



COMMITTED TO THE EARTH

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RPL/CS/BSE/NSE/2017-18/

06.03.2018

To

The General Manager,
Department of Corporate Service,
BSE Limited,
P. J. Tower, Dalal Street, Fort,
Mumbai-400 023
Scrip Code: **532785**

National Stock Exchange of India Limited,
Exchange Plaza, Plot No. C/1
G. Block, Bandra Kurla Complex,
Bandra (E),
Mumbai 400051
Trading Symbol: **RUCHIRA EQ**

Dear Sir/Madam,

SUB: INTIMATION PURSUANT TO REGULATION 30 OF THE LISTING REGULATION REGARDING CREDIT RATING

Pursuant to Regulation 30 of the Listing Regulation, this is to inform that, keeping in view of the proposed capex for setting up of Greenfield project at Punjab, CARE has reviewed and kept Credit Rating of the Company at **CARE BBB+ (TRIPLE B PLUS) (UNDER CREDIT WATCH WITH NEGATIVE IMPLICATIONS)** assigned to long term facilities and **CARE BBB+/CARE A3+(TRIPLE B+/ A THREE PLUS) (UNDER CREDIT WATCH WITH NEGATIVE IMPLICATIONS)** assigned to short term facilities of the Company.

This is for your information, records and action please.

Thanking You,

For Ruchira Papers Limited

(Vishav Sethi)
Company Secretary.
FCS-9300



RUCHIRA PAPERS LIMITED

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