

Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: 033-23608308, Fax: 91-33-23507658

CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com



Dated: 02/04/2020

The Director

Listing and Market Operations

The National Stock Exchange of India Ltd

Exchange Plaza, 5th Floor, Bandra Kurla Complex

Bandra (E) Mumbai- 400 051

Dear Sir/ Madam,

Sub: Disclosures under Regulation 30(1) and 30(2) of SEBI (Substantial Acquisition of Shares & Takeovers) Regulations, 2011.

Please find attached disclosures under Regulation 30(1) and 30(2) of SEBI (Substantial Acquisition of Shares & Takeovers) Regulations, 2011 on behalf of promoter group as on 31st March, 2020.

Thanking you,

Yours faithfully,

For Antarctica Limited

Ruma Suchanti
Company Secretary
Membership No. A13794



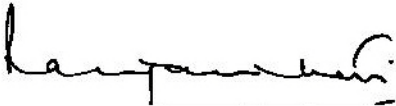
Part-B**

Name of the Target Company: ANTARCTICA LIMITED

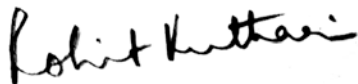
Name(s) of the person and Persons Acting in concert (PAC) with the person	Whether the person belongs to Promoter/Promoter group	PAN of the person and PACs
Ranjan Kuthari	Yes	
Rohit Kuthari	Yes	
Renu Kuthari	Yes	
Ruma Kuthari	Yes	
Virendra Kumar Jain	Yes	

On behalf of the Promoter & Promoter Group

Signature:



Name: **Ranjan Kuthari**



Signature:

Name: **Rohit Kuthari**

Place: Kolkata

Date: 2nd April, 2020

Note:

1. In case of Promoter(s) making disclosure under regulation 30(2), no additional disclosure under regulation 30(1) is required.

(*) Diluted share/voting capital means the total number of shares in the TC assuming full conversion of the outstanding convertible securities/warrants into equity shares of the TC.

(**) Part-B shall be disclosed to the Stock Exchanges but shall not be disseminated.