

CARYSIL LIMITED

Head Office
Survey No. 312, Navagam,
Vartej 364 060
Bhavnagar, (Gujarat) India
Ph :+91-278-2540218
E-mail: investors@carysil.com
www.carysil.com

November 28, 2025

To,
BSE LIMITED
Department of Corporate Services
Phiroze Jeejeebhoy Towers,
Dalal Street,
Mumbai- 400 001
Scrip Code: 524091

To,
National Stock Exchange of India Limited
Exchange Plaza, Plot No. C/1
'G' Block, Bandra – Kurla Complex
Bandra East,
Mumbai 400 051
Trading Symbol: CARYSIL

Subject: - Disclosure under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 – Newspaper Publication

Pursuant to Regulation 30 read with Schedule III, Part A, Para A of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed herewith copies of the newspaper advertisement published in *Business Standard* (All Editions) on November 28, 2025.

The advertisement pertains to the opening of a Special Window for Re-lodgement of Transfer Requests of Physical Shares of Carysil Limited, in accordance with SEBI guidelines.

The above information is also available on the website of the Company www.carysil.com.

Thanking You,

Yours faithfully,


For **Carysil Limited**

Reena Shah
Company Secretary & Compliance Officer

Encl: As above

[illegible][illegible]


<p align="center">CARYSIL LIMITED CIN: L28914MH1987PLC024223 Registered Office: A-702, 7th Floor, Street Star, Chakala Anandher-Kurla Road, Andheri (East), Mumbai 400 093 (India) Phone-022 4190 2000, E-mail id: investor@carysil.com</p>	<p align="right">Date: 28 November 2020</p>
<p align="center">SEBI Opens Special Window for Red-emption of Physical Share Transfers</p> <p>The Securities and Exchange Board of India (SEBI), through its Circular No. SEBI/HO/MISD/MSD-P/OP/09/2020 dated 28.11.2020, has announced the opening of a special window to facilitate red-emption transfer requests for physical shares.</p>	<p align="center">***** PUBLIC NOTICE *****</p> <p>Public at large is hereby informed that Mr. Rajiv Suresh Chandra is a benamie member of First National Bank of India (FNB) and has an account No. 2419 (1) in the name of Mr. Rajiv Suresh Chandra in 3rd Floor, Building No. 2 of NIRMAL JIVAN CHS Ltd., Koyli and being on loan account No. 2419 (1) in the name of Mr. Rajiv Suresh Chandra, Thane (East). SEBI (406003) intends to stop the said FNB account. Since SEBI (406003) has inadvertently misapplied the Original chain of documents of the said fact (i.e. (1) The Agreements, (2) Rubric Stamp, (3) Share Certificate, (4) Share Transfer Deed, (5) Share Duplicates, (6) Share Duplicates, (7) Share Duplicates, (8) Share Duplicates, (9) Share Duplicates, (10) Share Duplicates, (11) Share Duplicates, (12) Share Duplicates, (13) Share Duplicates, (14) Share Duplicates, (15) Share Duplicates, (16) Share Duplicates, (17) Share Duplicates, (18) Share Duplicates, (19) Share Duplicates, (20) Share Duplicates, (21) Share Duplicates, (22) Share Duplicates, (23) Share Duplicates, (24) Share Duplicates, (25) Share Duplicates, (26) Share Duplicates, (27) Share Duplicates, (28) Share Duplicates, (29) Share Duplicates, (30) Share Duplicates, (31) Share Duplicates, (32) Share Duplicates, (33) Share Duplicates, (34) Share Duplicates, (35) Share Duplicates, (36) Share Duplicates, (37) Share Duplicates, (38) Share Duplicates, (39) Share Duplicates, (40) Share 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JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED

(Govt. of Jharkhand Undertaking)

Jh.KDC Bhawan, KUTCHERY ROAD, RANCHI, JHARKHAND
Ph.No. +91-85-2225294 Fax.No. 0831-2225294 Email: info@jhkdcindia@gmail.com
CIN: U45200JH2013SGC0001752



Project Name: RFP for Selection of Consultant for Development of Integrated City Development Plans (ICDPs) for all 40 Urban Local Bodies of Jharkhand

NIT No.: JUICDDO/NIT/CPJ/H/2025-B75-078
PR No.: 355312

Tender ID: 2025_UD160398.1

This is for information of all the bidders that following Corrigendum is being made in tender for “RFP for Selection of Consultant for Development of Integrated City Development Plans (ICDPs) for all 40 Urban Local Bodies of Jharkhand”.

The bidders are advised to take into account the following Corrigendum before submission of their bids against this tender.

Corrigendum - 1				
Sl. No.	Bid Document Ref.	Description	As per NIT	As per Corrigendum
1.	NIT	Date & Time of submission of Bid, Tender Fee and EM/ID online	27.11.2025 at 17:00 Hrs	04.12.2025 at 17:00 Hrs
2.	LIST	Date & Time of Bid Opening	28.11.2025 at 17:00 Hrs	05.12.2025 at 17:00 Hrs

Note: Other terms and conditions remain unchanged.

PR 367230 (Urban Development and Housing) 25-26 (D)

Sd/-
Project Director (Technical)
JH.KDC Ltd.

IFCI
LIMITED
आई एफ सी लिमिटेड
A Government of India Undertaking

HEAD OFFICE: IFCI Ltd., IFCI TOWER, 61 NEHRU PLACE, NEW DELHI - 110019.
Regional Office: IFCI Ltd, Units no. 307/314, 3rd floor, C Wing,
Trade World, Kamala Mills, Lower Panel (W), Mumbai 400017
Telephone No. +91-2261293400
Web Site: www.ifcilttd.com I CIN: L74899DL1993GOI053677

APPENDIX-IV A
[See provision to rule 8(6)]

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to rule 8(6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower/Mortgagor and Guarantor(s) that the below described Immovable property mortgaged/charged to the Secured Creditor, the constructive possession of which has been taken by the Authorised Officer of IFCI Ltd, (Secured Creditor), will be sold on "As is where is", "As is what is" and "Whatever there is" on 06/01/2025, for recovery of **Rs.8,42,70,055** (Rupees Eight Crore, Forty Two Lakh, Seventy Thousand, Seven Hundred and Fifty Nine only) as on 14/10/2025 together with and interests with effect from 14/10/2025, due to IFCI Ltd, (Secured Creditor) as an assignee of the loan account (IFCI Pooled Fund) from Patti Construction and Real Estate Limited (Borrower) and Baswant Builders and Developers Private Limited (Mortgagor & Guarantor).

Description of the Immovable Properties along with Reserve Price and Earnest Money Deposit

DESCRIPTION OF PROPERTY			
All that part and parcel of the Land measuring 48932.82 sq.feet, (4,54,597 sq.mtr) of Plot No. 3, 4, 5, 6, 10, 11, 12, 13, 14, 15, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37 situated at Village Padegaon, Taluka & District Durgamda of the State of Maharashtra.			
together with all buildings and structures therein and all plant and machinery attached to the earth or permanently fastened to anything attached to the earth, both present and future.			
Facility	Outstanding as on 14.10.2025	Reserve Price	EMD
Corporate loan of Rs. 14,50 crore	Rs.61,42,70,055	Rs.1,12,6 crore	Rs.1,36 crore
along with unapplied interest, penal interest and charges, etc.			
Date and Time of auction: 06.01.2025 at 11:00 AM			
Last date and Time of Submission of EMD and documents: 05.01.2026 up to 03:00 PM			
Last date and Time of Intimation: 19.12.2025 between 11:30 PM to 03:26 PM			
No known encumbrance(s) w/z the above mentioned property.			
For detailed terms and conditions of the sale, please refer to the link provided at IFCI Ltd's website www.ifcilimited.com and contact Authorised Officer (Contact No.-91-22-61239400/9669971653).			
Date: 28.1.2025		(Authorised Officer) IFCI Limited	

PUBLIC NOTICE			PUBLIC NOTICE									
<p>Notice is hereby given that the share certificates for 43 equity shares of UshaTech Cement Ltd., standing in the names of Zaiibunnisa Mansuri and Aiyoub Shah Gohumani, Mumbai.</p> <p>Details of the shares are as follows:</p> <table border="1"> <thead> <tr> <th>Folio</th><th>Distinctive Numbers</th><th>Share Certificate Number</th></tr> </thead> <tbody> <tr> <td>200002441</td><td>129571790-129571720</td><td>2002472</td></tr> <tr> <td>129581947</td><td>129572392-129572403</td><td>171332</td></tr> </tbody> </table> <p>These have been lost or mislaid and the undersigned hath applied to the company to issue duplicate certificate(s) for the said shares. Any person who has any claim in respect of the said shares should write to our Registrar, K&N TECHNOLOGY LIMITED, Sherman Towers, Plot 31-62, Gachibowli, Financial District, Hyderabad 500032 within one month from this date else the company will proceed to issue duplicate Certificate(s).</p> <p style="text-align: center;">Name of the claimant, Shagufta Mansuri,</p>			Folio	Distinctive Numbers	Share Certificate Number	200002441	129571790-129571720	2002472	129581947	129572392-129572403	171332	<p>NOTICE is hereby given for the information of public that SHRI PRABHAKAR VASUDEO PHADNIS was the bonafide member of the CHINTAMANI CO-OP. HSG. SOC. LTD., and as such he was holding Forty fully paid-up shares of Rs.50/- each bearing distinctive Nos. from 1 to 40 (both inclusive) covered under Residential Flat bearing No. 402 on the Fourth Floor of the Building of the CHINTAMANI CO-OP. HSG. SOC. LTD., situated at Babanuro Kulkarni Park, Mulund (East), Mumbai - 400 081. Hereinafter for short referred to as the "said Shares" and the "said Flat").</p> <p>SHRI. PRABHAKAR VASUDEO PHADNIS died intestate or 2007/2010 leaving behind him following as his only legal heirs:</p> <p>L.S.M. SIJUBHADA PRABHAKAR</p>
Folio	Distinctive Numbers	Share Certificate Number										
200002441	129571790-129571720	2002472										
129581947	129572392-129572403	171332										

PUBLIC NOTICE

Trent Ltd

Registered Office : Bombay House, 24, Horni Mody Street, Mumbai – 400001

TO WHOMSOEVER IT MAY CONCERN

NOTICE is hereby given that the certificate(s) to the (or the mentioned securities of the Company has/have been issued to and the holder(s) of the said securities / applicant(s) has/have applied to the Company to issue duplicate certificate(s).

Name of the holder	Folio No	Face Value	Certificate Number/s	Distinctive Number	No of Shares
Dachand Barchand Gandhi	UKD0001456	1	250003	158891 - 159690	800

The Public are hereby cautioned against purchasing or dealing in any way with the above referred share certificate(s).

Any person who has any claim in respect of the said share certificate(s) should lodge such claim with the Company or its Registrar and Transfer Agents: MUGF Intive India Private Limited 247 Park, C-101, 1 Floor, L B S. Marg, Vikhroli (W), Mumbai - 400072, Tel: 011 6171677 within the 15 days of publication of this notice after which no claim can be entertained, and the Company shall proceed to issue with the Duplicate Share Certificate(s).

Place: Santacruz West, Mumbai
Date: 28-11-2025

Name of the holder: Dachand Barchand Gandhi
Legal Claimant: Dachand Barchand Gandhi

PHADNIS - Wife (predeceased)
 1. MRS. UMA UDAY KEKAR :
 Married Daughter
 (Maiden Name: Ms. Anuradha Prabhakar Phadnis)
 2. MR. ADITYA PRABHAKAR PHADNIS : Son
 SMT. SHUBHADA PRABHAKAR PHADNIS, Wife of SHRI. PRABHAKAR VASUDEO PHADNIS died on 18/08/2004. There exists no other legal heir of late SHRI. PRABHAKAR VASUDEO PHADNIS other than those referred herein above.

Free Release deed dated 30th February 2025 MRS. UMA UDAY KEKAR has released and relinquished her 50 % undivided share in the said property to MR. ADITYA PRABHAKAR PHADNIS. This Abhihi Deed is registered in the office of J. Sub-Registrar, Mumbai on 30th under Sr. No. 26111/2025 of

Hawkins Cookers Limited
Regd. Office: Maker Tower F 101,
Cuffe Parade, Mumbai 400005.
CIN: L26997 MH1959P011304,
Tel: 022-2218 2218
E-mail: info@hawkinscookers.com
Website: www.hawkinscookers.com

**SPECIAL WINDOW FOR RE-LIQUIDATION OF
TRANSFER REQUESTS OF PHYSICAL SHARES**

Notice is hereby given to Shareholders that in terms of SEBI Circular No. SEBI/HO/MISD/MISD-PoD/P/ CIR/2005/97 dated July 2, 2005, the MISD Window has been opened for six months, from July 7, 2020, to January 6, 2021, to facilitate receipt of transfer requests of physical shares that were lodged prior to April 1, 2019, but were rejected/returned/not attended to due to deficiency in the documents/process or otherwise. Such shares can be transferred in demat mode only upon due submission of valid documents. Eligible shareholders should contact our Registrar (India), Mumbai - 400005, Tel: 022-2471 1677, E-mail: [helpdesk@nsm.mtg.com](mailto:helpdesk@nsm.mumbai.mtg.com) or contact the Company at below mentioned contact details.

March 11, 2021

Mumbai November 27, 2020 For Hawkins Cookers Limited
Tel: 022-44245627/44245634
E-mail: cscc@hawkinscookers.com
Brahmanandh Pami Company Secretary
(DARSHANA M. DRAVID)
Advocate, High Court

<div style="text-align: center;">  Muthoot Housing Finance (India) Ltd. Corporate Office: Plot No. 106, 106B, First Floor, 10th Main Road, 8th Bapatt Marg, Near Ruparel College, Dadar (West), Mumbai, Maharashtra - 400 028 </div>			
DEMAND NOTICE			
<p>Under Section 13(2) of the Securitisation And Reconstruction Of Financial Assets And Enforcement Of Security Interest Act, 2002 read with Rule 13(1) of the Security Interest (Enforcement) Rules, 2002.</p> <p>The undersigned is the Authorised Officer of Muthoot Housing Finance (India) Ltd. (MHFL) under Securitisation And Reconstruction Of Financial Assets And Enforcement Of Security Interest (SARFAESI) Act, 2002.</p> <p>In exercise of powers conferred under Section 13(2) of the said Act read with Rule 3 of the Security Interest (Enforcement) Rules, 2002, the Authorised Officer has issued Demand Notice under Section 13(2) of the said Act, calling upon the following Borrowers (the "Borrowers") to pay the amount mentioned in the respective Demand Notice/issued to them that are also given below.</p> <p>The said Borrowers have failed to pay the said Borrower to repay to MHFL, within 60 days from the date of the Demand Notice. It is hereby given, once again, that the said Borrowers are hereby demanded to pay the said Demand Notices, within the time mentioned below, together with further interest at 2% p.m. as detailed in the said Demand Notices. In the event mentioned below the date of payment and/or realization, payable under the said Demand Notices, is not received by the undersigned, the said Borrowers are hereby demanded to pay the loan, the following assets have been mortgaged to MHFL, by said Borrowers respectively.</p>			
Sr. No. of the Borrowers/ (Borrowers) Name	Total Outstanding (Rs. in Lakhs)	Date of Demand Notice	Description of secured asset (immovable property)
1. Abul Paray /Tadvi/ Bhanganagar /Jodhpur JAL-NN-001534/ Jalgaon	Rs. 26,86,982/- Six Lakhs Eighty Six Thousand Eighty Two Only.	11-Nov-2023	All the Premise and Parcel of Land bearing Gp No. 158, Plot No. 13 North Side Adjoining Area 273.87 are meters, out of North Side Duplex Two Stored House Adjoining Area 102.27 Square Meters Having Built Up Adjoining Area 88.81 Square Meters and 100.00 Sq. Meters. Within the Registration District of Jalgaon District Jalgaon, Within the Limits of Jalgaon Municipal Corporation and having Boundaries of Whole Plot No. 13 to the East; Gate No.157, to the West; Road and Locality to the North; Open Space, To the South; Plot No. 12.
2. Suraj Shaligram Bhanganagar /Jodhpur Shaligram/ Bhadanar/ Lina Thaligram /Bhanganagar/ Jaspal Shaligram/ Jodhpur 001480/ Jalgaon	Rs. 38,65,925/- Three Lakhs Five Thousand Five Hundred and Ninety Five Only.	11-Nov-2023	All the premise and parcel of land within the limit of locality of North Side Duplex two store house bearing Survey No. 113/1. Plot No. 16 of total admeasuring area 273.87 are meters, out of this Eastern side (except east north boundary) bearing area 131.11 admeasuring area 83.70 are meters having total RCC Built-up area as 64.95 sq. meters situated at Bhanganagar, Bhadnagar and Dist- Jalgaon. To the South: 112 to East: Remaining area of the said Survey No. 113/1. To the West: Remaining area of said plot, To the North: 6 meters road and easement, To the South: Survey No. 113/1.
<p>If the said Borrowers shall fail to make payment to MHFL as aforesaid, MHFL shall proceed against the above secured assets under Section 13(4) of the Act and the applicable Rules, entirely at the risks of the said Borrowers as to the costs and consequences. The said Borrowers are prohibited under the Act from transferring the aforesaid assets, whether by way of sale, mortgage, lease, gift, or otherwise, until the said dues are paid in full. Any such transfer shall be liable for impoundment and/or penalty as provided in the provisions of the said Act or under the Rules made thereunder, shall be liable for impoundment and/or penalty as provided in the provisions of the said Act or under the Rules made thereunder.</p>			
<p>Date: November 28, 2023, Place: Jalgaon</p> <p style="text-align: right;">Sd/-Authorized Officer, Muthoot Housing Finance (India) Limited</p>			

<p align="center">Directorate of Tourism, Department of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand, MDI Building, 2nd Floor, Dhurwa, Ranchi-834004 GSTIN-20CHD00786CLD4 Phone: 06512400493, email: dir.tourism@tourism@gmail.com, Web: https://tourism.jharkhand.gov.in</p>			
<p align="center"><u>Short e-Tender Notice</u></p>			
<p>e-Tender No.: Tour/Dir/Online/18/2025-1092/ Ranchi</p>			<p>Date :- 27.11.2025</p>
<p>Online e-Tender for Selection of Public Travel Management Platform (OTMP) for Directorate of Jharkhand Tourism in Pan Bhojpur, Jharkhand Tourism (invoiced regularly) agencies with relevant experience in digital marketing, tourism promotion, and online branding to participate in this tender.</p>			
Sl. No.	Name of the works	Estimated cost (in Rs.) Estimated money to be deposited (in Rs.)	Time of completion of work
1	Request for Proposal (RFP) for Selection of Online Travel Management Platform (OTMP) for Digital Promotion of Jharkhand Tourism	2,00,00,000 4,00,00,000	1 year
<p>Avaliability of tender documents on website</p> <p>From date and time for uploading documents till</p> <p>Pre-bid Meeting, Google Meet</p> <p>joining info Video call link: https://meet.google.com/tpu-pub-qcy</p> <p>(For any queries regarding RFP kindly call on 06512400493 and date and time to - dir.tourism@tourism@gmail.com)</p>		<p>From 28.11.2025 (Friday) from 09:00 PM till 11:00 PM (Till 12/12/2025) (Thursday) at 03:00 PM</p> <p>04/12/2025 (Thursday) at 11:00 PM</p>	
<p>Date and time for opening of Tender (technical)</p> <p>Date and time for opening of Tender (Financial)</p>		<p>15/12/2025 (Monday) at 04:00 PM</p> <p>will be communicated later on</p>	
<p>Tendering officer and address for communication</p> <p align="right">Director, Directorate of Tourism, MDI Building, 2nd Floor, Dhurwa, Ranchi-834004</p>			

[illegible]

Ujivan Small Finance Bank

Corporate Office: 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 91

Form No. 161 [See Regulation 34 (3)]
By ALL PERMISSIBLE MONEYS

OFFICE OF THE RECOVERY OFFICER - I/II
DEBTS TO RECOVERY TRIBUNAL, PUNE.

Unit No. 307 to 310, 3rd Floor, Kakade Bz Indus Building, Shivajy Nagar, Pune - 411 005.

25.11.2023

WARRANT OF ATTACHMENT OF IMMOVABLE PROPERTY UNDER RULE 48 OF THE SECOND SCHEDULE TO THE INCOME TAX ACT, 1961 READ WITH THE RECOVERY OF DEBTS & BANKRUPTCY ACT, 1993

UNION BANK OF INDIA
Versus
GALIB ADAM SHAIKH & ORS.

(To) **Mr. Galib Adam Shaikh,**
R/A/T- A-4, A-4, A-4 Apartment, Marujimandir,
Ratnagiri 415612

(Or) **Ms. Priiti Basant Raj,**
R/A/T- A-4, Archi Complex, S. V. Road,
Near Govt. Archi College, Ratnagiri 415612.

Whereas (C.D.) have failed to pay the sum of Rs. **72,55,518.00** (Rupees **Seventy Two Lakh Fifty Five Thousand Five Hundred Eighteen**) along with cost, expenses and future interest @ 9.00% Simple Interest Yearly w/y at **05.02.2019** till realization and costs of Rs. **1,00,225.00** (Rupees One Lakh Two Hundred Fifty Five) payable by you in respect of Certificate No. **RC22/2023** drawn up by the Presiding Officer, DEBTS RECOVERY TRIBUNAL, PUNE.

Whereas (C.D.) is ordered by the Presiding Officer, DEBTS RECOVERY TRIBUNAL, PUNE to pay the sum of Rs. **72,55,518.00** (Rupees **Seventy Two Lakh Fifty Five Thousand Five Hundred Eighteen**) along with cost, expenses and future interest @ 9.00% Simple Interest Yearly w/y at **05.02.2019** till realization and costs of Rs. **1,00,225.00** (Rupees **One Lakh Two Hundred Fifty Five**), and whereas the said has not been paid.

It is ordered that you the Certificate Debtor as set forth are hereby prohibited and restrained until further order of the undersigned from transferring or charging the underlying movable property, in any way, and that all persons be, and that they are hereby prohibited from taking any benefit under such transfer or charge.

You are required to appear before the Recovery Officer, DEBTS RECOVERY TRIBUNAL PUNE on **30.12.2025** at **10.30 A.M.** to take notice of the order of the undersigned.

DESCRIPTION OF PROPERTY	
PROPERTY DETAILS	
Property Type	Details of Property
PERSONAL IMMOVABLE PROPERTY	<p>A. That piece and parcel of the Flat No. A-11 on 1st Slab Second Floor, A-1 Wing of the Building "Ashwadh Apartment" addressing area about 565 Sq Ft. built up constructed on S. No. 370 Hissa No. A1A1A1 A1A1A1/13A, A1A1A1A1/14A, A1A1A1A1/14A, and A1A1A1A1/15A having its corresponding CTS No. 715/20, 715/21 & 715/22 and having New CTS No. 715/37 situated at Mouje Zasegan, Tal. & Dist. Ratnagiri, Registered in the District and Sub-District Ratnagiri within the municipal limits Ratnagiri.</p> <p>The said property is owned and possessed by CD.1 i.e. Mr. Galla Damodar</p> <p>B. All that piece and parcel of the House No. 481, 481r situated at Village Shyelwadi, Tal. Lanja and Dist. Ratnagiri within the limits of Gram Panchayati Shyelwadi, Panchayati Samiti Lanja and Zila Panshet Ratnagiri.</p> <p>The said property is owned and possessed by CD.2 i.e. Mr. Sushas Sudhakar Gurav.</p> <p>C. All that piece and parcel of the Flat No. A-4 on 1st Floor, addressing area about 556 Sq Ft. in Wing 'A' of the building known as "Archi Complex" constructed on S. No. 190 & S. No. 193 having its corresponding CTS No. 102A and 102B situated at Mouje Nachane at Ratnagiri and within the limits of Ratnagiri Municipal Council.</p> <p>The said property is owned and possessed by CD.3 i.e. Ms. Priy Bhatt Rajar</p>