On The Land Bearing Survey No. 28/31+30+3, Lying Being Situated At Village Kurgaon, Taluka & Dist. Palghar, And Boundaries Of The Plot: East-Na, West-Na, North-Na, South-Na.	09/06/2026 Rs. 1108906/- (Rupees Eleven Lakh Eight Thousand Eight Hundred Sixty Only) together with further interest @ 12.45% p.a till repayment.
4.	TRIVANI ANKUSH KAMBALE, ASHOK BHASKAR WAGHMARE Loan Amount: Rs.1073500/- Loan No: HL0049110000005023934	All That Piece And Parcel Of The Flat No. 701, On 7th Floor, Carpet Area Admeasuring 188.32 Sq. Ft. I.E. 17.50 Sq. Mtrs. In The Residential Project Known As "Ambrosia 15" (As Per Approved Plan Building No. 1, Type-A, Constructed On Non - Agricultural Land Bearing Gut No. 831/19/B, (Old Survey No. 831/19/1) Lying Being And Situate At Village Mahim Taluka- District-Palghar, And Boundaries Of The Plot: Not Mentioned In The Documents.	09/06/2026 Rs. 1126257/- (Rupees Eleven Lakh Twenty Six Thousand Two Hundred Fifty Seven Only) together with further interest @ 12.2% p.a till repayment.
5.	JANU DIGAMBAR JADHAV, CHINGU JANU JADHAV Loan Amount: Rs.3000000/- Loan No: HL0071010000005068438	All That Piece And Parcel Of The Flat Bearing No.202, On 2nd Floor, Admeasuring 26.895 Sq. Mtrs. Plus 4.270 Sq.Meters Enclosed Balcony Carpet Area, In Building Known As "Shree Radha Krishna", Constructed On Land Bearing Plot No.30 C, Hissa No. 25a, Lying, Being And Situate At Village Pushpak (New), Wahal, Navi Mumbai, Taluka And District Thane, (Hereinafter Referred To As "The Said Land"), And Boundaries Of The Plot: East-Na, West-Na, North-Na, South-Na.	09/06/2026 Rs. 3114751/- (Rupees ThirtyOne Lakh Eight Thousand Seven Hundred Fifty One Only) together with further interest @ 10.35% p.a till repayment.
6.	SANDEEP KUMAR S RAJAK, PRADEEP S RAJAK, USHA SHIVSHANKAR RAJAK, SHIVSHANKAR RAJAK Loan Amount: Rs.2149222/- Loan No: HM0116H1100151	All That Premises Of Flat No. 102, Admeasuring Area 600 Sq. Ft. (Built Up) On 01st Floor, D Wing, In The Building Known As "Shlo Vastu" Constructed On Property Bearing Constructed On Land Bearing Survey No. 330, Hissa No. 6, Area Admeasuring 48-40r-5q, Lying Being Situated At Village Kalker Tal. Shivajinagar & Dist. Thane Within The Limits Of Registration District Thane And Sub-Registration District Bhivandi (Hereinafter For The Sake Of Brevity Called And Referred To As "The Said Property"), And Boundaries Of The Plot: East-Na, West-Na, North-Na, South-Na.	09/06/2026 Rs. 2004631/- (Rupees Twenty Lakh Four Thousand Six Hundred ThirtyOne Only) together with further interest @ 14.2% p.a till repayment.
7.	MOHAMMED SAJJID KHAN, SHAMSUNNISHA KHAN Loan Amount: Rs.656842/- Loan No: HM0458H17100230	All That Piece And Parcel Of The Land Bearing Survey No. 49+51 (Old Survey No. 52/43) Plot No. 09 Admeasuring Area 316 Sq. Mtrs & Survey No. 49+51 (Old Survey No. 52/43) Plot No. 10 Admeasuring Area 316 Sq. Mtrs., Total Admeasuring Area 612 Sq. Mtrs. Lying Being And Situated At Village-Boisar (Karkar), Taluka- Palghar, Dist- Palghar.	09/06/2026 Rs. 387871/- (Rupees Three Lakh Eighty Seven Thousand Eight Hundred Seventy One Only) together with further interest @ 14.5% p.a till repayment.
8.	SAGAR YASHWANT PANDEY, SUNITA YASHWANT PANDEY Loan Amount: Rs.909000/- Loan No: LAP02352000005012817	All That Piece And Parcel Of The Flat No. 102, On First Floor, Admeasuring 400 Sq. Ft. Buildup Area, In The Building Known As Pushaplata Apartment, After Society Registration Known As "Neel Sagar Chsl", Constructed On Land Bearing Survey No. 81 Hissa No. 9 Plot No. 1, Situated At Village- Kulgaon, Taluka- Ambernath, District- Thane, And Boundaries Of The Flat- West-Na, East-Na, North-Na, South-Na.	09/06/2026 Rs. 1003606/- (Rupees Ten Lakh Three Thousand Six Hundred Six Only) together with further interest @ 15.2% p.a till repayment.

You the Borrowers/ and Co-Borrowers/ Guarantors are therefore called upon to make payment of the above-mentioned demanded amount with further interest as mentioned hereinabove in full within 60 days of this notice failing which the undersigned shall be constrained to take action under the act to enforce the above mentioned securities. Please Note that as per Section 13(1) of the said Act, "You are in the means of the secured creditor from transferring the above referred securities by way of sale, lease or otherwise without our consent."

In any case if there is any difference between the contents of local language publication and English newspaper publication, the content, of the English newspaper language published in Free Press Journal shall prevail

Date: 13.06.2026
Place: MUMBAI
Authorized Officer, Grih Housing Finance Limited

GOVERNMENT OF JHARKHAND
Agriculture, Animal Husbandry & Co-operative Department
(Co-operative Division)
OFFICE OF THE REGISTRAR, CO-OPERATIVE SOCIETIES JHARKHAND, RANCHI
INTEGRATED CO-OPERATIVE DEVELOPMENT PROJECT (I.C.D.P.) CELL, RANCHI

Short e-Tender Notice
DATE:- 11.06.2026

SL No.	Tender Notice Number	Name of work	No Of Unit	Estimated Value of Work (in Rs)	Cost Of BQ (in Rs)	Earnt Money (in Rs)	Time Of Completion Of Work
01.	ICDP/ RANCHI/ 12/2026-27	Repairing Work of 100 MT Capacity Godown at Different MPCC & Vapur Mandal Of District Palamu.	41	3,38,37,500.00	3,39,000.00	10,00,000	12 Months
02.	ICDP/ RANCHI/ 13/2026-27	Repairing Work of 100 MT Capacity Godown at Different MPCC Of Districts Latehar & Garhwa.	32	2,56,37,947.00	2,57,000.00	10,00,000	12 Months
02.	Date Of Publication on Website			17.06.2026 AT 11:00 AM			
03.	Last Date & Time of Submission of bids			24.06.2026 AT 05:00 PM			
04.	Name & Address of Office Inviting Tender			State Monitoring Officer, ICDP Cell, Ranchi, Paspalpan-Sahkarita Bhawan Singh More, Hesag, Hatia, Ranchi. 834003			
05.	Contact No of Procurement Officer			7979780612, 7250895727			

6. Bid document with details terms and conditions will be available online on e-tendering portal, <http://Jharkhandtenders.gov.in> from 17.06.2026 at 11:00 AM to 24.06.2026 up to 05:00 PM. Bids must be Submitted online only at the e-tendering portal <http://Jharkhandtender.gov.in> on or before 05:00 PM on 24.06.2026. Tender Fee and EMD Will be received through online mode only. Bidders can use internet banking facility for faster processing of tender fee and EMD. Alternatively, bidders can use NEFT/RTGS challan generated for the tender from jharhandtenders.gov.in portal. Technical Bid received online will be opened at 05:00 PM on 25.06.2026.

07. Estimate Cost May Vary.

08. Corrigendum/Amendment if any will be published only on the above mentioned website.

Sd/-
State monitoring Officer
ICDP Cell, Ranchi
PR 382291 Co-opretive(26-27)#D

Asian Paints Limited
CIN: L24220MH1945PLC004598
Registered Office: 6A & 6B, Shanilnagar, Santacruz (East), Mumbai - 400 055 Maharashtra, India
Tel. No.: (022) 6218 1000
Website: www.asianpaints.com
Email: investor.relations@asianpaints.com

NOTICE OF THE 80TH ANNUAL GENERAL MEETING AND E-VOTING INFORMATION

Notice is hereby given that the 80th Annual General Meeting ("AGM") of Asian Paints Limited ("the Company") will be held on **Thursday, 9th July 2026 at 11.00 a.m. (IST)** through video conference ("VC") or other audio visual means ("OAVM"), in compliance with all the applicable provisions of the Companies Act, 2013 ("the Act") and Rules issued thereunder, the Securities and Exchange Board of India ("SEBI") (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations"), read with General Circular No. 03/2025 dated 22nd September 2025 issued by the Ministry of Corporate Affairs ("MCA") and other applicable Circulars issued in this regard by the MCA and SEBI, to transact the business that is set forth in the Notice of the AGM. The deemed venue of the AGM shall be the Registered Office of the Company.

In compliance with the aforementioned Circulars read with Regulation 36 of the Listing Regulations, the Notice convening the AGM and the Integrated Annual Report for the financial year 2025-26 ("FY 2026") has been electronically sent to all the shareholders whose email addresses are registered with the Company and/or Depository Participant(s) ("DPs"). For those shareholders whose email addresses are not registered, a letter providing a weblink for accessing the Notice of the AGM and Integrated Annual Report for the FY 2026 has been sent to those shareholders via post.

Instructions for remote e-Voting and e-Voting during the AGM

1. Pursuant to Section 108 and other applicable provisions, if any, of the Act read with Rule 20 of the Companies (Management and Administration) Rules, 2014, and Regulation 44 of the Listing Regulations, the Company is pleased to provide the facility to the shareholders, to exercise their right to vote on the resolutions set forth in the Notice of AGM using electronic voting system ("e-Voting") provided by National Securities Depository Limited ("NSDL").

2. **Remote e-Voting Details**

EVEN	139609
Cut-off date for e-Voting	Thursday, 2 nd July 2026
E-Voting Start Date and Time	Sunday, 5 th July 2026 at 9.00 a.m. IST
E-Voting End Date and Time	Wednesday, 8 th July 2026 at 5.00 p.m. IST.
E-Voting website of NSDL	www.evoting.nsdl.com

The remote e-Voting module shall not be allowed beyond the aforesaid date and time and shall be disabled by NSDL for voting thereafter.

The facility for e-Voting will also be made available during the AGM of the Company and the members attending the meeting who have not cast their votes by remote e-Voting shall be able to vote at the AGM.

A person whose name is recorded in the Register of Members or in Register of Beneficial Owners maintained by the Depositories as on the cut-off date shall only be entitled to avail the facility of remote e-Voting as well as e-Voting during the AGM.

3. Members who have acquired shares after the dispatch of the Integrated Annual Report for FY 2026 through electronic means and before the cut-off date are requested to refer to the Notice of AGM for the process to be adopted for obtaining the User ID and Password for casting the vote.

4. The instructions for remote e-Voting or e-Voting during the AGM for shareholders holding shares in dematerialised mode, physical mode, and for shareholders who have not registered their email addresses have been provided in the Notice convening the AGM. Instructions for attending the AGM through VC/OAVM are also provided in the Notice of the AGM.

5. Members who have cast their vote through remote e-Voting can participate in the AGM but shall not be entitled to cast their vote again.

6. The Board of Directors of the Company has appointed Mr. Makarand Joshi (Membership No.: 5533, CP No.: 3662), failing him Ms. Kumudini Bhalerao (Membership No.: 6667, CP No.: 6690), Partners, Makarand M. Joshi & Co., Practicing Company Secretaries, as the Scrutinizer for conducting voting process in a fair and transparent manner.

7. In case of any queries relating to voting by electronic means, please refer the Frequently Asked Questions for shareholders and the e-Voting user manual for shareholders available at the download section of www.evoting.nsdl.com or call on no.: (022) 4886 7000 or send a request to Mr. Amit Vishal, Deputy Vice President, NSDL or Ms. Pallavi Mhatre, Senior Manager, NSDL at evoting@nsdl.com or at address- National Securities Depository Limited, T-301, 3rd Floor, Naman Chambers, G Block, Plot No. C-32, Bandra Kurla Complex, Bandra (East), Mumbai - 400 051.

The Notice of the AGM and Integrated Annual Report for FY 2026 along with further details are made available on the following websites: (a) Company: www.asianpaints.com, (b) BSE Limited: www.bseindia.com, (c) National Stock Exchange of India Limited: www.nseindia.com, and (d) NSDL: www.evoting.nsdl.com.

The record date for the purpose of determining entitlement of shareholders for the final dividend for the financial year ended 31st March 2026 is Tuesday, 23rd June 2026. The final dividend, if approved, by the shareholders will be paid on or after Monday, 13th July 2026.

The Company's communication dated 1st June 2026 providing the relevant procedure to be adopted/ documents to be submitted by the shareholders for availing the applicable tax rate is available on the Company's website at <https://www.asianpaints.com/TDSExemptionForms.html>.

For ASIAN PAINTS LIMITED
Sd/-
R J JEYAMURUGAN
CFO & COMPANY SECRETARY
Place : Mumbai
Date : 12th June 2026

MUMBAI SLUM IMPROVEMENT BOARD
A REGIONAL UNIT OF
(MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY)

Tel. no. 022-66405484, E-mail - rakeshbgavti@gmail.com
Ref. no. EE/City/MSIB / e-tender / 01 / 2026-27 (2nd Call)

e-TENDER NOTICE No. 01

Executive Engineer (City) Division, Mumbai Slum Improvement Board, (Unit of MHADA) Room No. 539, 4th floor, Griha Nirman Bhavan, Bandra (East), Mumbai-400051 Phone Number (022) 66405484 is inviting Open / Regular e-Tender for the 02 number of works in the form of B-1 (Percentage Rate) from the Registered contractors in the corresponding appropriate class of contractor or any Govt. / Semi Govt. organization, via online e-tendering system. The detailed tender notice and Tender Documents shall be available & can be downloaded from Government of Maharashtra portal <https://mahatenders.gov.in>. Bidding documents can be loaded on the website. The tender Document sale start on dated 15.06.2026, 1.00 pm to Document sale end date 22.06.2026, 15.00 pm. Corrigendum / Amendments if any could be published only on the <https://mahatenders.gov.in> website. The Competent Authority reserves the right to reject any or all the tenders without assigning any reason there of Conditional offers will not be accepted.

Sd/-
Executive Engineer (East),
MSIB Board, Mumbai

MHADA - Leading Housing Authority in the Nation
CPRO/A/455
Follow us @ [mhadadofficial](https://www.facebook.com/mhadadofficial)
[mhadadofficial](https://www.instagram.com/mhadadofficial)
[mhadadofficial](https://www.linkedin.com/company/mhadadofficial)
[mhadadofficial](https://www.youtube.com/channel/UCmhadadofficial)

BRIHANMUMBAI MUNICIPAL CORPORATION

PUBLIC NOTICE

NOTICE is hereby given that, Brihanmumbai Municipal Corporation (BMC) is the Lessor of leasehold land bearing Plot Nos. 22 & 22-A, Nagpada Estates, bearing C. S. No. 1451 of Byculla Division, admeasuring 1092 sq.yards i.e. 913.05 sq.mtrs. (or thereabouts), more particularly described in the Schedule hereunder written (hereinafter referred to as "the said Property").

AND WHEREAS, as per the Estate Records of BMC, the lease of the subject plot stands in the name of Mrs. Rubabai Ebrahimbhai Gadli.

AND WHEREAS, Mrs. Rubabai Ebrahimbhai Gadli expired intestate on 31/10/1979 and her husband Mr. Ebrahimbhai Gadli predeceased to her on 14/12/1970, leaving behind her legal heirs namely 1) Mr. Abbasbhai Ebrahimbhai Gadli (son), 2) Ms. Fizzabai Ebrahimbhai Gadli (daughter), 3) Ms. Banu Ebrahimbhai Gadli (daughter), 4) Ms. Sakina Ebrahimbhai Gadli (daughter), 5) Ms. Fatema Ebrahimbhai Gadli (daughter), 6) Ms. Nafisa Ebrahimbhai Gadli (daughter), 7) Ms. Khatun Ebrahimbhai Gadli (daughter) and 8) Ms. Batul Ebrahimbhai Gadli (since deceased).

AND WHEREAS, Ms. Batul Ebrahimbhai Gadli (alias Smt. Batul wife of Siraj Lehri) expired intestate on 23/11/2019 and her husband Mr. Siraj Gulamali Lehri predeceased to her on 27/07/2015, leaving behind her legal heirs namely 1) Mrs. Rashida Kaizar Raja (married daughter), 2) Mrs. Tasneem Moiz Khorakiwala (married daughter), 3) Mrs. Alafiya Shabbir Gabajiwala (married daughter) and 4) Mr. Kusai Siraj Lehri (son).

AND WHEREAS, pursuant to the documents submitted by the Applicant including Family Tree, Death Certificates, Power of Attorney dtd. 12/08/2006 and registered Release Deed dtd. 20/09/2006, an Application is made to Estate Department of BMC for 1) Deletion of name of deceased Lessee Mrs. Rubabai Ebrahimbhai Gadli, 2) Devolution of leasehold rights upon her legal heirs and 3) Further transfer of leasehold rights in favour of Mrs. Batul Ebrahimbhai Gadli alias Smt. Batul wife of Siraj Lehri (since deceased) and finally transfer of 100% leasehold rights in favour of the said property in following names : 1) Mrs. Rashida Kaizar Raja for 25% share, 2) Mrs. Tasneem Moiz Khorakiwala for 25% share, 3) Mrs. Alafiya Shabbir Gabajiwala for 25% share and 4) Mr. Kusai Siraj Lehri for 25% share.

NOW THEREFORE, Public Notice is hereby given that, any person or persons having any right, title, interest, claim or objection of whatsoever nature in respect of the said property or the proposed succession / transfer of leasehold rights, shall submit their objection in writing, along-with documentary evidence in support thereof, to the office of the Law Officer, Brihanmumbai Municipal Corporation (BMC), whose office is situated at Legal Department, Municipal Corporation Head Office, Third Floor, Hall No. 311, Mahapalika Marg, Fort, Mumbai-400001 within 14 days from the date of publication of this Notice.

If no claim or objection is received within the aforesaid period, it shall be presumed that, there is no objection, and BMC shall proceed to vest the leasehold rights of the subject plot in the names of 1) Mrs. Rashida Kaizar Raja (married daughter), 2) Mrs. Tasneem Moiz Khorakiwala (married daughter), 3) Mrs. Alafiya Shabbir Gabajiwala (married daughter) and 4) Mr. Kusai Siraj Lehri (son), for 25% share each, in respect of subject leasehold property bearing Plot Nos. 2 and 22-A, Nagpada Estates, on the Estate Record of BMC, without any further reference or regard to any such purported claim or interest, which shall be deemed to have been waived for all intents and purpose and not to be binding on Corporation.

THE SCHEDULE ABOVE REFERRED TO :

All that pieces or parcels of leasehold land bearing of Plot Nos. 22 & 22-A, Nagpada Estates, bearing C. S. No. 1451 of Byculla Division, in the Registration District and Sub-District of Mumbai City and Mumbai Suburban, containing by area admeasuring 1092 sq. yards i.e. 913.05 sq.mtrs. or thereabouts and bounded as follows :-

THE SCHEDULE ABOVE REFERRED TO :-

All that pieces or parcels of vacant land or grounds situate, lying and bearing C.T.S. No. 2228/B of village Eksar, in the Registration District and Sub-District of Mumbai City and Mumbai Suburban, admeasuring 146.30 sq.mtrs. or thereabouts, reserved for Garden/ Park (EOS1.5) as per sanctioned Development Plan 2034 of R/Central Municipal Ward and bounded as follows :

On or towards the North by	Passage
On or towards the West by	Mosque (Davni)
On or towards the East by	Parel Road
On or towards the South by	Second Peer Khan Street

Dated, this 10th day of June 2026
Sd/-
(Adv. Komal R. Punjabi)
Advocate & Law Officer
For Brihanmumbai Municipal Corporation
PRO/561/ADV/2026-27
Avoid Self Medication

