

JHARKHAND ROAD PROJECTS IMPLEMENTATION COMPANY LIMITED

Regd Office: 443/A, Road No. 5, Ashok Nagar, Ranchi - 834002

Tel. + 91 651 2247410 Fax : + 91 651 2240952

CIN: U45200JH2009PLC013693

Email: JRPICL.ITNL@gmail.com

itnlindia.com/Jharkhand-Road-Projects-Implementation-Company-Limited.aspx

August 11, 2026

To,
National Stock Exchange of India Limited
'Exchange Plaza', Bandra-Kurla Complex,
Bandra (East), Mumbai - 400 051.

Kind attention: **Vice President - Listing Dept.**

Re: Disclosure under Regulation 54(2) & 54(3) of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015 for quarter ended June 30, 2026.

Dear Sir / Madam,

Pursuant to the Regulation 54 of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015 read with SEBI circular bearing reference no. SEBI/HO/MIRSD/MIRSD_CRADT/CIR/P/2022/67 dated May 19, 2022, please find enclosed herewith the Security Cover Certificate for the quarter ended June 30, 2026 with respect to the Listed Non-Convertible Debentures issued by **Jharkhand Road Projects Implementation Company Limited**.

You are requested to take the same on record.

For **Jharkhand Road Projects Implementation Company Limited**

ABHA
SRIVAS
TAVA
Digitally signed
by ABHA
SRIVASTAVA
Date: 2026.08.11
15:25:21 +05'30'

Abha Srivastava
Company Secretary & Compliance Officer
Membership No – A30098

U. NARAIN & CO.
CHARTERED ACCOUNTANTS

301, COMMERCE TOWER,
Opp. G.E.L. Church Complex,
Main Road, Ranchi - 834 001.

PH. NO. : 0651-2330305

Fax No. 0651-2330305

Mobile - 9431115338

E-mail : unarainco_ac@yahoo.com

To
IDBI Trusteeship Services Limited
Asian Building, Ground Floor,
17, R Kamani Marg, Ballard Estate,
Mumbai - 400001.

INDEPENDENT CHARTERED ACCOUNTANTS' CERTIFICATE
ON THE ASSET COVER

1. We, U. Narain & Co, Chartered Accountants (Firm Registration No. 00935C), have prepared the certificate on the basis of financial results reviewed as on June 30, 2026 of JHARKHAND ROAD PROJECTS IMPLEMENTATION COMPANY LIMITED ("the Company"), having its registered office at 443/A, Road No. 5, Ashok Nagar, Ranchi - 834002. For the purpose of certifying the asset cover on date as specified in the Statement, we have referred to the unaudited statements provided by the management.
2. The Management of the Company is responsible for the preparation of the said statement and the maintenance of proper books of account and other relevant records and documents.
3. Our responsibility, for the purpose of this certificate, is limited to certifying the particulars contained in the Statement on the basis of the books of account prepared up to June 30, 2026, other relevant records and documents maintained by the Company including unaudited financial statements as on June 30, 2026 as adopted by Board of Directors. We conducted our verification in accordance with the Guidance Note on Audit Reports and Certificates for Special Purposes and Standards on Auditing issued by the Institute of Chartered Accountants of India, which include the concepts of test checks and materiality.
4. On the basis of our verification of such books of account and other relevant records and documents, and latest unaudited financial statements, and according to the information, representations and explanations provided to us by the Management of the Company, we hereby certify that the Asset coverage ratio for the NCD's of the company is 1.55 times based on book value and 1.55 based on market value as given under Annexure - A.
5. The particulars furnished as above, shall be read with notes on assumptions to the unaudited financial statement of the Company.

H.O.: 301, COMMERCE TOWER, MAIN ROAD, RANCHI - 834001.

B.O.: RANCHI - PATNA - HAZARIBAGH - KOLKATA



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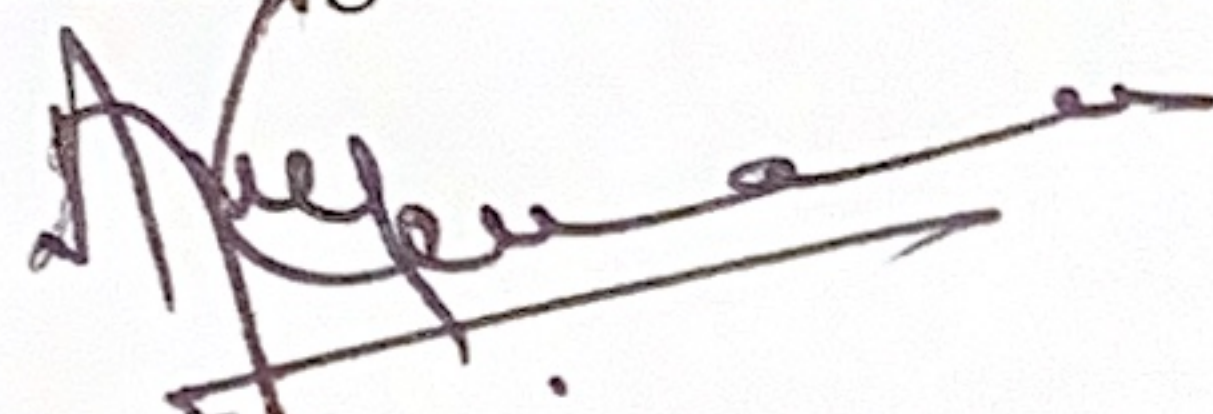
E-mail : unarainco_ac@yahoo.com

6. This certificate is issued as the request of the management of the Company for onward submission to IDBI Trusteeship Services Limited acting as security trustee for Non-Convertible Debentures issued by the Company and should not be used for any other purpose without our prior written consent.

For U Narain & Co.

Chartered Accountants

Firm Registration no.000935C



(Ajoy Chhabra)

Partner

Membership No: 071431



UDIN: 26071431GNTFUT364

Place: Ranchi

Date: 11.08.2026

H.O.: 301, COMMERCE TOWER, MAIN ROAD, RANCHI - 834001.
B.O.: RANCHI - PATNA - HAZARIBAGH - KOLKATA

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††† The amount has been extracted from the consolidated financial results for the period ended 30 June 2026

Aloy Chhabra
Partner
Membership No. 071431