

Date: 30.06.2026

To,  
The Listing Compliance Department  
National Stock Exchange of India Limited Exchange Plaza,  
Bandra Kurla Complex Bandra (E), Mumbai-400051

Subject: Submission of Annual Disclosure for FY 2025-26 under Regulation 91C (1) and Regulation 91E (1) of SEBI (LODR) Regulations, 2015

Dear Sir/Madam,

Pursuant to Regulation 91C (1) and Regulation 91 E (1) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we hereby submit the Annual Disclosure for the Financial Year 2025-26 in the prescribed Form 1A.

We would like to state that Global Vikas Trust is a registered Social Enterprise under the NSE Social Stock Exchange (SSE) Framework. However, we have not raised any funds from the NSE SSE platform during the financial year 2025-26.

Thanking you.

Your Faithfully,

**For Global Vikas Trust**



A handwritten signature in blue ink is written over a circular purple stamp. The stamp contains the text 'GLOBAL VIKAS TRUST', 'REG E 33025', and 'MUMBAI'.

**Mayank Gandhi**  
**(Managing Trustee)**



# Global Vikas Trust

101 & 102, 'Aabhar Condominium', Plot No.46, 5th Rd, Khar West, Mumbai – 400052

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Form 1A - Annual Self-Disclosures Report for NPOs

## Form 1A Annual Self-Disclosures Report

*Based on requirements of SEBI Circular of September 19, 2022:*

*C - Annual disclosure by NPOs on SSE which have either raised funds through SSE or are registered with SSE in terms of Regulation 91C of the LODR Regulations,*

*D - Disclosure of Annual Impact Report by all Social Enterprises which have registered or raised funds using SSE in terms Regulation 91E of the LODR Regulations and*

*Annexure I: Guidance notes for listed/ registered NPOs on disclosures of general, governance and finance aspects.*

*Please refer to the SEBI Circular of Sep 19, 2022 and its Annexure for detailed description of requirements.*

**Form 1A covers disclosures of general and governance aspects that are not dependant on statutory financial audit.**

Form 1B covers disclosures of general, governance and finance aspects that have a reference to audited financial statements and filings with Income Tax, FCRA, Charity Commissioner, Registrar of Societies, Registrar of Companies and other regulators as applicable.

## Instructions

All NPOs participating on the SSE (all registered regardless of whether they have currently listed securities or not) will **self-report annually in Form 1A Annual Self-Disclosures Report**. A copy will be filed **with the respective SSE within 60 days of the close of the previous financial year**.

Form 1A indicates which fields are mandatory for NPOs based on their annual spending

*Annual Spending as per Audited Financial Statements of the previous financial year under review.*

*S1: Upto Rs1 Cr*

*S2: >Rs1 Cr*

*(These slabs may be reviewed by SEBI, periodically as per need.)*

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# Form 1A.1

*Self-Reported Annual Disclosures*

*of <Global Vikas Trust>*

*with BSE SSE Registration No: <.....>*

*with NSE SSE Registration No: <.NSESENPO00111.>*

*for the period from 01.04.25 to 31.03.26*

|                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1) Disclosures on General aspects</b>                                                                                                                                                                                                                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Item</b>                                                                                                                                                                                                                                                               | <b>S1:<br/>Upto Rs1 Cr</b> | <b>S2: More than Rs1 Cr</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>1a) Name of the organization</b><br>Registered/Legal name<br>Popular name(s), if any<br>The registered name and also any popular names the organization is known by among stakeholders                                                                                 | Must reply                 | Global Vikas Trust<br><br>(GVT, Global Parli, Krishikul)                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>1b) Location of headquarters and location(s) of operations</b><br><br><b>Head Quarters : Complete Address</b><br><br><b>Operating Locations :</b><br><br>Location 1: Purpose and Address<br><br>Location 2: Purpose and Address<br><br>Location 3: Purpose and Address | Must reply                 | <u>Registered Office :</u> G-1, Ground Floor, Plot No. 215, Nilan Sagar, Jawahar Nagar, Road No. 3, Goregaon (W), Mumbai - 400104<br><br><b><u>Mumbai Office:</u></b><br>Apartment 101 and 102, 1st Floor, Building 'Aabhar' at Plot No. 46 of S.S. No. VII, 5th Road, Khar West, Mumbai - 400052<br><br><b><u>Project Office:</u></b><br>"Krishikul" Farmer training Center.<br>Near Ghanal Tanda, Pohner Road, Sirsala, Taluka - Parli Vajinath, Dist- Beed Maharashtra 431128 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                                                                                                                                 |
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| <b>1) Disclosures on General aspects</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                                                                                                                                 |
| <b>Item</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>S1:<br/>Upto Rs1 Cr</b> | <b>S2: More than Rs1 Cr</b>                                                                                                                                                                                                                                     |
| <p><b>1c1) Vision Statement</b></p> <p><i>(A vision statement should be no more than one sentence. It should not be more than 20-25 words. It should be simple enough for every employee across all levels to express it easily. It is the end result of your organisation's work. If your organisation were to work for 30-35 years, what would you visualise as the final state of affairs? Every time you say the vision, you should be able to visualise the end situation. It is the final picture/ photo of the situation in your chosen theme or area of work in the end! It is a description of the "after" picture you would see as a result of your organisation's work at the end of its lifetime when you believe its purpose is accomplished.)</i></p> | <i>Desirable</i>           | <p><b><u>Vision:</u></b></p> <p><i>Transforming India by helping farmers' adopt sustainable agriculture at scale and increasing their annual income from the current average of Rs. 15,000 ~ Rs. 40,000 per acre to a minimum of Rs. 1,00,000 per acre.</i></p> |

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| <p><b>1c2) Purpose &amp; Mission</b></p> <p><i>Why the organization exists and explain why the cause taken up by the organization matters?</i></p> <p><i>What is your organisation aiming to accomplish? Use the below sentence construction format to state your mission.</i></p> <p><i>Clearly and concisely state your intended long term impact (description with a broad number)</i></p> <p><i>for (beneficiary<sup>1</sup>/ community group/ entity/ segment type)</i></p> <p><i>in (geographic area)</i></p> <p><i>by (timeframe).</i></p> | <p><i>Must reply</i></p> | <p><b><u>Mission &amp; Purpose</u></b></p> <p><i>Our mission is to transform the agricultural landscape of India by enabling a sustainable and prosperous future for farmers through innovation, education, and empowerment.</i></p> <p><i>We aim to <b>change cropping patterns</b> to help farmers adopt high value crops and support <b>soil health restoration, water conservation, and river rejuvenation and groundwater recharge initiatives</b> like <b>Global River Shafts (GRAs)</b>.</i></p> <p><i>Through <b>cluster farming models, satellite-based monitoring, and the integration of sustainable global agricultural practices</b>, we are building a climate-resilient, future-ready ecosystem.</i></p> <p><i>Our approach includes <b>robust backward integration, innovative forward market linkages</b>, and the adoption of <b>cutting-edge agri-tech solutions to improve farm productivity</b> — while ensuring that <b>banking access, government schemes, and financial tools</b> reach farmers at their doorstep.</i></p> <p><i>Our geographical focus spans some of India’s most distressed agricultural regions — <b>climate vulnerability, suicide-prone and debt-burdened belts of Marathwada (Maharashtra)</b>, along with <b>Palghar, Solapur, Jalgaon</b>, and select areas in <b>Madhya Pradesh and Gujarat</b>.</i></p> <p><i>At the heart of our mission is “<b>Krishikul</b>”, a <b>world-class farmer training center in Sirsala, Beed District</b>, where we provide knowledge, training and hands-on experience to farmers on <b>sustainable agriculture practices, organic farming, modern agriculture tools, techniques, and technology</b>. Krishikul also functions as a <b>train-the-</b></i></p> |
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| 1) Disclosures on General aspects |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Item                              | S1:<br>Upto Rs1 Cr | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                   |                    | <p><b>trainer hub</b>, where farmers from across the country gain knowledge and techniques that they can further propagate within their local farming community.</p> <p>Having already <b>directly impacted nearly 50,000+ farmers and villagers</b>, and <b>indirectly touched an equal or a greater number</b> through our large-scale <b>plantation drives</b> and <b>water conservation projects</b>, we now aim to <b>scale this impact exponentially over the next five years</b>.</p> <p>By uniting <b>traditional wisdom with globally proven sustainable practices</b>, we are committed to creating a <b>thriving, tech-enabled, and self-reliant farming community</b> that will lead India into an agri-secure, empowered future.</p> <p>By uniting traditional wisdom with <b>sustainable global practices</b>, we are committed to building a <b>thriving, tech-enabled, self-reliant farming community</b> that can lead India into an agri-secure future.</p> |

<sup>1</sup> Beneficiary includes entities such as individual, person, thing, article, unit, body, creature

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| <p><b>1d) Organisational goals, activities, products and services</b></p> <p><i>Overall objectives of the organisation or activity/intervention/programs or projects. It shall also describe the organisation activities, including any products and services which the organisation provides.</i></p> <p><i>Clearly and concisely, state your organisation's ultimate goal for intended impact- Examine how your goals for the next three to five years (or an alternate timeframe specified in your answer) fit within your overall plan to contribute to lasting, meaningful change.</i></p> | <p><i>Must reply</i></p> | <p>Global Vikas Trust (GVT) implements an integrated rural development program focused on:</p> <ol style="list-style-type: none"> <li>1. <b>Farmer livelihood program</b> enabling farmer groups to adopt fruit tree plantation or sericulture at scale</li> <li>2. <b>Farmer education and training</b> via online, offline, on-field, and residential modules at Krishikul</li> <li>3. <b>Water conservation and ecological restoration</b> in drought-prone areas through river rejuvenation and groundwater recharge structures</li> <li>4. <b>Soil enhancement</b> materials including vermicompost beds and materials and soil nutrients</li> <li>5. <b>Credit Linkages</b> for farmers adopting sericulture and horticulture (banana)</li> <li>6. <b>Sustainable livelihood creation</b> by transforming low-yield agriculture into profitable horticulture farming</li> <li>7. <b>Market linkages and value-chain</b> support to improve farmer incomes and women empowerment</li> </ol> <p>These activities are geared toward <b>empowering small and marginal farmers</b>, reducing rural poverty, and enabling climate-smart agriculture.</p> <p>The highlights of work done till date by the Trust are as follows;</p> <p><b>PLANTATION:</b></p> <ul style="list-style-type: none"> <li>• Planted over 7+ crore fruit trees across Maharashtra, Madhya Pradesh, and Gujarat.</li> <li>• Benefited more than 31,000+ marginal farmers, supporting a shift from low-yield crops to high-value horticulture.</li> </ul> |
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|  |  | <ul style="list-style-type: none"> <li>● Operational in 5,000+ villages across 27 districts, creating a replicable and scalable model of economic transformation.</li> <li>● <b>Tree Plantation Progress Over the Years</b><br/>GVT has steadily scaled its plantation initiative, transforming vast tracts of barren and unproductive land into thriving orchards: <ul style="list-style-type: none"> <li>● 2019: Foundation year – 11.85 lakh trees</li> <li>● 2020: 19.06 lakh trees</li> <li>● 2021: 77.69 lakh trees</li> <li>● Jan 2022 – Mar 2023: 201.79 lakh trees</li> <li>● Apr 2023 – Mar 2024: 144.41 lakh trees</li> <li>● Apr 2024 – March 2025: 122.97 lakh trees</li> <li>● Apr 2025 – Mar 2026: 126.20 lakhs</li> </ul> </li> </ul> <p><b>WATER CONSERVATION &amp; RURAL DEVELOPMENT</b></p> <p>Key Milestones:</p> <ul style="list-style-type: none"> <li>● 2016–17: Supplied 1.5 crore litres of tanker water during the Marathwada drought; launched holistic rural initiatives including de-addiction drives and livestock promotion.</li> </ul> <p>River Rejuvenation: 70 km of rivers rejuvenated, aiding groundwater recharge and ecological balance.</p> <p>CNB Check Dams: 62 Cement Nala Band check dams constructed for rainwater harvesting and irrigation support.</p> <p>KTB Dams: 5 Kolhapur Type Bandharas established to manage water flow for farming.</p> <p>Farm Ponds: 162 farm ponds built for on-farm water storage.</p> <p>GRAs (Global River Aqua Shafts): 120 vertical shafts installed to accelerate groundwater recharge.</p> |
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|  |  | <ul style="list-style-type: none"> <li>● 2018: Developed decentralized water infrastructure, creating 500+ crore litres of water storage.</li> <li>● 2023: Rejuvenated 8 km of Rui River and its tributaries in Beed district by deepening and widening the riverbed.</li> <li>● 2024: 10 km deepening and widening of the Gunwara river, Beed Dist., construction of 50 GRA shafts along the 10km stretch of the river. Additionally, construction of 15 GRA's and 2 Check dams in Dharashiv district of Maharashtra.</li> <li>● 2025-26: 108 km deepening and widening of seasonal rivers including Gunwara, Paapnashi, Waan, Lingi, and Saraswati in Beed District. 267 GRAs constructed in these rivers. 39 villages and 66,847 people will benefit from these intervention.</li> </ul> <p><b>These initiatives have significantly improved soil moisture, cropping intensity, and water availability for small and marginal farmers.</b></p> <p><b>FARMER TRAINING CENTER - "KRISHIKUL"</b></p> <ul style="list-style-type: none"> <li>● Inaugurated: August, 2024, at Sirsala Village, Beed District, Maharashtra</li> <li>● Visitors: Over 20,000+ farmers, FPOs, CSR partners, research institutes, and government officials have participated in field demonstrations and training sessions.</li> </ul> <p>Objectives:</p> <ul style="list-style-type: none"> <li>● To provide a model farm and centre of excellence for scientific horticulture, sustainable cropping patterns, and water-efficient agriculture.</li> <li>● To train farmers in soil health, post-harvest management, and modern agri-tech applications.</li> <li>● To build capacity and resilience, enabling farmers to sustainably increase incomes and adapt to climatic challenges.</li> </ul> <p><b>OUTREACH &amp; IMPACT:</b></p> |
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|                                          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1) Disclosures on General aspects</b> |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <i>Item</i>                              | <i>S1:<br/>Upto Rs1 Cr</i> | <i>S2: More than Rs1 Cr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                          |                            | <ul style="list-style-type: none"> <li>● Active in 27 districts across Maharashtra, Gujarat, and Madhya Pradesh</li> <li>● Village coverage: Over 5,000+ villages through focused mobilization and development initiatives</li> <li>● Beneficiaries: More than 31,000+ farmers supported directly with access to subsidised inputs, training, and market linkages</li> <li>● Beneficiaries: More than 66,000+ villagers across 41 villages have benefitted from our water conservation projects</li> </ul> |

## 2) Disclosures on Governance aspects

| Item                                                                                                                                                                                                                                                                                               | S1:<br>Upto Rs1 Cr | S2: More than Rs1 Cr                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------|
| <p><b>2a) Ownership and legal form</b></p> <p><b>Legal Form :</b><br/>(Trust / Society / Sec 8 Company / Others)</p> <p><b>Ownership (as per table below)</b></p> <p>The organization shall explain the nature of ownership and the legal form on the entity specific to its India operations.</p> | Must Reply         | <i>Charitable Trust Registered in State of Maharashtra</i> |

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S1:<br>Upto Rs1 Cr | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p><b>2b) Governance Structure</b><br/>(outlines board and management committee structures, mandates, membership, charters, policies and internal controls)</p> <p>The governance structure will start from the governance body, the committees / subcommittees (standing/ad hoc) under the governance body and the organization hierarchy for decision making. It outlines board and management committee structures, mandates, membership, charters, policies and internal controls</p> | Must Reply         | <p><i>2b) Detailed Organisation Chart is attached</i></p> <p><i>2c1) The role of the governance body</i></p> <p><i>a) Governing Board / Board of Directors : Yes. We have a Board of Trustees and a top management team. Together they form the governing body. Additionally, we have an advisory board, which provides expert reviews and suggestions to the board and the management team.</i></p> |

| Item                                                                                                                                              | S1:<br>Upto Rs1 Cr | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2c1) The role of the governance body                                                                                                              | Must Reply         | <i>b) Number of members in Governing Body : 8 (4 Trustees + 4 Management Team)</i><br><br><i>c) Names of Committees and number of members</i><br><i>i. Operations Planning Committee - 8 members</i><br><i>ii. Finance Committee - 5 members</i><br><i>iii. Accounts and Compliance Committee - 4 members</i><br><i>iv. HR and Governance Committee - 6 members</i><br><br><i>d) Key Policy Documents of the Social Enterprise in relation to Finance, Operations, Internal Controls and Governance</i><br><i>i. Accounting and Compliance policy</i><br><i>ii. HR policy</i><br><i>iii. IT policy</i><br><i>iv. Governance Policy</i> |
| a. Governing Board / Board of Directors : Yes / No                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| b. Number of members in Governing Body :                                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| c. Names of Committees and number of members<br><br>i.<br>ii.<br>iii.<br>iv.                                                                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| d. Key Policy Documents of the Social Enterprise in relation to Finance, Operations, Internal Controls and Governance<br>i.<br>ii.<br>iii.<br>iv. |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

2c2) List of current Governing Body/ Board Members/ Trustees and their details

|                        |                             |
|------------------------|-----------------------------|
| <b>S1: Upto Rs1 Cr</b> | <b>S2: More than Rs1 Cr</b> |
| <i>Must Reply</i>      | <i>Must Reply</i>           |

| <i>Seria<br/>l<br/>No.</i>   | <i>Name</i>                                                                                             | <i>Identificati<br/>on<sup>2</sup></i>                  | <i>Age<br/>in<br/>year<br/>s</i>        | <i>Gende<br/>r</i>                 | <i>Occupatio<br/>n</i>                                              | <i>Relation to<br/>other<br/>Members<br/>by blood/<br/>marriage<sup>3</sup></i> | <i>Date of<br/>Appointmen<br/>t on the<br/>Board (dd-<br/>mmm-yyyy)</i> | <i>Tenure/<br/>Date of<br/>completi<br/>on of term<br/>(dd-mmm-<br/>yyyy)</i>                             | <i>Past<br/>Tenure<br/>details (if<br/>any)</i>                                                                                                                                                                              | <i>Positio<br/>n on<br/>the<br/>Board</i>                                                       | <i>Provide<br/>details of any<br/>remuneration<br/>and<br/>reimburseme<br/>nt paid</i>                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                                                                                       | 3                                                       | 4                                       | 5                                  | 6                                                                   | 7                                                                               | 8                                                                       | 9                                                                                                         | 10                                                                                                                                                                                                                           | 11                                                                                              | 12                                                                                                                       |
| <i>Expla<br/>natio<br/>n</i> | <i>Name as in PAN<br/>for Indian<br/>citizens and as<br/>per passport for<br/>foreign<br/>nationals</i> | <i>PAN<br/>Aadhaar &amp;<br/>DIN (if<br/>available)</i> | <i>Age<br/>as on<br/>31/3<br/>of FY</i> | <i>Male/<br/>Female/<br/>Other</i> | <i>Source of<br/>Livelihood<br/>and area<br/>of competenc<br/>e</i> | <i>Mention not<br/>related OR<br/>related to<br/>who &amp; how</i>              | <i>Date of<br/>appointment<br/>of Current<br/>Tenure</i>                | <i>Date when<br/>tenure got<br/>over during<br/>the FY or<br/>when would<br/>current term<br/>be over</i> | <i>Provide<br/>details of all<br/>past tenures<br/>(from dd-<br/>mmm-yyyy to<br/>dd-mmm-<br/>yyyy format);<br/>position on<br/>board/design<br/>ation even if<br/>it's the same<br/>position as<br/>the current<br/>one.</i> | <i>Titles<br/>such as<br/>Managin<br/>g<br/>Trustee,<br/>Treasure<br/>r,<br/>Secretar<br/>y</i> | <i>Provide amount<br/>paid in the FY,<br/>whether<br/>remuneration<br/>or<br/>reimbursement<br/>in what<br/>capacity</i> |
| 1                            | Mayank Ramesh Gandhi                                                                                    | AAAPG8771G                                              | 68                                      | Male                               | Consultant                                                          | Not Related                                                                     | 21-03-2017                                                              | N.A.                                                                                                      | Trustee                                                                                                                                                                                                                      |                                                                                                 | N I L                                                                                                                    |

<sup>2</sup> If the person is not of Indian Nationality, please provide passport details

<sup>3</sup> Relation as defined under the Income Tax Act/ Companies Act

| <i>Serial No.</i> | <i>Name</i>             | <i>Identification<sup>2</sup></i> | <i>Age in years</i> | <i>Gender</i> | <i>Occupation</i>    | <i>Relation to other Members by blood/marriage<sup>3</sup></i> | <i>Date of Appointment on the Board (dd-mmm-yyyy)</i> | <i>Tenure/ Date of completion of term (dd-mmm-yyyy)</i> | <i>Past Tenure details (if any)</i> | <i>Position on the Board</i> | <i>Provide details of any remuneration and reimbursement paid</i> |
|-------------------|-------------------------|-----------------------------------|---------------------|---------------|----------------------|----------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|-------------------------------------|------------------------------|-------------------------------------------------------------------|
| <i>1</i>          | <i>2</i>                | <i>3</i>                          | <i>4</i>            | <i>5</i>      | <i>6</i>             | <i>7</i>                                                       | <i>8</i>                                              | <i>9</i>                                                | <i>10</i>                           | <i>11</i>                    | <i>12</i>                                                         |
| 2                 | CA Sanjay Parmar        | AFMPP7455F                        | 49                  | Male          | Chartered Accountant | Not Related                                                    | 21-03-2017                                            | N.A.                                                    | Trustee                             |                              | N I L                                                             |
| 3                 | CA Jatinkumar Jain      | AEEPJ0906Q                        | 50                  | Male          | Chartered Accountant | Not Related                                                    | 21-03-2017                                            | N.A.                                                    | Trustee                             |                              | N I L                                                             |
| 4                 | Dr. Harishchandra Wange | AAKPW4948F                        | 77                  | Male          | Doctor               | Not Related                                                    | 21-03-2017                                            | N.A.                                                    | Trustee                             |                              | N I L                                                             |

Add more rows, for additional names

### 2c3) Name and designation of the senior most decision maker (Chief Functionary)

|                        |                             |
|------------------------|-----------------------------|
| <b>S1: Upto Rs1 Cr</b> | <b>S2: More than Rs1 Cr</b> |
| Must Reply             | Must Reply                  |

|                                                         |                        |                   |                   |           |         |
|---------------------------------------------------------|------------------------|-------------------|-------------------|-----------|---------|
| Name of the Chief Functionary (CEO/ Head of Management) | PAN number and Address | DIN, if available | Designation/ Role | From Date | To Date |
|---------------------------------------------------------|------------------------|-------------------|-------------------|-----------|---------|

|                                                                                    |                   |                      |                              |                   |                  |
|------------------------------------------------------------------------------------|-------------------|----------------------|------------------------------|-------------------|------------------|
| <i>Shyam Pammi</i>                                                                 | <i>ALXPP4771H</i> | <i>Not Available</i> | <i>Chief Finance Officer</i> | <i>21.03.2017</i> | <i>Till Date</i> |
| <i>Sudhir Chinta</i>                                                               | <i>ACMPC7498L</i> | <i>Not Available</i> | <i>Project Manager</i>       | <i>01.04.2022</i> | <i>Till Date</i> |
| ( Provide names and tenure of all persons who have served as Chief functionaries ) |                   |                      |                              |                   |                  |

2d) Executives with key responsibilities

|                               |                                    |
|-------------------------------|------------------------------------|
| <b><i>S1: Upto Rs1 Cr</i></b> | <b><i>S2: More than Rs1 Cr</i></b> |
| <i>Must Reply</i>             | <i>Must Reply</i>                  |

| Sr. Number | Name of the Executive | Designation/ Title               | Functions in-charge of                                                                               |
|------------|-----------------------|----------------------------------|------------------------------------------------------------------------------------------------------|
| 1          | Badal Kotak           | CTO                              | Data, Website & Technology                                                                           |
| 2          | Akshata Jaitapkar     | COO                              | Operations, Administration                                                                           |
| 3          | Mandakini Dhanure     | Accounts Manager                 | Accounts, Finance, Administration                                                                    |
| 4          | Anil Acharya          | HR Head                          | Human Resource                                                                                       |
| 5          | Vijay Gavhane         | Project Manager                  | Planning, Monitoring & Reporting of all trust work in Marathwada Region.                             |
| 6          | Krishna Rathod        | Asst. Project Manager            | Planning, Monitoring & Reporting of all trust work in Marathwada Region.                             |
| 7          | Debasmita Pani        | Head of Alliances & Partnerships | Connecting with Foundations, Trusts, Donors and Organisations to partner and collaborate on projects |
| 8          | Adithya Srinivasan    | Chief Economist                  | Provide policy research and support with representation at District, State and Central Government    |

Disclosures on Governance aspects (continued)

| Item                                                                                                                                                        | S1: Upto Rs1 Cr                                                                    | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2e) Number of meetings by governing body and other committees<br/> <i>formed by them along with attendance and the process of performance review</i></p> | <p><i>Must reply all points and desirable is process of performance review</i></p> | <p><b>A minimum of one meeting is conducted every month</b> by the governing body. In addition to this, <b>extra meetings are convened as and when required</b>, based on project requirements and any urgent matters. <b>Performance reviews are conducted during these meetings</b> to assess progress, address challenges, and ensure delivery and accountability.</p> |

|                                                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2f ) Organisation level potential risks and mitigation plan</p> | <p><i>Desirable</i></p> | <p><b><u>Anticipated challenges &amp; alternate strategy implementation hurdles</u></b></p> <p><i>Availability of saplings (quantity and quality), flexibility of choosing between different crop options to plant, increase in rates of saplings during plantation period, delivery obstacles due to uncertain climate, farm related issues such as pest or virus attacks, diseases and animal attacks, etc. - Include agronomists in the ground level team to regularly monitor and take corrective measures.</i></p> <p><i>Market price related issues - Facilitate connectivity between farmers and buyers to get the best price and avoid middle men exploitation</i></p> <p><i>Weather related uncertainties - Provide farmers with accurate weather forecasts.</i></p> <p><b><u>Improper Farming Practices</u></b></p> <p><i>Despite GVT's efforts in providing the best plants, comprehensive training, and knowledge on plantation methods, it is important to acknowledge that human behavior can play a role in farmers not fully adhering to the instructions provided. Factors such as resource constraints or other personal reasons can influence their ability to follow the recommended practices. Unfortunately, this can result in adverse effects on their yield, leading to reduced income or even failure in some cases.</i></p> <p><i>There are three main challenges that we anticipate, which are inherent to this sector. We identify the element of challenge along with the details of the same followed by solutions which we have implemented to address them.</i></p> <p><b>1. Saplings</b></p> <p><i>Availability of saplings (quantity and quality) - we confirm the availability of saplings well in advance at the beginning of the booking and plantation season so that we are aware of availability and prepare contingency plans accordingly.</i></p> <p><i>Flexibility of choosing between different crop options to plant - we evaluate each farm in all the locations of our project to shortlist suitable crop and variety prior to beginning the project.</i></p> <p><i>Increase in rates of saplings - we avoid spot market price volatility when it comes to saplings purchase and lock in price, quantity and delivery timeline. It is operationally not feasible to buy bulk quantities of saplings on an immediate basis.</i></p> <p><i>Delivery obstacles due to delay from the nursery or weather related disruptions - we coordinate with the nursery and the farmers to set the timelines of delivery and plantation. We assess local weather forecasts prior to saplings getting delivered to avoid any delays or damages.</i></p> <p><b>2. Farm</b></p> |
|--------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Item | S1: Upto Rs1 Cr | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                 | <p><i>Farm related issues such as pest or virus attacks, diseases and animal attacks, etc. - We have agronomists and ground teams regularly monitor and take corrective measures where required.</i></p> <p><i>Market price related issues - Facilitate connectivity between farmers and buyers to get the best price and avoid middle men exploitation.</i></p> <p><i>Weather related uncertainties - Provide farmers with accurate weather forecasts.</i></p> <p><i>Plant mortality, flowering and fruiting related issues - we have set up a farmer help line to address all farmer queries at any time. Additionally, our ground team and agronomist are available at all times to address any of these challenges faced by the farmers.</i></p> <p><i>3. Farmer</i></p> <p><i>Despite GVT's efforts in providing the best plants, comprehensive training, and knowledge on plantation methods, it is important to acknowledge that human behavior can play a role and farmers may not fully adhere to the instructions provided. Factors such as resource constraints or other personal reasons can influence their ability to follow the recommended practices - Our ground team engages with the farmers on a regular basis to understand their condition and evaluates the state of cultivation. The farmer community is engaged periodically to ensure beneficiaries are following what they are supposed to do.</i></p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2g) Mechanisms for advice and concerns about ethics, along with conflict of interest and communicating other critical concerns</p> <p><i>Does the organisation have code of ethics pertaining to above issues: Yes/ No</i></p> <p><i>Please provide a description of the organization's internal and external mechanisms for seeking inputs about ethical and lawful behaviour and organisation's integrity.</i></p> <p><i>Mention name and title of who in the organization is assigned the responsibility for this mechanism.</i></p> <p><i>If there were concerns related to any conflict of interest and other concerns raised by the mechanism, disclose these along with the actions the organization has taken in the previous year.</i></p> | <p><i>Must have</i></p> | <p><b><i>Does the organisation have a code of ethics pertaining to the above issues?</i></b><br/> <b>✓Yes</b></p> <p><b><i>Description:</i></b><br/> <i>GVT is committed to maintaining the highest standards of ethical conduct, transparency, and integrity. We have an internal <b>Code of Ethics and Conduct</b> that provides clear guidance on:</i></p> <ul style="list-style-type: none"> <li><i>Ethical behavior</i></li> <li><i>Avoidance and disclosure of conflict of interest</i></li> <li><i>Whistleblower protection</i></li> <li><i>Compliance with legal and regulatory norms</i></li> </ul> <p><i>Employees, volunteers, and partners are encouraged to raise ethical concerns or report violations through <b>confidential channels</b>—either in writing or verbally to the designated ethics officer.</i></p> <p><i>We have both <b>internal and external mechanisms</b> for ethical oversight, including:</i></p> <ul style="list-style-type: none"> <li><i>Internal grievance redressal committee</i></li> <li><i>Anonymous reporting mechanism</i></li> <li><i>Periodic orientation on ethical conduct</i></li> <li><i>Oversight by the Governing Body and relevant committees</i></li> </ul> <p> <ul style="list-style-type: none"> <li><b><i>Designated Officer Responsible:</i></b><br/> <b><i>Mrs. Akshata Jaitapkar, Chief Operating Officer (COO), is assigned the responsibility for overseeing ethical</i></b> </li> </ul> </p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Item | S1: Upto Rs1 Cr | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                 | <p><i>governance, managing the grievance redressal process, and ensuring action on any conflicts of interest or integrity-related concerns.</i></p> <ul style="list-style-type: none"> <li>• <b>Disclosures for Previous Year:</b><br/> <i>In the previous year, <b>no formal complaints or concerns</b> related to conflict of interest or ethical misconduct were recorded through the established mechanisms. However, the system remains active and responsive, and periodic reviews are conducted to ensure adherence.</i> </li> </ul> |

| Item                                                                                                                                                                                                                                                                                                                                                                                                              | S1: Upto Rs1 Cr         | S2: More than Rs1 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>2h) Remuneration Policies</b><br/> Remuneration policies for the governing body and the senior executives of the organization shall be reported. This shall include all kinds of fixed pay, variable pay and performance linked payments. It can also include any termination payments and claw backs. It is also important to bring out how performance of the organization is linked to remuneration.</p> | <p><i>Desirable</i></p> | <p><b>2h) Remuneration Policies</b></p> <p>GVT follows a <b>transparent and responsible remuneration policy</b> aligned with its non-profit values and social impact objectives. The policy applies to members of the Governing Body, senior executives, and key functionaries.</p> <p><b>Remuneration Structure Includes:</b></p> <ul style="list-style-type: none"> <li>• <b>Fixed Pay</b> based on role, experience, and responsibility</li> <li>• <b>Performance-Linked Incentives (where applicable)</b> based on measurable impact indicators</li> <li>• <b>No termination payments or clawbacks</b> have been recorded during the reporting period</li> </ul> <p><b>Link to Organisational Performance:</b><br/> While governing body members <b>do not receive any remuneration</b>, senior executives may receive performance incentives tied to the achievement of:</p> <ol style="list-style-type: none"> <li>3) Project milestones</li> <li>4) Budgetary compliance</li> <li>5) Quality and scale of impact</li> <li>6) Farmer reach and capacity building outcomes</li> </ol> <p>The remuneration framework is periodically reviewed by the Governing Body to ensure fairness, sustainability, and alignment with the organization's mission.</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2i) Stakeholder grievance, process of grievance redressal and number of grievance received and resolved</p> <p><i>Does the organisation have a mechanism in place to confidentially receive and handle reports of abuse, fraud, bribery, or other wrongdoing from both external and internal parties?</i></p> <p><i>Number of grievance received:</i></p> <p><i>Number of grievance resolved:</i></p> | <p><i>Desirable</i></p> | <p><b>2i) Stakeholder Grievance, Grievance Redressal Process, and Status</b></p> <p><b><i>Does the organisation have a mechanism in place to confidentially receive and handle reports of abuse, fraud, bribery, or other wrongdoing from both external and internal parties?</i></b></p> <p><b>✓Yes</b></p> <p><b>Description:</b></p> <p>Global Vikas Trust (GVT) has a <b>formal grievance redressal mechanism</b> designed to ensure that any concerns related to <b>abuse, fraud, bribery, misconduct, or other ethical violations</b>—whether from internal team members or external stakeholders—are addressed promptly and fairly.</p> <p>Grievances can be reported through:</p> <ul style="list-style-type: none"> <li>• <b>A confidential email channel</b></li> <li>• <b>Direct communication with the Trustees</b></li> <li>• <b>Periodic review forums during team meetings and training programs</b></li> </ul> <p>All complaints are handled <b>with utmost confidentiality</b>, and if needed, escalated to the <b>Board of Trustees</b> for resolution. Investigations are documented, and action is taken in accordance with the organization's ethical code and legal requirements.</p> <p><b>Designated Officer Responsible:</b></p> <p><b>Mr. Sudhir Chinta</b> oversees the grievance redressal process and ensures timely resolution.</p> <p><b>Grievance Statistics (Previous Year):</b></p> <ul style="list-style-type: none"> <li>• <b>Number of grievances received:</b> Nil</li> <li>• <b>Number of grievances resolved:</b> Nil</li> </ul> <p>All grievances received were addressed within the stipulated time frame with appropriate resolution, and no cases remain pending.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2j) Organisation registration certificate and other licenses and certifications</p> <p><i>NPO Registration as:<br/>(Trust/ Society/ Section25 or Section 8 Company)<br/>Registration Number and Date:<br/>Valid till (if any):<br/>State of Registration as NPO:</i></p> <p><i>Income Tax Permanent Account No. (Must Have):<br/>12A/ 12AA /12AB/ 10<br/>(23C) Number (Must Have)<br/>12A/ 12AA /12AB/ 10 (23C) Valid till:<br/>80G Number (if you have):<br/>80G Valid till:</i></p> <p><i>GST (if you have):</i></p> <p><i>Darpan ID:</i></p> <p><i>FCRA Number (if you have):<br/>FCRA Valid till:</i></p> <p><i>CSR Registration with MCA:</i></p> <p><i>Third Party Certification/ Accreditations:<br/>GuideStar Number (GSN):</i></p> | <p><i>Must Have</i></p> | <p>Charitable Trust<br/>E-33025</p> <p>MAHARASHTRA</p> <p>AACTG7113L25MB01<br/>AY2031-20322<br/>AACTG7113L25MB02<br/>AY2031-20322</p> <p>Not Applicable</p> <p>MH/2021/0299318</p> <p>083781701<br/>09-09-2027</p> <p>CSR00004400</p> <p>NA<br/>NA</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <i>Item</i>                                                                                  | <i>S1: Upto Rs1 Cr</i> | <i>S2: More than Rs1 Cr</i> |
|----------------------------------------------------------------------------------------------|------------------------|-----------------------------|
| <i>GuideStar India Certification Level and valid till:<br/>Other Certifications, if any:</i> |                        | NA                          |

Form 1A - Annual Self-Disclosures Report for NPOs

2k) List of documents to be attached

| Item                                                                                   | NA | Yes | No |
|----------------------------------------------------------------------------------------|----|-----|----|
| 1. Copy of any amendments to Governing Documents (MoA & AoA, Trust Deed, Constitution) | -  | YES | -  |
| 2. Copies of change reports filed during the FY with statutory authorities             | -  | NO  | -  |
| 3. NPO Registration Certificate as: (Trust/ Society/ Section 25 or 8 Company)          | -  | YES | -  |
| 4. Income Tax Permanent Account Copy                                                   | -  | YES | -  |
| 5. 12A/ 12AA /12AB/ 10 (23C) Registration                                              | -  | YES | -  |
| 6. 80G Registration                                                                    | -  | YES | -  |
| 7. GST Registration                                                                    | NA | -   | -  |
| 8. Darpan Profile                                                                      | -  | YES | -  |
| 9. FCRA Registration                                                                   | -  | YES | -  |
| 10. CSR Registration with MCA                                                          | -  | YES | -  |
| 11. Third Party Certification/ Accreditations                                          | -  | -   | NO |
| 12. Completion certificate of CBF supported capacity building workshops                | -  | -   | NO |

SSE may specify additional parameters that may be required to be disclosed by NPO on an annual basis.

## Form 1A.2 Capacity Building

|                               |                                    |
|-------------------------------|------------------------------------|
| <b><i>S1: Upto Rs1 Cr</i></b> | <b><i>S2: More than Rs1 Cr</i></b> |
| <i>Must Reply</i>             | <i>Must Reply</i>                  |

Details of capacity building workshops (supported by the Capacity Building Fund- CBF) attended by the organisation

| <b><i>Category of Workshop</i></b><br>1. <i>Self-Disclosures by NPO</i><br>2. <i>Social Impact Assessment by the NPO</i><br>3. <i>External Social Assessment</i><br>4. <i>Learning Loops</i> | <b><i>Name of Capacity Building Workshop</i></b> | <b><i>Organiser Name</i></b> | <b><i>Date(s) of workshop</i></b> | <b><i>Name and designation of person (s) who attended the workshop</i></b> | <b><i>Number of Certificates Attached #/No/ NA</i></b> | <b><i>Comments, if any</i></b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|-----------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------|
| 1.                                                                                                                                                                                           |                                                  |                              |                                   |                                                                            |                                                        |                                |
| 2.                                                                                                                                                                                           |                                                  |                              |                                   |                                                                            |                                                        |                                |
| 3.                                                                                                                                                                                           |                                                  |                              |                                   |                                                                            |                                                        |                                |

Total Number of completion certificates attached as an appendix: \_\_\_\_\_

## Form 1A.3 Declaration

|                               |                                    |
|-------------------------------|------------------------------------|
| <b><i>S1: Upto Rs1 Cr</i></b> | <b><i>S2: More than Rs1 Cr</i></b> |
| <i>Must Reply</i>             | <i>Must Reply</i>                  |

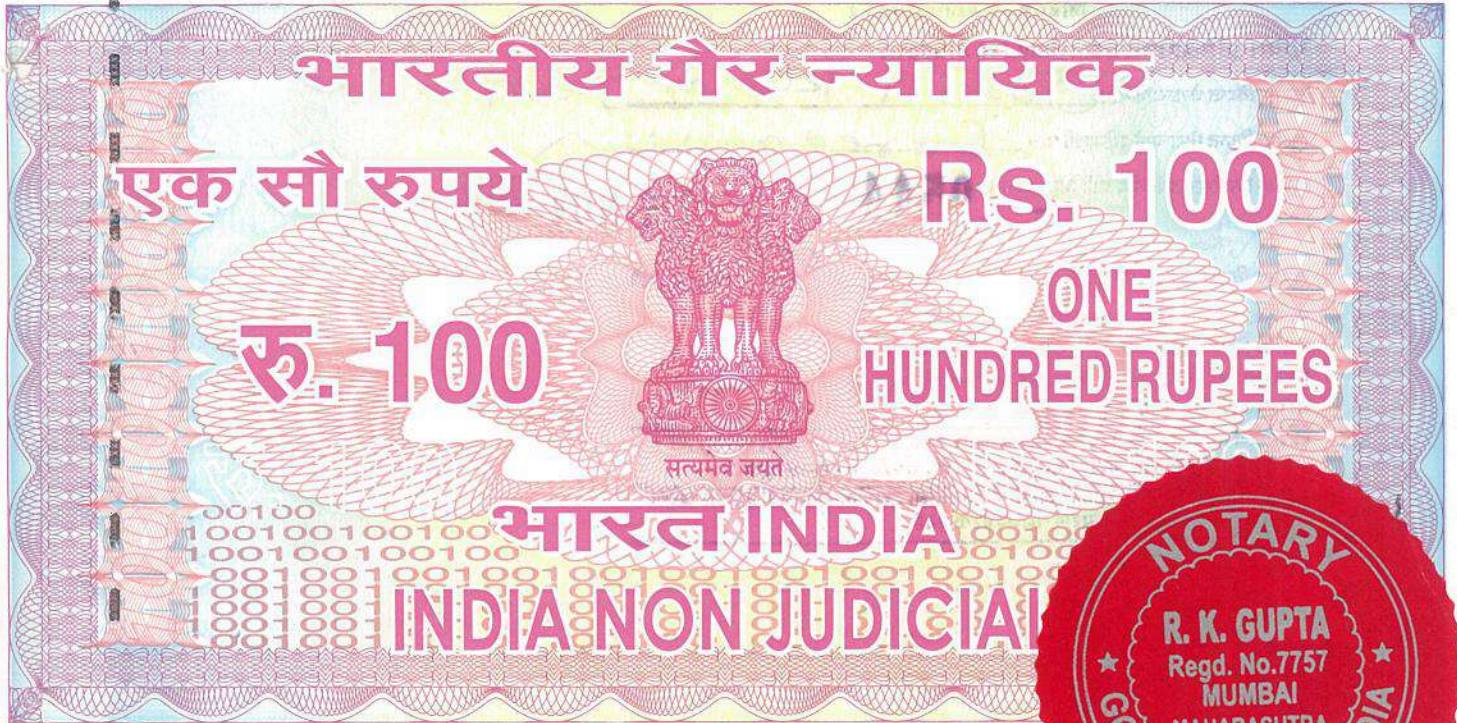
*I hereby certify that all the information provided in this report are correct and that all documents submitted by our organisation are true copies.*

For **Global Vikas Trust Name**      Date: 30.06.26 Place: Mumbai



**Mayank Gandhi**  
**(Managing Trustee)**

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महाराष्ट्र MAHARASHTRA



Account No. 2016  
 Enquiry No. 3246/17/11/19  
 Original document returned  
 Ex. No. 3  
 copy at Ex. No. 3

DEED OF TRUST  
 Assistant Charity Commissioner  
 Greater Mumbai Region, Mumbai



प. मु. वि. क्र. ८००००१७  
 11 NOV 2016  
 सक्षम अधिकारी

"GLOBAL VIKAS TRUST"

श्री. सु. का. पाटील

This Trust Deed is made on 26<sup>th</sup> November, 2016 at Mumbai, between

(1) **Mr. Mayank Ramesh Gandhi**, Age 58 years, residing at 5/6, Ramkrishna Apartments, 160 S. V. Road, St. Francis X Road, VileParle (West), Mumbai 400 056, hereinafter referred to as the "THE SETTLER" of the first part; AND

(1) **Mr. Mayank Ramesh Gandhi**, residing at the abovementioned address, hereinafter referred to as "THE MANAGING TRUSTEE" (2) **Dr.**

**Harishchandra Madhavrao Wange**, Age 67 years, residing at Sant Dnyaneswar Hospital, Vidya Nagar, Parli, Vajinath, Bid, Maharashtra 431 515,

(3) **Mr. Sanjay Babubhai Parmar**, Age 39 years, residing at 50/393, M. G. Road, Motilal Nagar – 3, Goregaon (West), Mumbai, Maharashtra 400 104, (4)

**Mr. Jatinkumar Ashokkumar Jain**, Age 40 years, residing at Flat No. 501, Plot No. 215, Road No. 3, Nilan Nagar, Jawahar Nagar, Goregaon (W), Mumbai

(Sub Urban), Maharashtra 400 062, hereinafter referred to as

*Harishchandra* *Sanjay* *Jatinkumar*

फॉर्म प्रतिलिप्यासाठी Only for Affidavit

मुद्रांक विक्रीत घेण्याबाबत

Jatin Kumar Jain

मुद्रांक विक्रीत घेण्याबाबत रजिस्ट्रार पदा

Goregaon

मुद्रांक विक्रीबाबतची नोंद नवी आहे, फॉर्म

0544

दिनांक

25 NOV 2016

मुद्रांक विक्रीत घेण्याबाबतची नोंद

परवानगीसाठी मुद्रांक विक्रीबाबतची नोंद

परवानगी क्रमांक: 6000096

मुद्रांक विक्रीत घेण्याबाबत: दाखल वार अर्थोपनिवेश

मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत:

मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत:

मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत:

मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत:

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मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत: मुद्रांक विक्रीत घेण्याबाबत:



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"THE MANAGING TRUSTEE", of the other part; Whereas the Settler is absolutely and sufficiently entitled to and possessed of the sum of Rs. 1,000/- (Rupees One Thousand Only) AND WHEREAS the Settler is desirous of settling a Charitable Trust wholly for the purpose of Charity of the said sum of Rs. 1,000/- (Rupees One Thousand Only) UPON TRUST with and subject to the power and provisions hereafter declared, contained, provided and in the manner hereinafter appearing in the Scheme.

AND WHEREAS the parties of the second part on being requested by the Settler to act and become the trustees of this Trust have testified their being parties to and executing this Deed of Trust.

And whereas **Mr. Mayank Ramesh Gandhi**, has agreed to become the managing trustee during his lifetime and hold the said sum of Rs. 1,000/- (Rupees One Thousand Only) as MANAGING TRUSTEE UPON TRUST.

AND WHEREAS the said sum of Rs. 1,000/- (Rupees One Thousand Only) in anticipation of this Deed of Trust has been already transferred, paid, and handed over to the trustees before execution of this Deed of Trust.

AND NOW THIS DEED WITNESSETH that for the purpose of effectuating the said desire of the Settler, the Settler has irrevocably transferred the said sum of Rs. 1,000/- (Rupees One Thousand Only) to the trustees. The transfer whereof the trustees do and each of them doth, hereby admit and acknowledge which is held by the trustees upon trust which they shall with on practicably dispatch, invest the aforesaid sum in the Scheduled Bank or in public securities as defined under section 2 (12) of the Bombay Public Trusts Act, 1950. And the trustees shall hold the aforesaid sum as trust fund of the trust and other accretion thereto subject to and in conformity with the provisions laid down hereinafter for the better management and administration of the Trust.

*Harichandra*

*Mayank*

*Jayesh Kumar*

1. **NAME OF THE TRUST :**

The name of the Trust shall be "**GLOBAL VIKAS TRUST**"

2. **REGISTERED ADDRESS OF THE TRUST :**

**MR. MAYANK RAMESH GANDHI**  
C/o. G-1, Plot 215, Nilan Sagar CHS Ltd.,  
Jawahar Nagar Road No. 3,  
Opp. I.B. Patel School,  
Goregaon (W), Mumbai 400 062.

3. **PROPERTY OF THE TRUST :**

The properties of the trust shall consist of all the immoveable and moveable properties and shall be maintained in a separate "A" and "B" Registers. All these properties and new accretion thereto acquisition and donations received thereafter shall be called the "TRUST PROPERTIES".

4. **VESTING THE TRUST PROPERTY :**

The trust property shall vest in the trustees for the time being under this Scheme and shall be administered and managed by the subject to and in conformity with the Provision of the Deed.

5. **OBJECTS OF THE TRUST :**

1. To promote, establish, support, plan and maintain or grant aid for the promotion of water management. This would include making wells, deepening and broadening of rivers, check dams, recharging of wells and bore wells, rain water harvesting, CCTs and other water conservation methods.
2. To promote, establish, support, maintain or grant aid for the promotion of agriculture. This could also include horticulture, sericulture, hydroponics, aeroponics, animal husbandry, poultry and tiny, small, medium and large scale industries to support the above.

*Hanichadu*

*(14)*

*Sarav*

*Jayashankar*

3. To establish, develop, maintain, run and grant aid in cash or in kind to Healthcare. This could include hospitals, medical schools, medical colleges, nursing institutions, dispensaries, maternity homes, child welfare centers and/or such other similar charitable institutions in India for the benefit and use of the general public.
4. To establish, run, train, coach, support and grant aid or other financial assistance to Education. This would include schools, colleges, libraries, reading rooms, universities, laboratories, research and other institutions of the like nature in India, for use of the students and the staff and also for the development and advancement of education and diffusion of knowledge amongst the public in general.
5. To establish, maintain, train and run studentships, scholarships and render other kind of aid to students including supply of books, stipends, medals and other incentives to study, without any distinction as to caste, colour, race, creed or sex.
6. To establish, run, support and grant aid or other financial assistance for skill development, business incubation, life skills, employment programs, entrepreneurship and training for security guards, commandos, disaster management and police.
7. To promote, establish, support, coach, mentor and maintain or grant aid for the research and development for promotion of agriculture, social forestry, tree planting, plant nursery, entrepreneurship, sports, science, literature, music, drama and fine arts. To create, support and maintain institutions for training people in village development and agriculture.
8. To promote, establish, support, maintain or grant aid for the promotion of sustainability and environment. This could include sanitation, cleanliness and hygiene which could comprise of construction of toilet, soak pits, construction and management of roads, public sanitation structures.
9. To establish, design, plan maintain or grant aid for the establishment and/or maintenance of parks, gardens, gymnasiums, sports clubs, school hostels, dharamshalas and rest houses, for use by public in general.

*Hemchandra*  
*(W)*

*Omprakash*

*Jayaram Kumar*

10. To establish, maintain or grant aid to homes for the aged, orphanages or other establishments for the relief and help to the poor, needy and destitute people, orphans, widows and aged persons.
11. To establish and develop institutions for the physically handicapped and disabled or mentally retarded persons and to provide them education, food, clothing or other help.
12. To grant relief and assistance to the needy victims during natural calamities such as famine, earthquake, flood, fire, pestilence, etc., and to give donations and other assistance to institutions, establishments or persons engaged in such relief work.
13. To promote, establish, support, coach, mentor and maintain or grant aid for social reform programs like prohibition, eradication of social ills like dowry, ill-habits like gambling, eating gutkha, smoking and prostitution.
14. To create institutions of training as well as create model farms for training and demonstration.
15. To grant aid or render assistance to other public charitable trusts or institutions.
16. To Generally to do all such acts and things which are conducive for attainment of above objects.

6. **NUMBER OF TRUSTEES :**

The number of trustees shall be minimum 4 and maximum 11.

7. **MANAGING TRUSTEES :**

**Mr. Mayank Ramesh Gandhi**, shall be the managing trustee throughout his lifetime or until he voluntarily resigns and after him the managing trustee shall be appointed from among the trustees by the other trustees for the period which the trustees may think fit and proper.

8. **MODE OF SUCCESSION TO TRUSTEESHIP :**

The Managing Trustee shall appoint new trustees throughout in his absolute discretion in case of vacancies arising due to death, resignation or removal of trustees.

*Handwritten signature: Harin Chandu*

*Handwritten signature: Mayank*

*Handwritten signature: Tejendra Kumar*

9. **QUALIFICATION OF TRUSTEES :**

Any male or female above 21 years and having good moral character and a sound mind and preferably an Indian shall be eligible to become a trustee of this Trust.

10. **DISQUALIFICATION OF THE TRUSTEESHIP :**

The trustee of the said Trust shall be disqualified to act as trustee if,

- a) He/she acts against the interest of the trust and does not abide by the Trust deed and rules and regulations framed thereunder.
- b) He/she commits any acts of malfeasance, misfeasance, misappropriation of and criminal breach of trust in respect of the trust.
- c) He/she is convicted of criminal offence or of offence described under the Bombay Public Trusts Act, 1950.
- d) He/she is adjudged or declared himself or herself insolvent.
- e) He/she voluntarily resigns or physically becomes incapable to act as trustee, or of unsound mind.

11. **FIRST BOARD OF TRUSTEES OF THE TRUST**

1. **Mr. Mayank Ramesh Gandhi**
2. **Dr. Harishchandra Madhavrao Wange**
3. **Mr. Sanjay Babubhai Parmar**
4. **Mr. Jatinkumar Ashokkumar Jain**

12. **CONSENT OF THE TRUSTEES TO ACT AND THEIR POWER :**

Every new trustee appointed as aforesaid with his consent previously obtained in writing shall have the same power authority and discretion and shall in all respect act as if he/she had been originally appointed under this deed.

*Harishchandra*  
*Sanjay*  
*Jatinkumar*

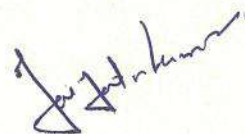
13. For the accomplishment of the trusts of these presents and without prejudice to the generality of any power hereby law conferred or implied or vested in the trustee the following powers and authorities are hereby expressly conferred on the trustees that is to say.

- a) To purchase or otherwise acquire any immoveable or moveable property of all or any of the purposes of this trust at such trust rents or otherwise and on such period and with or without option for renewal or purchase as the trustees may think fit.
- b) To appoint and / or dismiss and re-appoint trustees, executives, officials, clerks, caretakers, munim, bankers, lawyers, accountants and other on such remuneration and on such terms as they think fit.
- c) To delegate by power of attorney or otherwise to any trustee of trustees or other person whomsoever any power implied by law or conferred by statute or varied in the trustee by these presents and to withdraw or revoke all or any of such powers. The trustees shall not be held liable or responsible for the acts or defaults of any such person or persons.
- d) To give donation to any public Charitable institution or funds subjects to such terms and conditions as the trustees may think fit to make but in every such case the trustees shall make it a condition that the donations shall be spent or applied only for Such public charitable purposes as are authorized by this Deed. The receipt of the trustee or other officer of such institutions or fund shall be sufficient discharge to the trustee and the trustees shall not be bound to see the applications of such donations.
- e) To decide all questions arising in the administration of trust hereof and including all questions relating to the interpretation to these presents or exercise or non-exercise of any powers of the trustee and all questions otherwise concerning or touching these present or any clause or thing therein contained or touching or concerning with or arising out of these presents or the operation thereof. The decisions of trustee on all or any of the matters aforesaid shall be final.





- f) The trustees shall have power to regulate the administration of the trust and application of the income so as to occur for the trust and for any donor to the trust such exemption and/or relief as may be available under any law governing taxation of income or wealth or gifts. The trustees may for that purpose from time to time lay down or accept such restrictions, conditions or limitations as they may think exemptions or relief's.
- g) The trustees shall have the power to establish a new trust or trusts for carrying out all or any other purposes / objects as shall be mutually decided by the trustees.

**14. ORDINARY AND SPECIAL MEETINGS :**

The trustees shall hold at least one meeting in every three months and such meeting shall be called the ordinary meeting. The trust may also hold additional meeting and such meeting shall be called special meeting. Such ordinary and special meetings will be held at such time and place as the Chairman/Managing Trustee may determine and shall be called by the Chairman/Managing Trustee.

**15. NOTICE OF MEETING OF TRUSTEES :**

Notice in writing of every meeting of the trustee shall be delivered or sent through hand delivery or by post to each trustee at his or her residential address at least three clear days before the date of meeting. Receipt of such notice should be taken in writing.

**16. QUORUM :**

In absence of the full quorum presents, the meeting may be adjourned for half an hour and the meeting may be conducted with the number of Trustees presents at the meeting and considering that as the full quorum.

*Handwritten signatures:*  
Hemichadhu  
[Signature]  
[Signature]  
Jayaraman

**17. RESOLUTION BY MAJORITY :**

Every resolution or question submitted to the meeting shall be decided by a majority of votes of the trustees present at such meeting and voting. On the question, each trustee shall have one vote, but in the event of equity of votes, the Chairman and/or Managing Trustees of such meeting shall have a casting vote in addition to his vote as a trustee.

**18. CIRCULAR :**

Any matter of business of a routine or formal or urgent nature may be determined by a circular resolution and shall be confirmed in the next meeting.

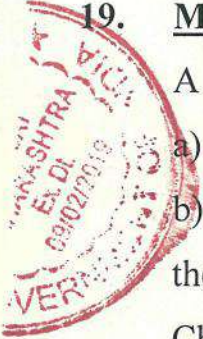
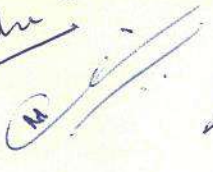
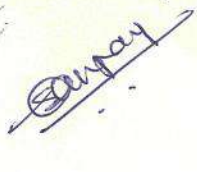
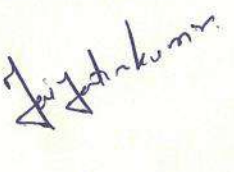
**19. MINUTE BOOK :**

A minute book shall be for this Trust will consist of :

- a) A clear report of the proceedings in the meeting of the trustees.
- b) All the report of the proceedings in the meeting shall be read over to the trustees at the next meeting and when confirmed, shall be signed by the Chairman of such meeting. In case of maintained and the proceedings of every meeting shall be recorded and read over in the next meeting and confirmed.

**20. THE PAYMENT OF MANAGEMENT :**

On acquisition of immovable properties the trustees shall out of rents, profits, income and interest of the properties in the first instance pay all a rates, taxes, assessments, and other necessary outgoings. The next place all the proper charges and expenses of and incidental to the management and administration of the trust properties as well as the costs of current repairs if necessary to maintain the immovable property belonging to the Trust, if any, and thereafter set apart 10% or any other amount as managing trustee may decide from time to time of the total gross income of reserve fund for the purpose of heavy repairs, renovation or rebuilding of immovable properties, if any belonging to the trust and pay and apply the remaining balance for the objects of the trust.

**21. REPAIRS TO PROPERTY :**

On acquisition of immovable properties the trustees shall keep the property of the trust in good conditions. The trustees shall have power to repair, modify, alter, renovate and develop the immovable property of trust and shall maintain it in good condition at all times.

**22. ACCOUNTING YEAR AND ACCOUNTS OF THE TRUST :**

Accounting year of the trust will be from 1<sup>st</sup> April to 31<sup>st</sup> March of every year. The Managing trustee shall keep or order to keep and maintain or order to maintain regular accounts of the trust properties and its income and expenses and shall get the accounts, audited as per the provisions of the Bombay Public Trusts Act, 1950. The Managing Trustee shall maintain or order to maintain the books of accounts including :

- 1) Rough Cash Book;
- 2) Fair Cash Book;
- 3) Ledger;
- 4) Donation book entry containing movable properties full particulars in details;
- 5) Receipts Book;
- 6) Book containing movable and immovable properties full particulars details;
- 7) Book containing list of investments;
- 8) Any other books as the circumstance demand.

**23. BANK ACCOUNTS :**

The Settler shall not ordinarily keep on hand more than Rs. 1000/- All accounts in the Banks shall be maintained in the name of the trust and not under any circumstances in the name of managing trustee.

**24. BANK ACCOUNTS OF THE BRANCHES :**

The Bank account of the Branch will be opened by the signatures of three Office bearers in which the Managing Trustee / authorized signatory signature is must for the withdrawal. The withdrawal will be by signature of two persons.



**25. INVESTMENT :**

The managing trustee shall invest trust funds and money in accordance to the provisions of Section 35 of the Bombay Public Trusts Act, 1950, as he may think fit and proper.

**26. POWER TO SALE, MORTGAGE, BORROW ETC.**

The trustee shall have power to borrow money or take loan (whether by way of mortgage, pledge, hypothecation or otherwise ) for the purpose of or on behalf of the trust of which they are trustees under such conditions and limitations as may be imposed by him in the interest or protection of the trust.

**27. REGISTER OF MOVABLE AND IMMOVABLE PROPERTIES :**

The Managing trustee shall keep two separate registers of up-to-date record of the movable and immovable properties of the trust.

**28. CUSTODY OF THE DOCUMENTS :**

The Managing Trustee shall keep in his custody all documents concerned with the trust, such as minute book, Title deeds, property documents receipts book and such other records related to the trust at the place, which he thinks suitable and proper.

**29. RECEIVING OF DONATIONS :**

The trustees shall be empowered to receive donations globally in cash or in kind, within the limits of the objects of the trust. However, the trustees shall take every care to see that the conditions of donation are in consonance with the objects of the trust and said donations will be exempted under Section 80G of the Income Tax Act, 1961.

**30. SOURCE OF INCOME :**

Donation, fees, Gifts, Charity Show, Income on investments, Receiving grants and funds from Govt. bodies as and when desire, Bank interest, Income from cultural programmes, Income on issue of souvenirs etc.

*Handwritten signatures:*  
Hanchadri  
Anuraj  
Jagjit Kumar

**31. POWER TO APPOINT SUB-COMMITTEES:**

The Trustees shall be empowered to appoint and dissolve committees so appointed from time to time for specific purposes. On ward, Village, taluka, District and State level Trust shall open its branches for fulfilling the objects of the Trust as and when required.

**32. POWER TO APPOINT COMMITTEES :**

The trustees shall be empowered to appoint and dissolve committee so appointed from time to time for specific purposes.

**33. POWER TO APPOINT EMPLOYEE :**

The trust shall have power to employ such servant or employees including as they may require for management of trust on such terms and conditions as to salary, wages, D.A. etc. as they may consider proper and shall have power to dismiss or remove any servant or employees.

**34. LIABILITIES OF TRUSTEES :**

Every trustee shall be liable for the acts and deeds expressly to be done by him or her. It shall be the responsibility of every retiring trustee or the trustees his/her post for any reason to transfer the trust property in the name of new trustees or in the name of the board.

**35. REIMBURSEMENT OF TRUSTEES :**

The Managing Trustee and other trustees shall be entitled to reimbursement the amount spent by them for the trust out of their own pockets. The decision of managing trustee in this respect shall be final and conclusive.

**36. POWER TO FRAME RULES :**

The board of trustees shall be empowered to frame rules in respect of this trust. However, it shall be borne in mind by the trustees that the rules framed for the trust are in consonance with the objects and provisions of the trust deed and are also inconsonant with the provisions of Bombay Public Trusts Act, 1950 and Bombay Public Trust Rules, 1951.

*Handwritten signature*  
*W. L.*

*Handwritten signature*

*Handwritten signature*

**37. AREA OF OPERATION :**

The Trust shall operate and open its branches all over India.

**38. REFERENCE TO CHARITY COMMISSIONER :**

If any dispute arose about the interpretation or construction of any of the clauses or provisions of this deed the matter will be referred to the Charity Commissioner, whose decision shall be final and conclusive.

**39. DISPOSAL OF TRUST FUNDS:**

If on the dissolution of the Trust, there shall remain after the satisfaction of its debts and liabilities any property whatsoever the same shall not be paid or distributed between the Trustees or the settler of the Trust or any of them but shall be given to any other Trust working for similar purposes or similar objects as those of the Trust with the permission of the Charity Commissioner.



NOTWITHSTANDING anything herein contained to the contrary, it is hereby expressly agreed that any provisions herein contained or anything authorized to be done which would have the effect of directly or indirectly retransferring the whole or any part of the Trust fund or the income hereof to the Settler, are hereby prohibited and shall under no circumstances be deemed to be authorized hereunder.

**40. AMENDMENT**

The Trustees shall be entitled to modify any of the clauses of the prior permission of charity commissioner Trust Deed including the duties and powers of the Trustees provided however that the modification so made shall not affect the nature or character of the Trust as Trust for Public Charitable purposes and benefits be not restricted or confined to any particular religion, community or caste.

*Hanichadhu*  
*Dec*

*Sanjay*

*Tejendra Kumar*

41. **WIND UP:**

The board may by a unanimous vote decide to wind up the affairs of the Trust for any good reason if so warranted by the circumstances for which the Trust has been established.

IN WITNESS WHEREOF THE PARTIES HERETO HAVE  
HEREUNTO SET THEIR RESPECTICVE HANDS ON THE DAY  
AND THE MONTH OF THE YEAR FIRST HEREINABOVE  
WRITTEN.



SIGNED, SEALED AND DELIVERED

By the withinnamed :

**Mr. Mayank Ramesh Gandhi, THE SETTLER**

In the presence of .....

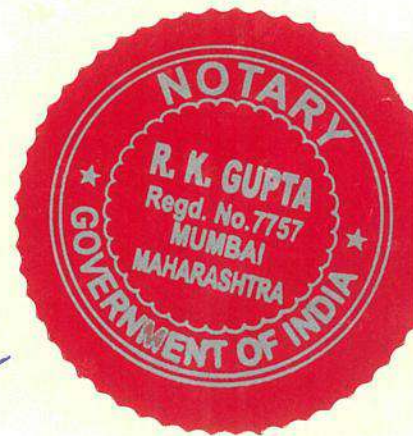
1. **Prityek Jain**  
501/215, Nilan Sagari chs, Janakhar  
Nagar, Road No. 3, Goregaon (W),  
Mumbai - 104

2. **Anjali Sakpal**  
Jatin Jain Associates, Ground Floor,  
Nilan Sagari chs, Plat No. 215, Janakhar  
Nagar Road No. 3, Goregaon (W) - 104

A. Sakpal.

SIGNED, SEALED AND DELIVERED

By the withinnamed :



1. Mr. Mayank Ramesh Gandhi

*Mayank*

2. Dr. Harishchandra Madhavrao Wange

*Harishchandra*

3. Mr. Sanjay Babubhai Parmar

*Sanjay*



4. Mr. Jatinkumar Ashokkumar Jain

*Jatinkumar*

The first Trustees here of in the presence of

1) Priyank Jain.

501/215, Nilan Sagar, CHS,

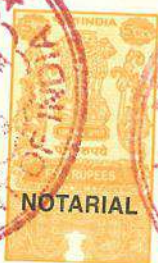
Jamachar Nagar, Goregaon CW - 104  
9522666069

*Agarwal*

2) Anjali Subpal.

Jatin Jain Associates, Ground Floor,

Nilan Sagar CHS, Plot No 215, Jamachar A. Subpal.  
Nagar Road No. 3, Goregaon CW - 104



**R. K. GUPTA**  
Regd. No. 7757 B.A., LL.B.  
ADVOCATE AND NOTARY  
GOVT. OF INDIA  
Add.: J. M. Nagar, S. M. Rd., Kori Agar,  
Sion Koliwada Mumbai - 400037.





११

## नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) या अन्वये Or. Mumbai, Re. Mumbai येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव "Global Vikas Trust"

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक E-33025(MUM)  
Mr. Mayank Ramesh Gandhi यांस प्रमाणपत्र दिले.

आज दिनांक २१/०३/२०१७ रोजी माझ्या सहीनिशी दिले.

शिवका



सही (A.R. Mohane)  
Assistant Charity Commissioner  
Greater Mumbai Region, Mumbai.  
पदनाम

**आयकर विभाग**  
**INCOME TAX DEPARTMENT**



**भारत सरकार**  
**GOVT. OF INDIA**



**स्थायी लेखा संख्या कार्ड**  
**Permanent Account Number Card**

**AACTG7113L**



**नाम / Name**

**GLOBAL VIKAS TRUST**

**निगमन/गठन की तारीख**  
**Date of Incorporation/Formation**

**21/03/2017**

**22042017**



**Office of the  
COMMISSIONER OF INCOME TAX (EXEMPTIONS)  
617, 6th Floor, Piramal Chambers, Lalbaug, Mumbai - 400 012.**

**ORDER UNDER SECTION 12AA(1)(b)(i) OF THE INCOME TAX ACT, 1961**

Name of the Trust : GLOBAL VIKAS TRUST  
G-1, Ground Floor, Plot No. 215, Nilan Sagar,  
Jawahar Nagar, Road No. 3, Goregaon (W),  
Mumbai - 400 104.

P.A. No. : AACTG7113L

The above trust has been constituted by a Trust Deed dated 26.11.2016. The Trust has been registered with the Asst. Charity Commissioner, Mumbai on 21.03.2017 vide registration No. E-33025(Mumbai). It has filed an application for registration u/s. 12A(a) of Income Tax Act, 1961 in the prescribed Form No.10A on 25.05.2017. After considering the materials available on record, the applicant trust is granted registration w.e.f. A.Y.2018-19.

2. No change in the terms of Trust Deed of the Trust shall be effected without due procedure of law i.e. by order of the jurisdictional High Court and its intimation shall be given immediately to this office. The registering authority reserves the right to consider whether any such alteration in objects would be consistent with the definition of "charitable purpose" under the Act and in conformity with the requirement of continuity of registration.
3. The name of the Trust/Institution has been entered at No.49691 in the Register of Applications u/s. 12A(a) of the Income Tax Act, 1961 maintained in this office.
4. The registration u/s.12AA of the I.T. Act, 1961 does not mean that the Trust/Institution is automatically entitled to exemption. The right to exemption shall be examined and decided upon by the Assessing Officer (A.O.) with reference to the activities undertaken, compliance with various statutory and other requirements, etc. on year to year basis, without prejudice to the fact of grant of mere 'in-principle' registration by this Order.
5. The registration u/s.12AA of the I.T. Act, 1961 does not automatically confer any right on the donors to claim deduction u/s.80G.
6. The registration so granted is liable to be cancelled at any point of time, if the registering authority is satisfied that activities of the Trust/Institution are not genuine or are not being carried out in accordance with the objects of the Trust/Institution.
7. This certificate cannot be used as a basis for claiming non-deduction of tax at source in respect of investments etc. relating to the Trust/Institution.
8. The Trust/Institution shall furnish a return of income every year within the time limit prescribed under the Act.
9. The Trust/Institution should quote the PAN in all its communications with the Department.
10. The income as also the corpus of the Institution should be applied to and for public charitable purposes only and subject to such conditions of limitations if any, as may from time to time be laid down in the Bombay Public Trust Act,1950 and Income-tax Act, 1961 or any other Act governing the Public Charitable Trust.
11. The Institution/Trust may apply the trust funds for charitable purposes outside India only in cases where the Institution/Trust tends to promote International Welfare in which India is interested and prior approval is obtained by way of a General or special order from the Central Board of Direct Taxes, Government of India in terms of proviso to Section 11(1)(c) of the Income Tax Act, 1961.
12. The Institution/Trust shall operate/open Bank Account only in the name of the Trust and not in the name of any of the trustees.
13. In the event of dissolution/winding up of the Trust /Institution, the entire Institution funds shall be realized and first be used for payment of liabilities of the Trust/Institution. The assets recovery as on the date of dissolution/winding-up shall under no circumstances be distributed in any manner to any of the Board of Trustees or founder or member of their relatives or related concerns, but the same shall be transferred to another Trust /Society/Association/Institution whose objects are similar to those of this trust/society/Association/Institution after obtaining previous approval of the Charity Commissioner/Civil Court or any other competent authority in accordance with the provisions contained in the BPT Act,1950.



  
(SHELLEY JINDAL)  
Commissioner of Income Tax(Exemptions),  
Mumbai



**Office of the**  
**COMMISSIONER OF INCOME TAX (EXEMPTIONS)**  
**617, 6th Floor, Piramal Chambers, Lalbaug, Mumbai - 400 012.**

**CERTIFICATE UNDER SECTION 80-G OF THE INCOME TAX ACT, 1961**

No.CIT(E)/80G/2576-A/2017-18

Name & Address of the Trust/Institution : **GLOBAL VIKAS TRUST**  
**G-1, Ground Floor, Plot No. 215, Nilan Sagar,**  
**Jawahar Nagar, Road No. 3, Goregaon (W),**  
**Mumbai - 400 104.**

P.A. No.

12-A Registration No.

Date of filing

Date of Order

: **AACTG7113L**

: **49691 Dated 25.09.2017**

: **08.08.2017**

: **12.03.2018**

On verification of the facts stated before me and documents/information produced in course of hearing before me, I am satisfied that this Institution/Trust fulfills the conditions laid down in clauses (i) to (v) of sub-section (5) of section 80G of the I.T. Act, 1961 read with Rule 11 AA of the I.T. Rules, 1962.

2. The Donee Institution/Trust shall forfeit this benefit provided under the law if any one of the conditions stated herein is in any way violated, flouted, abused or not complied with by it.

3. The approval is valid for the donations received **after 12.03.2018 and accordingly for A.Y. 2018-19 ONWARDS**, subject to the following conditions:

**CONDITIONS:**

- [i] The Trust shall maintain its accounts regularly and also get them audited to comply with section 80G(5)(iv) read with section 12A(b) of the I. T. Act.
- [ii] Every receipt issued to a donor shall bear the number and date of this order
- [iii] No change in the Trust Deed shall be effected without due procedure of law i.e. by the order of the jurisdictional High Court and its intimation shall be given immediately to this office. Change in the address/trustees or any other changes in the Trust shall be intimated forthwith & approval would be sought from the Competent Authority/CIT(E), under the relevant rules & provisions.
- [iv] Under the provisions to section 80-G, the Trust registered u/s.12A, u/s.12AA(1)(b) or approved u/s.10(23), 10(23C)(vi)/(via), etc., shall have to maintain separate books of accounts in respect of any business activity carried on u/s.80-G(5)(i)(a) and shall intimate this office within one month about commencement of such activity.
- [v] Under the provisions of section 80-G, any donation received by the Trust shall not be utilized directly or indirectly for the purpose of any such business carried on by it.
- [vi] While issuing the certificate to the Donor, the PAN should be clearly mentioned and the Trust also shall clearly state therein that it maintains separate books of account in respect of its business and that the donation received by it shall not be used directly or indirectly for the purposes of such business.
- [vii] The Trust shall ensure that no non-Charitable purpose shall be served by it in terms of the law laid down in Yogiraj Charity Trust vs. CIT reported in 103 ITR 777 (SC). No part of the income or assets of the institution or fund shall be utilized for any purpose other than a charitable purpose.
- [viii] It shall be ensured that at no time the Trust is expressed to be for the benefit of any particular religious community or caste. Religious expenditure incurred by the Trust should not exceed 5% of its total income and in case of any contravention, the same would be intimated forthwith in writing to the CIT(E), Mumbai.
- [ix] This office and the Assessing Officer shall also be informed about the Managing Trustee/Manager of your Trust/Institution/Society/Non Profit Company and the place where the activities of the Trust/Institution are undertaken/likely to be undertaken for attainment of its objects.
- [x] The approval u/s.80G of the I.T. Act 1961 does not automatically confer any right to claim exemption in respect of the income of the Trust.
- [xi] This approval u/s.80G of the I.T. Act would be liable to be recalled/rescinded/withdrawn, in case of any contravention of the statutory provisions as contained in the Income tax Act/Rules, 1961 or any of the conditions mentioned above.
- [xii] The income as also the corpus of the Trust fund should be applied to and for public charitable purposes only and subject to such conditions of limitations if any, as may from time to time be laid down in the Bombay Public Trust Act, 1950 and Income-Tax Act, 1961 or any other Act governing the Public Charitable Trust.
- [xiii] In the event of dissolution/winding up of the Trust, the entire Trust fund shall be realized and first be used for payment of liabilities of the Trust. The assets recovery as on the date of dissolution/winding-up shall under no circumstances be distributed in any manner to any of the Board of Trustees or founder or member of their relatives or related concerns, but the same shall be transferred to another Trust whose objects are similar to those of this Trust after obtaining previous approval of the Charity Commissioner/Civil Court or any other competent authority in accordance with the provisions contained in the BPT Act, 1950.
- [xiv] The Trust may apply the Trust fund for charitable purposes outside India only in cases where the Trust tends to promote International Welfare in which India is interested and prior approval is obtained by way of a General or special order from the Central Board of Direct Taxes, Government of India in terms of proviso to Section 11(1)(c) of the Income Tax Act, 1961.



( SATISH SHARMA )

Commissioner of Income Tax (Exemptions).

Mumbai

DARPAN ID  
MH/2021/0299318

DARPAN ID Status  
Active

Registration Date  
24-11-2021

NPO Details

|                              |                            |                                                                                   |                          |
|------------------------------|----------------------------|-----------------------------------------------------------------------------------|--------------------------|
| Name of Organization         | Organization PAN Number    | Date of Incorporation of PAN                                                      | Registration Number      |
| GLOBAL VIKAS TRUST           | AACTG7113L                 | NA                                                                                | E-33025                  |
| Date of Registration         | NPO Type                   | Registering Authority                                                             | Act Name                 |
| 21-03-2017                   | Trust (Non-Government)     | Charity Commissioner                                                              | 1950                     |
| Registration Renewed         | NPO Reg Validity Available | FCRA Available                                                                    | FCRA Registration Number |
| NO                           | NO                         | YES                                                                               | 083781701                |
| FCRA Date of Registration    | FCRA Expiry Date           | NPO URL                                                                           | Number of Board Members  |
| 09-09-2022                   | 08-09-2027                 | <a href="https://www.globalvikastrust.org/">https://www.globalvikastrust.org/</a> | 3                        |
| NPO Contact Email            | NPO Contact Mobile No.     |                                                                                   |                          |
| connect@globalvikastrust.org | 8591314651                 |                                                                                   |                          |

NPO Address

|                                                                                                                                     |                               |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| NPO Address                                                                                                                         | District (State)              |
| Mohini Tower, 1202, 12th floor, 5th Rd, Govind Dham, Ram Krishna Nagar, Khar West, Mumbai, Maharashtra 400052India, Mumbai - 400052 | MUMBAI SUBURBAN (Maharashtra) |

Parent Organization Details

Parent Organization  
NO

Upload Document

Registration Certificate

3d6a2e285729ba5418e2ffb8ee7bd0f8.pdf

MoU/Trust Deed/Any Supporting Doc

File is Not Uploaded

Member Details

| S. No. | Personal Information                                                    | Profile Details                                     | Contact Details                                        | Aadhaar & PAN Number                | Address | Status |
|--------|-------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|-------------------------------------|---------|--------|
| 1      | Name: MAYANK RAMESH GANDHI<br>Gender: Male<br>Parent Name: --           | Deg: Chairman<br>Wkg. Since: 21-03-2017             | Mob: 9920788909<br>Email: mayankgandhi04@gmail.com     | Aadhaar: 8*****7<br>PAN: AAAPG8771G | --      | Active |
| 2      | Name: SANJAY BABUBHAI PARMAR<br>Gender: Male<br>Parent Name: --         | Deg: Chartered Accountant<br>Wkg. Since: 21-03-2017 | Mob: 9869025267<br>Email: sanjayparmar@globalparli.org | Aadhaar: 3*****0<br>PAN: AFMPP7455F | --      | Active |
| 3      | Name: SHYAMSUNDAR SURYABHAGWAN PAMMI<br>Gender: Male<br>Parent Name: -- | Deg: Treasurer<br>Wkg. Since: 21-03-2017            | Mob: 9867291924<br>Email: shyampammi@globalparli.org   | Aadhaar: 9*****3<br>PAN: ALXPP4771H | --      | Active |

working Area

| S.No. | State | District | Primary Sectors | Secondary Sectors |
|-------|-------|----------|-----------------|-------------------|
|-------|-------|----------|-----------------|-------------------|

You have not added any working area yet

Project Details

| S.No. | Working Sector | Project Name | State | District | Project Duration |
|-------|----------------|--------------|-------|----------|------------------|
|-------|----------------|--------------|-------|----------|------------------|

You have not added any project yet.

Activities

| S.No. | Year | Working Sector | Achievement | Best Practices |
|-------|------|----------------|-------------|----------------|
|-------|------|----------------|-------------|----------------|

You have not added any activities yet.

**No. null**  
**Government of India**  
**Ministry of Home Affairs**  
**Foreigners Division**  
**(FCRA Wing)**

**1st Floor, Hall No. 1, Open Gallery Major Dhyan Chand National Stadium**  
**India Gate Circle**

**Dated: 22-09-2023**

To,  
**The Chief Functionary,**  
**Global Vikas Trust**  
**G-1, PLOT 215, NILAN SAGAR CHS LTD, JAWAHAR NAGAR ROAD NO 3, OPP. I.B. PATEL**  
**SCHOOL, GOREGAON, GOREGAON, Maharashtra, Mumbai, 400062**

**Subject: Registration under Foreign Contribution (Regulation) Act, 2010.**

Sir/Madam

With reference to your application dated **09-09-2022** requesting registration under the Foreign Contribution (Regulation) Act, 2010, I am directed to say that your Association has been registered under Section 11 (1) of the Act as follows:-

**Registration Number : 083781701**

**Nature : Economic,Educational,Social**

2. The association shall receive foreign contribution only in its designated/exclusive bank account number **41199661151** in **STATE BANK OF INDIA, 11 Sansad Marg, New Delhi 110 001, New Delhi, Maharashtra, Mumbai, 110001** as mentioned in its application for grant of registration.
3. In terms of section 18 of the Foreign Contribution (Regulation) Act, 2010 read with Rules 17 of the Foreign Contribution (Regulation) Rules, 2011, as amended from time to time, you are advised to furnish intimations online within the prescribed time to the Central Government of the amounts of each foreign contribution received by you, the source and the manner in which the foreign contribution was utilised, as per the provisions of the Act and the Rules. An association is required to furnish the return even when the particulars are 'NIL'. The FC-4 form is required to be submitted online on this Ministry's website <https://fcraonline.nic.in> using the user name **globalparli21** used for online submission. The Bank Account mentioned in your application should be used for receiving foreign contribution and no other amount should be credited to this account. The Association should immediately intimate online, within 15 days, in Form FC-6 to this Ministry regarding any change in the name of the Association, aims and objects, its address and Bank/Bank Account.
4. The association cannot bring out any publication (registered under PRB Act, 1867) or act as correspondent, columnist, editor, printer or publisher of a registered newspaper or engage in the production or broadcast of audio news or audio visual news or current affairs programmes through electronic mode or any other electronic form or any other mode of mass communication at a later stage thereby attracting provisions of the Section 3(1) (g) and (h) of the FC(R) Act, 2010. In addition to this, the association is forbidden from getting involved in any activity of political nature.

5. Transfer of foreign contribution has been made completely prohibited under amended section 7 of the Foreign Contribution (Regulation) Act, 2010.
6. Physical inspection of the activities done by the Association may be carried out at any time by this Ministry.
7. You are requested to familiarize yourself with the provisions of Foreign Contribution (Regulation) Act, 2010 and Foreign Contribution (Regulation) Rules, 2011, as amended from time to time, available at this Ministry's website <https://fcraonline.nic.in/> to ensure strict compliance of the Act/ Rules. Failure to comply with any of the provisions of said Act/ Rules will make you liable for action under the relevant provisions of the Foreign Contribution (Regulation) Act, 2010.
8. This certificate of Registration is valid for a period of five years from the date of registration under the Act.
- 8A. The FCRA certificate accounts for the undertaking submitted by you. The capital assets shall form the part of assets created out of the foreign contribution.
- 8B. .
9. The email containing the registration letter may be sent immediately to the Bank mentioned above.
10. This is a digitally signed certificate to be validated digitally using the signature panel using Adobe Acrobat Reader (Ver 5.0 or above). The digital intimation is authenticated by a digital signature obtained from a certifying authority under the Information Technology Act 2000.
11. Banks are requested to verify online the validity of the certificate using [fcraonline.nic.in](https://fcraonline.nic.in).

Yours faithfully

**Vaibhav Jain**  
**Section Officer**  
**Tel. 01123070230**

Digitally signed by VAIBHAV JAIN  
Reason: Online FCRA Services  
Location:Ministry of Home Affairs, New Delhi  
Date:2023.09.22 10:50:12 +05:30



GOVERNMENT OF INDIA  
MINISTRY OF CORPORATE AFFAIRS  
OFFICE OF THE REGISTRAR OF COMPANIES

Dated : 30-04-2021

NOTE - THIS LETTER IS ONLY AN APPROVAL FOR REGISTRATION OF THE ENTITIES FOR UNDERTAKING CSR ACTIVITIES.

To,  
GLOBAL VIKAS TRUST , G-1, PLOT 215, NILAN SAGAR CHSL,,JAWAHAR NAGAR,  
ROAD NO3, GOREGAON W,MUMBAI,MH18,MH,400062

PAN : AACTG7113L

**Subject:** In Reference to Registration of Entities for undertaking CSR activities

**Reference:** Your application dated 30-04-2021 (SRN-T17250051)

Sir/Madam,

With reference to the above, it is informed that the entity has been registered for undertaking CSR activities and the Registration number is CSR00004400. Please refer the registration number for any further communication.



Registrar of Companies

**Note:** The corresponding form has been approved and this letter has been digitally signed through a system generated digital signature.