

Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: Ph: 9830217177

CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com



Dated: 01/04/2021

The Director

Listing and Market Operations

The National Stock Exchange of India Ltd
Exchange Plaza, 5th Floor, Bandra Kurla Complex
Bandra (E) Mumbai- 400 051

Dear Sir/ Madam,

Sub: Disclosures under Regulation 30(1) and 30(2) of SEBI (Substantial Acquisition of Shares & Takeovers) Regulations, 2011.

Please find attached disclosures under Regulation 30(1) and 30(2) of SEBI (Substantial Acquisition of Shares & Takeovers) Regulations, 2011 on behalf of promoter group as on 31st March, 2021.

Thanking you,

Yours faithfully,
For Antarctica Limited

Ruma Suchanti

Ruma Suchanti
Company Secretary
Membership No. A13794



Packaging unit : Plot No. 1, Sector 1, Falta Special Economic Zone, Falta, 24 pgs.(s)

Printing unit : 132 A/1B, R.R.L. Mitra Road, Kolkata- 700010

e) any other instrument that would entitle the holder to receive shares in the TC. NIL

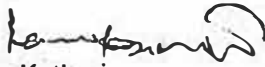
Part-B**

Name of the Target Company: ANTARCTICA LIMITED

Name(s) of the person and Persons Acting in concert (PAC) with the person	Whether the person belongs to Promoter/Promoter group	PAN of the person and PACs
Ranjan Kuthari	Yes	
Rohit Kuthari	Yes	
Renu Kuthari	Yes	
Ruma Kuthari	Yes	
Virendra Kumar Jain	Yes	

On behalf of the Promoter & Promoter Group

Signature: ✓



Name: Ranjan Kuthari

Signature: ✓



Name: Rohit Kuthari

Place: Kolkata

Date: 1st April, 2021

Note:

1. In case of Promoter(s) making disclosure under regulation 30(2), no additional disclosure under regulation 30(1) is required.

(*) Diluted share/voting capital means the total number of shares in the TC assuming full conversion of the outstanding convertible securities/warrants into equity shares of the TC.

(**) Part-B shall be disclosed to the Stock Exchanges but shall not be disseminated.