

The Listing Department,  
BSE Limited,  
Phiroje Jeejeebhoy Towers,  
25<sup>th</sup> Floor, Dalal Street,  
Mumbai – 400001

The Listing Department,  
National Stock Exchange of India Limited,  
Exchange Plaza, 5<sup>th</sup> Floor, C / 1, 'G' Block,  
Bandra Kurla Complex, Bandra (East),  
Mumbai – 400051

BSE SCRIP Code: 500112

NSE SCRIP Code: SBIN

CC/S&B/AND/2026-27/107

08.05.2026

Madam / Sir,

**Security Cover Certificate as on 31.03.2026**

Pursuant to Regulation 54 and other applicable provisions of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we submit the Security Cover Certificate as on 31.03.2026 issued by M/s. R.G.N. Price & Co., Chartered Accountants, Statutory Central Auditor of the Bank.

Yours faithfully,



(Aruna N. Dak)  
DGM (Compliance & Company Secretary)  
Encl: A/a

**R.G.N.PRICE & CO**  
**CHARTERED ACCOUNTANTS**

**Phone** : 2312960, 2316538  
**Email** : [priceco@rgnprice.com](mailto:priceco@rgnprice.com)  
**Offices at** : Chennai, Mumbai, Bengaluru, Quilon, Calicut  
**UDIN** : 26023933KKJVKL6272

G 234, Panampally Nagar,  
**Cochin** - 682 036.

Date : 08.05.2026

**Independent Auditors Certificate on Security Coverage and Compliance of All Covenants in  
respect of Listed Unsecured Non-Convertible Debt Securities of State Bank of India as on  
31<sup>st</sup> March 2026**

To,

**BSE Ltd/ National Stock Exchange Limited / Debenture Trustee(s)**

1. This Certificate is issued in accordance with the terms of engagement vide letter **CC/FINANCE/CFO/FRT/FR/NBS/560 dated 16.03.2026**
2. This certificate is issued at the request of **State Bank of India ("the bank")** in respect of Security Coverage and Compliance of all Covenants in respect of Listed Unsecured Non-Convertible Debt Securities as on 31<sup>st</sup> March 2026.

**Introduction**

3. Securities and Exchange Board of India (SEBI) vide its circular no. SEBI/HO/DDHS-PoD-1/P/CIR/2025/117 dated August 13, 2025 has prescribed for issue of Security Cover Certificate on the information given by bank management in Annexure I ('Statement') by the statutory auditor of the bank to its debenture trustee in respect of listed unsecured debt securities of the entity as per the requirements of Regulation 54(2)/(3) read with Regulation 56(1)(d) of Listing Obligations and Disclosure Requirements Regulation, 2015 and amendments thereto ('LODR Regulations') in the format "Annexure I", which we have initialed for identification purpose only.

**Managements' Responsibility for the Statement**

4. The implementation and usage of fund received, creating security cover and being compliant of the covenants of the debt borrowings in line with agreed terms with the lender and preparation, accuracy and completeness of the details mentioned in the Annexure I is the responsibility of the Management of the Bank including the preparation and maintenance of all accounting records and other relevant supporting documents. This responsibility includes designing, implementing and maintaining internal



control relevant to the preparation and presentation of the details given in the Annexure I and applying an appropriate basis of preparation; and making estimates that are reasonable in the circumstances.

5. The Management is also responsible for ensuring that the Bank complies with the related requirements of the Securities Exchange Board of India (SEBI) and Reserve Bank of India (RBI) as applicable in this regard.

#### **Auditor's Responsibility**

6. Our responsibility is to issue a certificate, in respect of Security Cover and Compliance of all Covenants specifically stated in the Debenture Trust Deed of the listed unsecured debts issued by the Bank as on 31<sup>st</sup> March 2026, that the details given in Annexure I are correct and accurate, taking into account information available from the books of accounts maintained and other information and explanation provided to us by the management of the Bank.
7. The books of accounts and other evidences referred to in paragraph 4 above, have been perused by us for the purpose of issue of this certificate in accordance with guidelines prescribed by ICAI which requires us to plan and perform the review to obtain reasonable assurance about whether the particulars furnished are free of material misstatement.
8. We carried out our examination in accordance with the Guidance Note on Reports or Certificates for Special Purposes issued by the Institute of Chartered Accountants of India. The Guidance Note requires that we comply with the ethical requirements of the Code of Ethics issued by the Institute of Chartered Accountants of India.

#### **Procedures, Assumptions and Limitations**

9. We have,
  - a) Obtained and read on test check basis, the information memorandum in respect of Unsecured Debt Securities.
  - b) Traced and agreed the principal amount of the debt securities outstanding as on 31<sup>st</sup> March 2026 to the financial results.
  - c) Since the debt securities issued are unsecured, there is no security cover required as on 31<sup>st</sup> March 2026.
10. The compliances of all Covenants of the listed unsecured debt securities as presented to us by the management of the Bank is co-related with the underlying documents produced before us and no audit of the same was performed for the purpose of this certificate.



### **Opinion**

11. Based on our examination as above, and the information and explanations given to us, we certify that the details stated in the Annexure I are correct and accurate and we have examined the compliances made by the Bank in respect of all covenants of the listed unsecured non-convertible debt securities specifically stated in the Debenture Trust Deed and certify that all such covenants have been complied by the Bank as on 31<sup>st</sup> March 2026.

### **Restriction on Use**

12. This certificate has been issued at the request of the Bank. It is intended solely for the consumption of the addressee and is not to be used for any other purpose or to be distributed to any other parties. Accordingly, we do not accept or assume any liability or any duty of care for any other purpose or to any other party to whom this certificate is shown or into whose hands it may come without our prior consent in writing.

**For R G N Price & Co**  
**Chartered Accountants**  
**FR No : 002785S**

*P M Veeramani*



**P M Veeramani**  
**Partner**  
**M No : 023933**

# Annexure I

| Column A                      | Column B                                               | Column C [i]                                 | Column D[iii]      | Column E[iii]                                | Column F[iv]                                                                                                                     | Column G[v]                                                                            | Column H[vi]                   | Column H I                                                                                                      | Column I[vii]                                                                   | Column J       | Column K                                                | Column L                                                                                                                                                          | Column M                                       | Column N                                                                                                                                                                 | Column O               |
|-------------------------------|--------------------------------------------------------|----------------------------------------------|--------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Particulars                   | Description of asset for which this certificate relate | Exclusive Charge                             | Exclusive Charge   | Pari-Passu Charge                            | Pari-Passu Charge                                                                                                                | Pari-Passu Charge                                                                      | Assets not offered as Security | Debt not backed by any assets offered as security (Clause 1.9 of SEBI DT master Circular dated August 13, 2025. | Elimination (amount in negative)                                                | (Total C to H) | Related to only those items covered by this certificate |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
|                               |                                                        | Debt for which this certificate being issued | Other Secured Debt | Debt for which this certificate being issued | Assets shared by pari passu debt holder (includes debt for which this certificate is issued & other debt with pari passu charge) | Other assets on which there is pari-Passu charge (excluding items covered in column F) |                                |                                                                                                                 | debt amount considered more than once (due to exclusive plus pari passu charge) |                | Market Value for Assets charged on Exclusive basis      | Carrying /book value for exclusive charge assets where market value is not ascertainable or applicable (For Eg.Bank Balance, DSRA market value is not applicable) | Market Value for Pari passu charge Assets viii | Carrying value/book value for pari passu charge assets where market value is not ascertainable or applicable (For Eg. Bank Balance, DSRA market value is not applicable) | Total Value(=K +L+M+N) |
|                               |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
|                               |                                                        | Book Value                                   | Book Value         | Yes/ No                                      | Book Value                                                                                                                       | Book Value                                                                             |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                | Relating to Column F                                                                                                                                                     |                        |
| ASSETS                        |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
| Property, Plant and Equipment |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        | NIL                            |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
| Capital Work-in-Progress      |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
| Right of Use Assets           |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
| Goodwill                      |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |
| Intangible Assets             |                                                        |                                              |                    |                                              |                                                                                                                                  |                                                                                        |                                |                                                                                                                 |                                                                                 |                |                                                         |                                                                                                                                                                   |                                                |                                                                                                                                                                          |                        |



|                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Intangible Assets under Development                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Investments                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Loans                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventories                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trade Receivables                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and Cash Equivalents                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank Balances other than Cash and Cash Equivalents   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIABILITIES                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt securities to which this certificate pertains   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other debt sharing pari-passu charge with above debt |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other debt                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subordinated debt                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowings                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt Securities                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trade payables                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lease Liabilities                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Provisions                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cover on Book Value                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cover on Market Value                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exclusive Security Cover Ratio                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pari-Passu Security Cover Ratio                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



