

October 14, 2025

To,
BSE Limited
Phiroze Jeejeebhoy Towers,
Dalal Street,
Mumbai- 400001
Scrip Code: 544530

To,
National Stock Exchange of India Ltd.
Exchange Plaza, Plot no. C/1, G Block,
Bandra-Kurla Complex,
Bandra (E), Mumbai - 400051
Symbol: ARSSBL

Dear Sir/ Madam,

Subject: Intimation under Regulation 29 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 for consideration of Unaudited Financial Results for the quarter ended June 30, 2025 and quarter and half year ended September 30, 2025.

Pursuant to Regulation 29 (1) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI Listing Regulations, 2015"), and other regulations, if applicable, we hereby inform you that the meeting of the Board of Directors of the Company is scheduled to be held on **Saturday, October 18, 2025** to, *inter-alia*:

- i. Consider, approve and take on record the unaudited financial results (standalone and consolidated) of the Company for the quarter ended 30th June, 2025.
- ii. Consider, approve and take on record the unaudited financial results (standalone and consolidated) of the Company for the quarter and half year ended 30th September, 2025.
- iii. Any Other matter with permission of the chair.

Further, pursuant to the provisions of Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015, the trading window for dealing in securities of the Company which was closed from Tuesday, September 30, 2025, for all the designated persons and their immediate relatives shall re-open after the expiry of 48 hours from the date of declaration of the said financial results.

The aforesaid information is also being uploaded on the Company's website i.e. <https://anandrathi.com/investors> for information and compliance of all concerned.

Kindly take the aforesaid on record.

Thanking you.
Yours faithfully,

For **Anand Rathi Share and Stock Brokers Limited**

Chetan Prajapati
Company Secretary & Compliance Officer
Membership No.: A39130